

The Bread of Life (Part 7)

John 6:59-65

Theme of John: Jesus as the Son of God

Sign 1: Jesus Feeds the 5,000 (1-14)

Sign 2: Jesus Walks on Water (15-21)

Address 1: Jesus Challenges the Crowd (22-40)

Address 2: Jesus Challenges the Jews (41-51)

Address 3: Jesus Challenges the Disciples (59-65)

59 These things He said in the synagogue as He taught in Capernaum.

60 Therefore many of His disciples, when they heard *this* said, "This is a difficult statement; who can listen to it?"

61 But Jesus, conscious that His disciples grumbled at this, said to them, "Does this cause you to stumble?"

62 “*What* then if you see the Son of Man ascending to where He was before?

63 “It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.

64 “But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him.

65 And He was saying, "For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father."

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Theme: Believe in Jesus, the bread of life, and receive life eternal!

3 Components of Jesus's 3rd Address:

Component 1: The Setting of Jesus's Message (59)

Component 2: The Offense of Jesus's Disciples (60)

66 As a result of this many of His disciples withdrew and were not walking with Him anymore.

67 So Jesus said to the twelve, "You do not want to go away also, do you?"

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31 So Jesus was saying to those Jews who had believed Him,
“If you continue in *My word, then* you are truly disciples
of Mine;

32 and you will know the truth, and the truth will make you
free.”

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ESV: "...do you take offense at this?"

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A. W. Pink explains, "It was not that they found the language of Christ so obscure as to be unintelligible, but what they had heard was so irreconcilable with their own views that they would not receive it."

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4 "I glorified You on the earth, having accomplished the work which You have given Me to do.

5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

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15 But the Lord said to him, "Go, for he is a chosen instrument of Mine, to bear My name before the Gentiles and kings and the sons of Israel;

16 for I will show him how much he must suffer for My name's sake."

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43 Jesus answered and said to them, "Do not grumble among yourselves.

44 "No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

45 "It is written in the prophets, 'And they shall all be taught of God.' Everyone who has heard and learned from the Father, comes to Me.

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22 For indeed Jews ask for signs and Greeks search for wisdom;

23 but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness,

24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

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6 Then the Lord passed by in front of him and proclaimed,
“The Lord, the Lord God, compassionate and gracious,
slow to anger, and abounding in lovingkindness and
truth;

7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave *the guilty* unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

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Conclusion

Implication 1: Examine Your Expectations

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John 6:47

47 "Truly, truly, I say to you, he who believes has eternal life.

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John 6:59-65

Conclusion

Implication 1: Examine Your Expectations

Implication 2: Imitate Your Savior