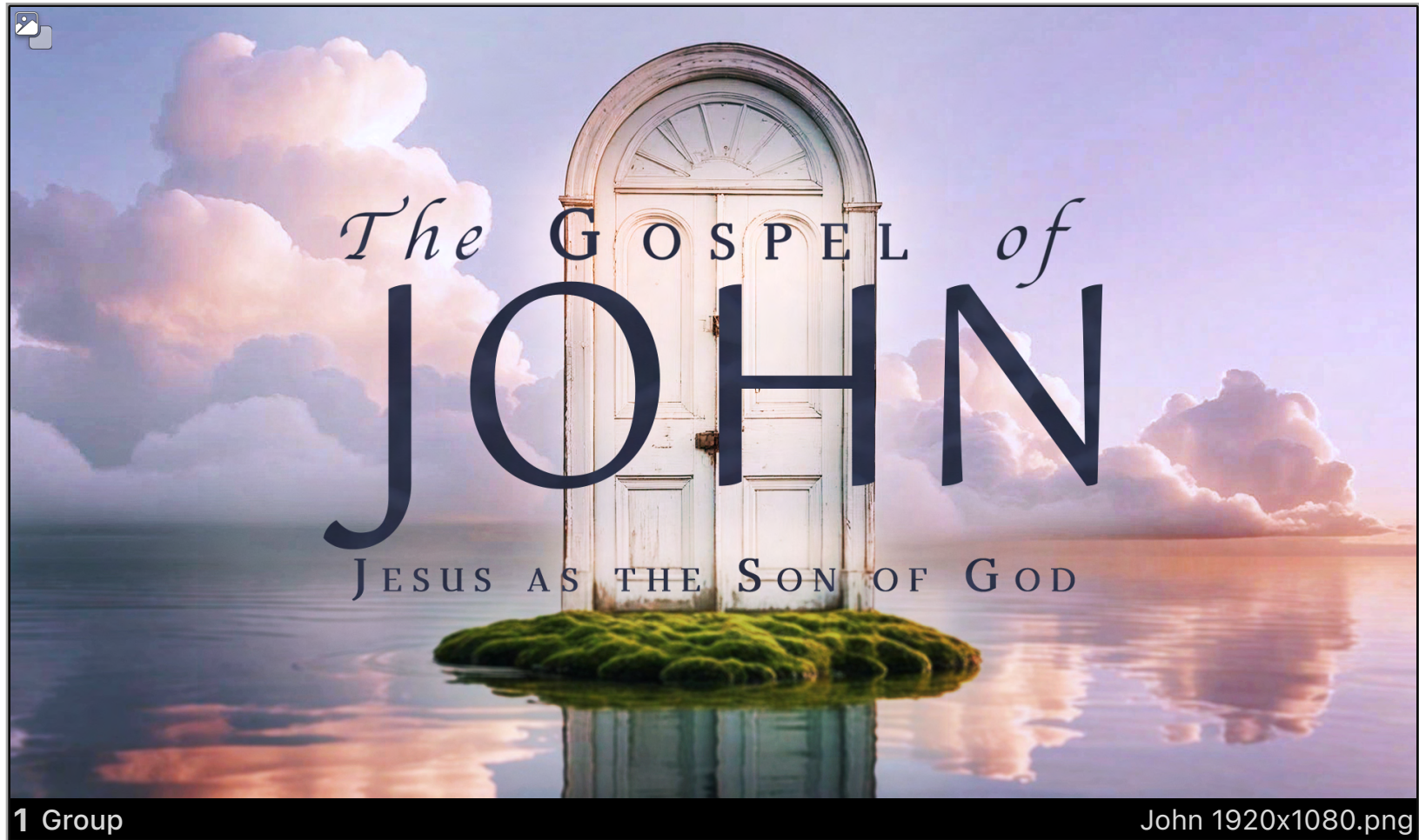


John Outline



You Must Be Born Again - Part 3

John 3:1-21

You Must Be Born Again - Part 3

John 3:1-21

Scene: God's Plan of Redemption (1-21)

Observation 1: The Necessity of the New Birth (1-2)

Observation 2: The Explanation of the New Birth (3-8)

Observation 3: The Declaration of God's Redemptive Plan (9-15)

Three Reasons Nicodemus Must Receive Jesus's Teaching:

Reason 1: Jesus Spoke with Divine Knowledge

Reason 2: Jesus Spoke of Earthly Realities

Reason 3: Jesus Spoke with Divine Authority

The Declaration: Jesus Must be Lifted Up

John 3:1-18

¹Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; ²this man came to Jesus by night and said to Him, "Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him." ³Jesus answered and said to him, "Truly, truly, I say to you, unless one is born again he

John 3:1-18

cannot see the kingdom of God.” ⁴Nicodemus
*said to Him, “How can a man be born when he is
old? He cannot enter a second time into his
mother’s womb and be born, can he?” ⁵Jesus
answered, “Truly, truly, I say to you, unless one is
born of water and the Spirit he cannot enter into
the kingdom of God. ⁶That which is born of the

John 3:1-18

flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not be amazed that I said to you, 'You must be born again.' ⁸The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit."

⁹Nicodemus said to Him, "How can these things

John 3:1-18

be?" ¹⁰Jesus answered and said to him, "Are you the teacher of Israel and do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony. ¹²If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³No one has

John 3:1-18

ascended into heaven, but He who descended from heaven: the Son of Man. ¹⁴As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; ¹⁵so that whoever believes will in Him have eternal life. ¹⁶“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have

John 3:1-18

eternal life. ¹⁷For God did not send the Son into the world to judge the world, but that the world might be saved through Him. ¹⁸He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

You Must Be Born Again - Part 3

John 3:1-21

Theme: God's unfathomable redeeming love is demonstrated in the gift of His Son.

Observation 4: The Explanation of God's Redemptive Plan (16-21)

Richard Phillips

Martin Luther called this verse “the Bible in miniature,” because it contains the heart of God’s entire message.

You Must Be Born Again - Part 3

John 3:1-21

Theme: God's unfathomable redeeming love is demonstrated in the gift of His Son.

Observation 4: The Explanation of God's Redemptive Plan (16-21)

John 3:14-15

¹⁴As Moses lifted up the serpent in the wilderness,
even so must the Son of Man be lifted up; ¹⁵so that
whoever believes will in Him have eternal life.

You Must Be Born Again - Part 3

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Observation 4: The Explanation of God's Redemptive Plan (16-21)

BDAG

So- in this way, as follows

HCSB

“For God loved the world in this way:”

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John 3:1-21

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Observation 4: The Explanation of God's Redemptive Plan (16-21)

John 1:5

⁵The Light shines in the darkness, and the darkness did not comprehend it.

DA Carson

Even so, God's love is to be admired not because the world is so big and includes so many people, but because the world is so bad: that is the customary connotation of kosmos.

You Must Be Born Again - Part 3

John 3:1-21

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Observation 4: The Explanation of God's Redemptive Plan (16-21)

Romans 5:8

⁸But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

DA Carson

The world is so wicked that John elsewhere forbids Christians to love it or anything in it (1 Jn. 2:15–17). There is no contradiction between this prohibition and the fact that God does love it. Christians are not to love the world with the selfish love of participation; God loves the world with the selfless, costly love of redemption.

Ezekiel 18:23

²³Do I have any pleasure in the death of the wicked," declares the Lord GOD, "rather than that he should turn from his ways and live?"

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BDAG

Only Begotten- pertaining to being the only one of its kind or class, unique (in kind)

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Ephesians 2:4-7

⁴But God, being rich in mercy, because of His great love with which He loved us, ⁵even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), ⁶and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, ⁷so that in the ages to come He might show the surpassing riches

Ephesians 2:4-7

of His grace in kindness toward us in Christ Jesus.

You Must Be Born Again - Part 3

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BDAG

Believe- to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total commitment to the one who is trusted.

You Must Be Born Again - Part 3

John 3:1-21

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Observation 4: The Explanation of God's Redemptive Plan (16-21)

Revelation 20:14-15

¹⁴Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

¹⁵And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

JMAC

The punishment of the wicked dead is described throughout Scripture as “eternal fire” (Mt. 25:41); “unquenchable fire” (3:12); “disgrace and everlasting contempt” (Da 12:2); a place where “their worm does not die, and the fire is not quenched” (Mk 9:44–49); a place of “torments” and “flame” (Lk 16:23, 24);...

JMAC

...“eternal destruction” (2Th 1:9); a place of torment with “fire and brimstone” where “the smoke of their torment goes up forever and ever” (Rev 14:10, 11); and a “lake of fire and brimstone” where the wicked are “tormented day and night forever and ever” (Rev 20:10).

You Must Be Born Again - Part 3

John 3:1-21

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Observation 4: The Explanation of God's Redemptive Plan (16-21)

You Must Be Born Again - Part 3

John 3:1-21

Theme: God's unfathomable redeeming love is demonstrated in the gift of His Son.

Conclusion

1. Gratitude For Such a Gift

Philippians 4:4

⁴Rejoice in the Lord always; again I will say, rejoice!

You Must Be Born Again - Part 3

John 3:1-21

Theme: God's unfathomable redeeming love is demonstrated in the gift of His Son.

Conclusion

1. Gratitude For Such a Gift
2. Imitation of God's Love

1 John 4:10-11

¹⁰In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another.

1 John 4:19

¹⁹We love, because He first loved us.

You Must Be Born Again - Part 3

John 3:1-21

Theme: God's unfathomable redeeming love is demonstrated in the gift of His Son.

Conclusion

1. Gratitude For Such a Gift
2. Imitation of God's Love

John 13:35

³⁵By this all men will know that you are My disciples, if you have love for one another."



You Must Be Born Again - Part 3

John 3:1-21

Theme: God's unfathomable redeeming love is demonstrated in the gift of His Son.

Conclusion

1. Gratitude For Such a Gift
2. Imitation of God's Love
3. Imitation of God's Generosity

2 Corinthians 9:6-7

⁶Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. ⁷Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:15

¹⁵Thanks be to God for His indescribable gift!



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