



DOULOS

NORTHLAKE BIBLE YOUTH

Daniel 3:8-18

**Nebuchadnezzar's
Image:
The Refusal**



Daniel 2:47(NASB95)

47 The king answered Daniel and said, “Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery.”

James 2:19 (NASB95)

19 You believe that God is one. You do well; the demons also believe, and shudder

Theme: Trust in God's sovereignty and obey His commands regardless of the consequences.

Outline: Nebuchadnezzar's Image

Scene 1: The Setting

Scene 2: The Refusal

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Part 1: The Envious Men (v 8-12)

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Part 3: The Faithful Slaves (v 16-18)

Daniel 3:3 (NASB95)

3 Then the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces were assembled for the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

James 4:1-4(NASB95)

1 What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?

2 You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.

James 4:1-4(NASB95)

3 You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures. **4** You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

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Daniel 3:15(NASB95)

15 But if you do not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?”

Psalm 14:1a (NASB95)

1a The fool has said in his heart, “There is no God.”

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3 Bold Declarations:

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3 – They had accepted the punishment for obeying God over men.

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- 1. Examine your faith for genuineness.**
- 2. Examine your heart for envy and pride.**
- 3. Trust in the sovereignty of God and obey His commands regardless of the consequences**