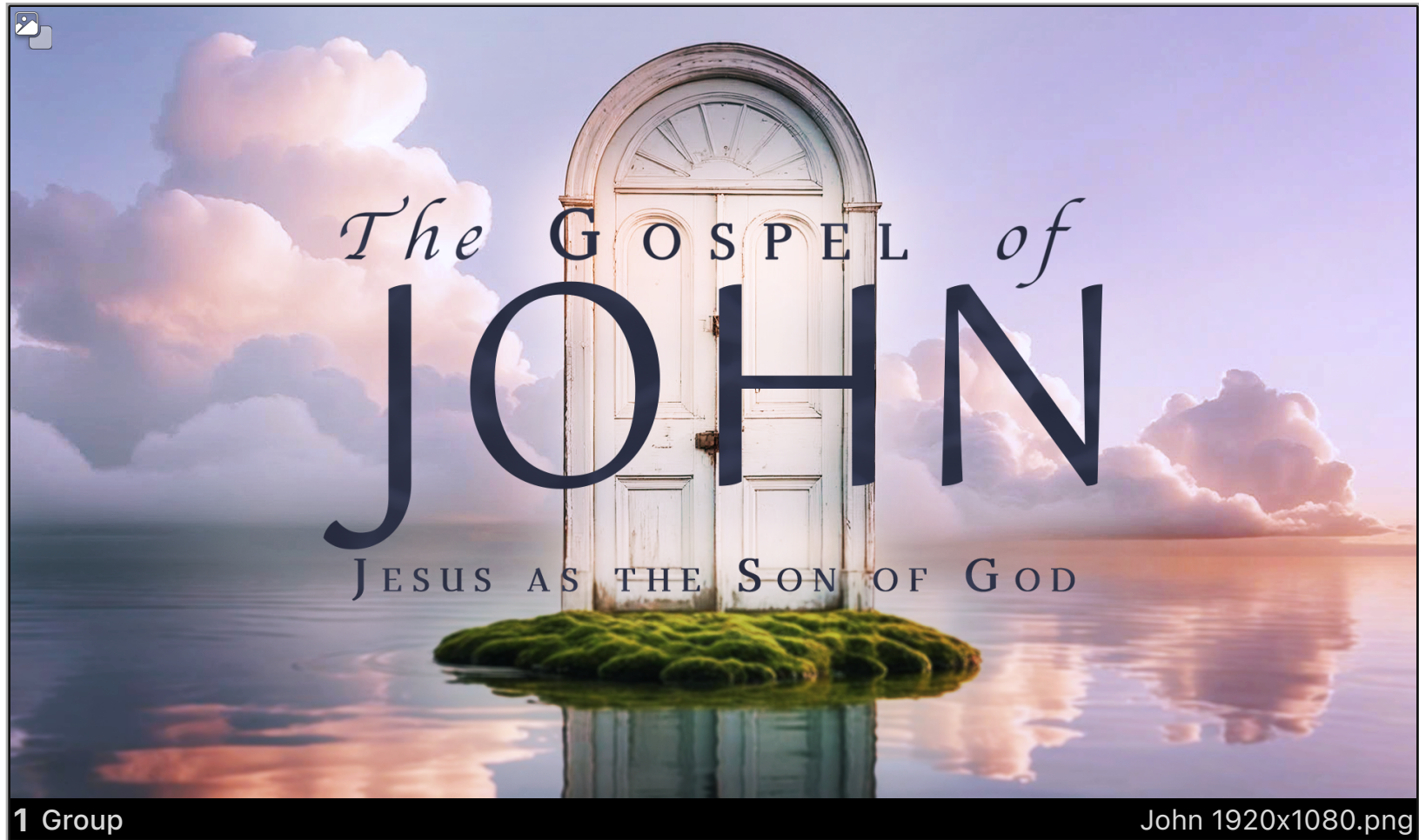


John Outline



The Word Incarnate

John 1:14-18

Theme of John: Jesus as the son of God.

John 1:14-18

¹⁴And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. ¹⁵John *testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.' " ¹⁶For of His fullness we have all received, and

John 1:14-18

grace upon grace. ¹⁷For the Law was given through Moses; grace and truth were realized through Jesus Christ. ¹⁸No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.

The Word Incarnate

John 1:14-18

Theme of John: Jesus as the son of God.

Theme: Worship Jesus Who has revealed His glory, bestowed His grace, and explained His Father.

Remark 1: Glory Revealed (14)

John 4:24

²⁴God is spirit, and those who worship Him must worship in spirit and truth.”

The Word Incarnate

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Remark 1: Glory Revealed (14)

Hebrews 2:14-15

¹⁴Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, ¹⁵and might free those who through fear of death were subject to slavery all their lives.

Hebrews 4:15

¹⁵For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

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Remark 1: Glory Revealed (14)

BDAG

pertaining to being the only one of its kind or class,
unique (in kind)

Kittle

As applied to Jesus, μονογενής clearly is used to mark him out uniquely above all earthly and heavenly beings.

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Remark 1: Glory Revealed (14)

Kittle

In relation to God it denotes that which makes God impressive. Since God is invisible, it necessarily carries a reference to his self-manifestation.

Regarding its usage in the NT

Preeminently, however, δόξα is used in the NT, as it is in the OT, to describe God's transcendent being and majesty.

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Remark 1: Glory Revealed (14)

Exodus 34:5-7

⁵The LORD descended in the cloud and stood there with him as he called upon the name of the LORD.

⁶Then the LORD passed by in front of him and proclaimed, "The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; ⁷who keeps lovingkindness for thousands, who forgives

Exodus 34:5-7

iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations."

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Remark 1: Glory Revealed (14)

John 6:66-69

⁶⁶As a result of this many of His disciples withdrew and were not walking with Him anymore. ⁶⁷So Jesus said to the twelve, "You do not want to go away also, do you?" ⁶⁸Simon Peter answered Him, "Lord, to whom shall we go? You have words of eternal life. ⁶⁹We have believed and have come to know that You are the Holy One of God."

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Remark 1: Glory Revealed (14)

John MacArthur

The disciples saw Jesus manifest God's holy nature primarily by displaying divine attributes, such as truth, wisdom, love, grace, knowledge, power, and holiness.

The Word Incarnate

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Remark 1: Glory Revealed (14)

Remark 2: Divinity Affirmed (15)

Remark 3: Grace Realized (16-17)

Galatians 3:21-25

²¹Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law. ²²But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe. ²³But before faith came, we

Galatians 3:21-25

were kept in custody under the law, being shut up to the faith which was later to be revealed.

²⁴Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith.

²⁵But now that faith has come, we are no longer under a tutor.

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Remark 2: Divinity Affirmed (15)

Remark 3: Grace Realized (16-17)

Remark 4: God Explained (18)

Exodus 33:20

²⁰But He said, "You cannot see My face, for no man can see Me and live!"

1 Timothy 6:16

¹⁶who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! Amen.

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Remark 4: God Explained (18)

Explained - to set forth in great detail, expound (BDAG)

D.A. Carson

From this Greek term we derive 'exegesis': we might almost say that Jesus is the exegesis of God. Elsewhere in the New Testament the verb means 'to tell a narrative' or 'to narrate' (Lk. 24:35; Acts 10:8; 15:12, 14; 21:19). In that sense we might say that Jesus is the narration of God

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Hebrews 1:1-3

¹God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, ²in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. ³And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power.

Hebrews 1:1-3

When He had made purification of sins, He sat down at the right hand of the Majesty on high,

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Conclusion

1. Worship the Son Incarnate

