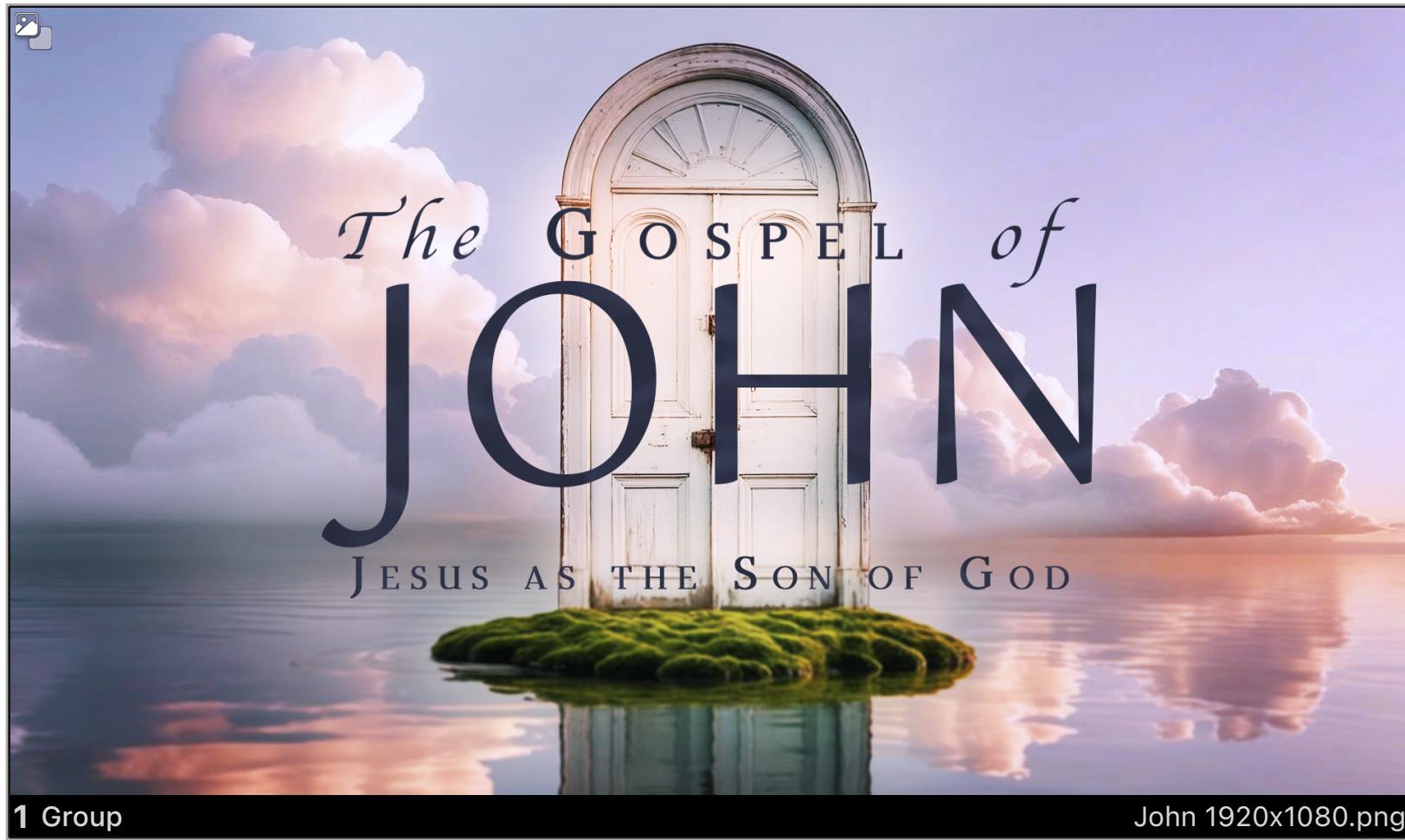


## John Outline



1 Group

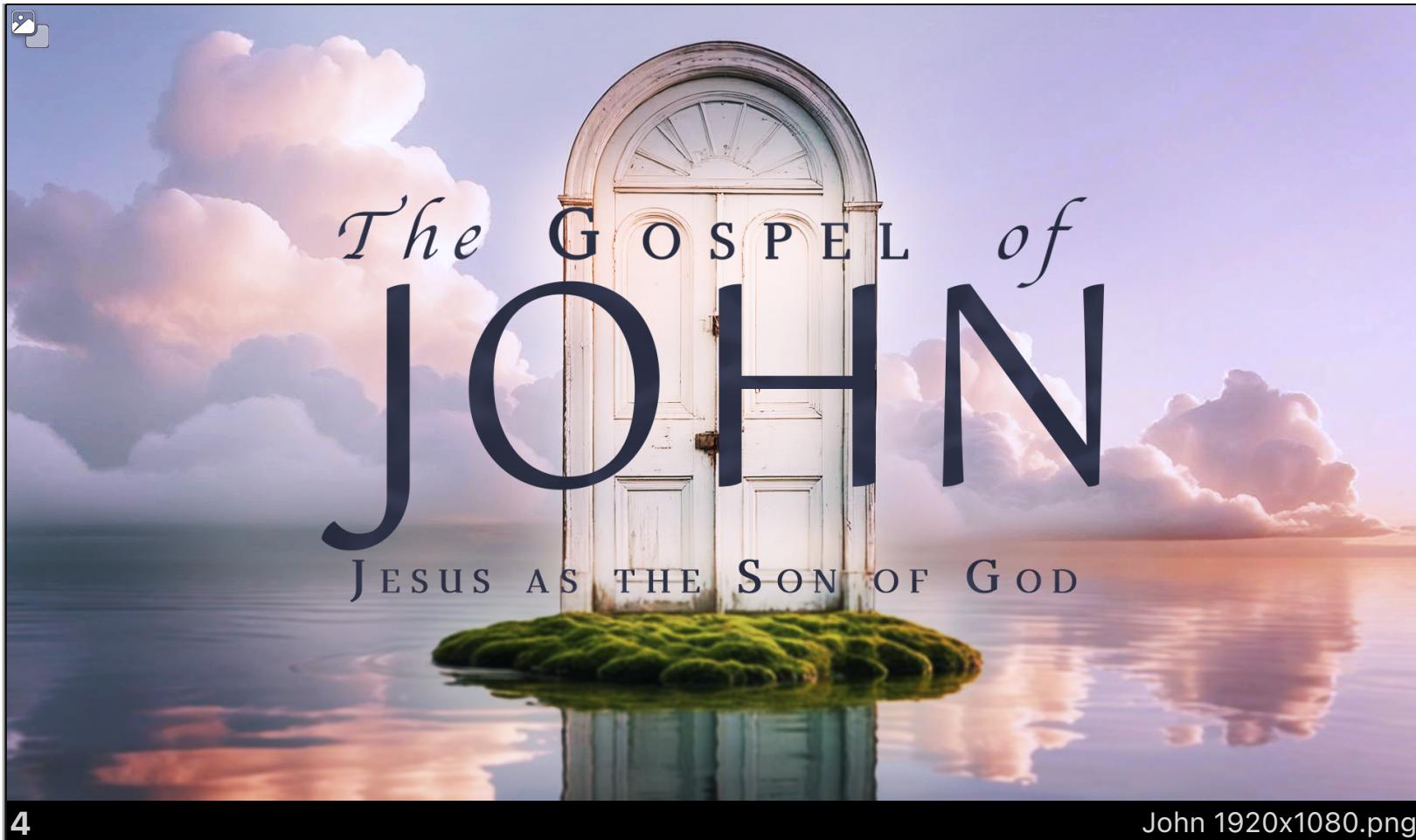
John 1920x1080.png

## *Genesis 1:1-5*

<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light.

## *Genesis 1:1-5*

<sup>4</sup>God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light day, and the darkness He called night. And there was evening and there was morning, one day.



## *John 1:1-5*

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through Him, and apart from Him nothing came into being that has come into being.

## *John 1:1-5*

<sup>4</sup>In Him was life, and the life was the Light of men.

<sup>5</sup>The Light shines in the darkness, and the darkness did not comprehend it.



*The GOSPEL of*  
**JOHN**  
JESUS AS THE SON OF GOD

# You Must Be Born Again - Part 5

*John 3:19-21*

**Scene:** God's Plan of Redemption (1-21)

**Observation 1:** The Necessity of the New Birth (1-2)

**Observation 2:** The Explanation of the New Birth (3-8)

**Observation 3:** The Declaration of God's Redemptive Plan (9-15)

**Three Reasons Nicodemus Must Receive Jesus's Teaching:**

Reason 1: Jesus Spoke with Divine Knowledge

Reason 2: Jesus Spoke of Earthly Realities

Reason 3: Jesus Spoke with Divine Authority

**The Declaration:** Jesus Must be Lifted Up

**Observation 4:** The Explanation of God's Redemptive Plan (16-21)

# You Must Be Born Again - Part 5

*John 3:19-21*

**Scene:** God's Plan of Redemption (1-21)

**Observation 4:** The Explanation of God's Redemptive Plan (16-21)

**Motivation 1:** The Unfathomable Love of God (16)

**Motivation 2:** The Redeeming Heart of God (17-21)

**2 Responses and 2 Outcomes**

**Response and Outcome 1:** Faith and Salvation

**Response and Outcome 2:** Unbelief and Condemnation

## *John 3:1-21*

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; <sup>2</sup>this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him.” <sup>3</sup>Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he

## *John 3:1-21*

cannot see the kingdom of God." <sup>4</sup>Nicodemus \*said to Him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. <sup>6</sup>That which is born of the

## *John 3:1-21*

flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not be amazed that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.'"  
<sup>9</sup>Nicodemus said to Him, "How can these things

## *John 3:1-21*

be?" <sup>10</sup>Jesus answered and said to him, "Are you the teacher of Israel and do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony. <sup>12</sup>If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup>No one has

## *John 3:1-21*

ascended into heaven, but He who descended from heaven: the Son of Man. <sup>14</sup>As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; <sup>15</sup>so that whoever believes will in Him have eternal life. <sup>16</sup>“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have

## *John 3:1-21*

eternal life. <sup>17</sup>For God did not send the Son into the world to judge the world, but that the world might be saved through Him. <sup>18</sup>He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. <sup>19</sup>This is the judgment, that the Light has come into the world,

## *John 3:1-21*

and men loved the darkness rather than the Light, for their deeds were evil. <sup>20</sup>For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. <sup>21</sup>But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God.”

## You Must Be Born Again - Part 5

*John 3:19-21*

**Theme:** Unbelievers love darkness revealing their condemnation, believers love light magnifying God's glory.

## *John 1:9*

<sup>9</sup>There was the true Light which, coming into the world, enlightens every man.

## You Must Be Born Again - Part 5

*John 3:19-21*

**Theme:** Unbelievers love darkness revealing their condemnation, believers love light magnifying God's glory.

*Romans 1:18*

<sup>18</sup>For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,

## You Must Be Born Again - Part 5

*John 3:19-21*

**Theme:** Unbelievers love darkness revealing their condemnation, believers love light magnifying God's glory.

**Key:** The thinking goes like this, "if I can discredit the claims of the light by human reason then I will be able to pursue the deeds of darkness in freedom from conviction or judgment from both God and man".

## You Must Be Born Again - Part 5

*John 3:19-21*

**Aldous Huxley-** For myself, as, no doubt, for most of my contemporaries, the philosophy of meaninglessness was essentially an instrument of liberation. The liberation we desired was simultaneously liberation from a certain political and economic system and liberation from a certain system of morality. We objected to the morality because it interfered with our sexual freedom.... I had motives for not wanting the world to have a meaning; consequently, I assumed that it had none, and was able without any difficulty to find satisfying reasons for this assumption.

## You Must Be Born Again - Part 5

*John 3:19-21*

**Theme:** Unbelievers love darkness revealing their condemnation, believers love light magnifying God's glory.

**Key:** The thinking goes like this, "if I can discredit the claims of the light by human reason then I will be able to pursue the deeds of darkness in freedom from conviction or judgment from both God and man".

## *Psalms 139:23-24*

<sup>23</sup>Search me, O God, and know my heart;  
Try me and know my anxious thoughts; <sup>24</sup>And see  
if there be any hurtful way in me,  
And lead me in the everlasting way.

## *Ephesians 5:6-14*

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not be partakers with them; <sup>8</sup>for you were formerly darkness, but now you are Light in the Lord; walk as children of Light <sup>9</sup>(for the fruit of the Light consists in all goodness and righteousness and

## *Ephesians 5:6-14*

truth), <sup>10</sup>trying to learn what is pleasing to the Lord. <sup>11</sup>Do not participate in the unfruitful deeds of darkness, but instead even expose them; <sup>12</sup>for it is disgraceful even to speak of the things which are done by them in secret. <sup>13</sup>But all things become visible when they are exposed by the light, for everything that becomes visible is light. <sup>14</sup>For this

## *Ephesians 5:6-14*

reason it says,  
“Awake, sleeper,  
And arise from the dead,  
And Christ will shine on you.”

## You Must Be Born Again - Part 5

*John 3:19-21*

**Theme:** Unbelievers love darkness revealing their condemnation, believers love light magnifying God's glory.

**Key:** The thinking goes like this, "if I can discredit the claims of the light by human reason then I will be able to pursue the deeds of darkness in freedom from conviction or judgment from both God and man".

## *1 Corinthians 15:9-10*

<sup>9</sup>For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me.

## You Must Be Born Again - Part 5

*John 3:19-21*

**Theme:** Unbelievers love darkness revealing their condemnation, believers love light magnifying God's glory.

**Key:** The thinking goes like this, "if I can discredit the claims of the light by human reason then I will be able to pursue the deeds of darkness in freedom from conviction or judgment from both God and man".

## *Philippians 2:12-13*

<sup>12</sup>So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, both to will and to work for His good pleasure.

# You Must Be Born Again - Part 5

*John 3:19-21*

## **Conclusion:**

1. Flee from Darkness
2. Walk In the Light

## *Hebrews 10:19-25*

<sup>19</sup>Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, <sup>20</sup>by a new and living way which He inaugurated for us through the veil, that is, His flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an

## *Hebrews 10:19-25*

evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for He who promised is faithful; <sup>24</sup>and let us consider how to stimulate one another to love and good deeds,

## *Hebrews 10:19-25*

<sup>25</sup>not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.