Main Service Outline-1.pro



Mark 14:1-11

¹Now the Passover and Unleavened Bread were two days away; and the chief priests and the scribes were seeking how to seize Him by stealth and kill Him; ²for they were saying, "Not during the festival, otherwise there might be a riot of the people." ³While He was in Bethany at the home of Simon the leper, and reclining at the table, there

2 Mark 14:1-11

Mark 14:1-11

came a woman with an alabaster vial of very costly perfume of pure nard; and she broke the vial and poured it over His head. ⁴But some were indignantly remarking to one another, "Why has this perfume been wasted? ⁵For this perfume might have been sold for over three hundred denarii, and the money given to the poor." And

3 Mark 14:1-11

Mark 14:1-11

they were scolding her. ⁶But Jesus said, "Let her alone; why do you bother her? She has done a good deed to Me. ⁷For you always have the poor with you, and whenever you wish you can do good to them; but you do not always have Me. ⁸She has done what she could; she has anointed My body beforehand for the burial. ⁹Truly I say to you,

4 Mark 14:1-11

Mark 14:1-11

wherever the gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her." ¹⁰Then Judas Iscariot, who was one of the twelve, went off to the chief priests in order to betray Him to them. ¹¹They were glad when they heard this, and promised to give him money.

5 Mark 14:1-11

Mark 14:1-11

And he began seeking how to betray Him at an opportune time.

6 Mark 14:1-11

A Dinner Party to Remember

Mark 14:1-11

Theme: The transforming effect of the Gospel is extravagant love and devotion to the Savior.

- 1. The plot to destroy Jesus (1-2) [Disturbing news]
 - The season of it
 - The sinners of it
 - The sovereignty of it

7



A Dinner Party to Remember

Mark 14:1-11

Theme: The transforming effect of the Gospel is extravagant love and devotion to the Savior.

- 1. The plot to destroy Jesus (1-2) [Disturbing news]
- 2. The party to celebrate Jesus (3-9)
- 3. The plan to betray Jesus (10-11)

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