

10 In this is love, not that we loved God, but that He loved us
and sent His Son *to be* the propitiation for our sins.

1 John 4:10

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Worship The Son (Part 7)

John 5:31-47

19 We love, because He first loved us.

1 John 4:19

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Worship The Son (Part 7)

John 5:31-47

4 Love is patient, love is kind *and* is not jealous; love does not brag *and* is not arrogant,

5 does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong *suffered*,

6 does not rejoice in unrighteousness, but rejoices with the truth;

1 Corinthians 13:4–7

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7 bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:4–7

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Worship The Son (Part 7)

John 5:31-47

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John 5:31-47

Theme of John: Jesus as the Son of God

Worship The Son (Part 7)

John 5:31-47

Theme of John: Jesus as the Son of God

Act 1: The Demonstration of Jesus's Deity (1-15)

Act 2: The Explanation of Jesus's Deity (16-30)

Act 3: The Affirmation of Jesus's Deity (31-47)

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John 5:31-47

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Theme of John: Jesus as the Son of God

Act 1: The Demonstration of Jesus's Deity (1-15)

Act 2: The Explanation of Jesus's Deity (16-30)

Explanation 1: The Son Imitates His Father (19-23)

Explanation 2: The Son Gives Eternal Life (24)

Explanation 3: The Son Administers Eternal Resurrection (25-29)

Explanation 4: The Son Fulfills His Father's Will (30)

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Act 3: The Affirmation of Jesus's Deity (31-47)

31 "If I *alone* testify about Myself, My testimony is not true.

32 "There is another who testifies of Me, and I know that the testimony which He gives about Me is true.

33 "You have sent to John, and he has testified to the truth.

34 "But the testimony which I receive is not from man, but I say these things so that you may be saved.

John 5:31–47

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35 "He was the lamp that was burning and was shining and you were willing to rejoice for a while in his light.

36 "But the testimony which I have is greater than *the testimony of John*; for the works which the Father has given Me to accomplish—the very works that I do—testify about Me, that the Father has sent Me.

37 "And the Father who sent Me, He has testified of Me. You have neither heard His voice at any time nor seen His form.

38 "You do not have His word abiding in you, for you do not believe Him whom He sent.

John 5:31–47

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39 "You search the Scriptures because you think that in them
you have eternal life; it is these that testify about Me;

40 and you are unwilling to come to Me so that you may
have life.

41 "I do not receive glory from men;

John 5:31–47

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42 but I know you, that you do not have the love of God in yourselves.

43 "I have come in My Father's name, and you do not receive Me; if another comes in his own name, you will receive him.

44 "How can you believe, when you receive glory from one another and you do not seek the glory that is from the *one and only* God?

45 "Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have set your hope.

46 "For if you believed Moses, you would believe Me, for he wrote about Me.

47 "But if you do not believe his writings, how will you believe My words?"

John 5:31–47

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Worship The Son (Part 7)

John 5:31-47

Theme: A host of credible witnesses call us to faith in Jesus's Divinity.

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The Set Up: An Appeal to Witnesses (31-32)

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The Set Up: An Appeal to Witnesses (31-32)
4 Affirmations of Jesus as God's Divine Son:

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John 5:31-47

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Affirmation 3: The Witness of the Father (37-38)

Affirmation 4: The Witness of Scripture (39-47)

38 "You do not have His word abiding in you, for you do not believe Him whom He sent.

John 5:38

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John 5:31-47

- The Promised Seed (Genesis 3:15)

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- The Abrahamic Covenant (Genesis 12:1-3)

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- The Prophet Like Moses (Deuteronomy 18)

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- The Promised Divine Ruler (Isaiah 9)

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- The Promised Divine Ruler (Isaiah 9)
- The Branch from Jesse's Root (Isaiah 11)

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- The Suffering Servant (Isaiah 53)

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- The Promised Divine Ruler (Isaiah 9)
- The Branch from Jesse's Root (Isaiah 11)
- The Suffering Servant (Isaiah 53)
- The Psalms (2, 16, 22, 110, 118)

Worship The Son (Part 7)

John 5:31-47

Jesus's Assessment: You Don't Love God

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John 5:31-47

Jesus's Assessment: You Don't Love God

Proof 1: Rejection of God's Messenger

19 Therefore Jesus answered and was saying to them, "Truly, truly, I say to you, the Son can do nothing of Himself, unless *it is* something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.

John 5:19

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John 5:31-47

Jesus's Assessment: You Don't Love God

Proof 1: Rejection of God's Messenger

16 Then the officials and all the people said to the priests and to the prophets, "No death sentence for this man! For he has spoken to us in the name of the Lord our God."

17 Then some of the elders of the land rose up and spoke to all the assembly of the people, saying,

Jeremiah 26:16–19

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18 "Micah of Moresheth prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying, 'Thus the Lord of hosts has said,
"Zion will be plowed *as* a field,
And Jerusalem will become ruins,
And the mountain of the house as the high places of a forest." '

Jeremiah 26:16–19

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19 "Did Hezekiah king of Judah and all Judah put him to death? Did he not fear the Lord and entreat the favor of the Lord, and the Lord changed His mind about the misfortune which He had pronounced against them? But we are committing a great evil against ourselves."

Jeremiah 26:16–19

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Jesus's Assessment: You Don't Love God

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John 5:31-47

Jesus's Assessment: You Don't Love God

Proof 1: Rejection of God's Messenger

Proof 2: Affirmation of False Messengers

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John 5:31-47

Josephus (writing between 70-100 AD)

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John 5:31-47

And now these impostors and deceivers persuaded the multitude to follow them into the wilderness, and pretended that they would exhibit manifest wonders and signs, that should be performed by the providence of God. And many that were prevailed on by them suffered the punishments of their folly; for Felix brought them back, and then punished them. Moreover, there came out of Egypt⁶¹³ about this time to Jerusalem one that said he was a prophet, and advised the multitude of the common people to go along with him to the Mount of Olives, as it was called... He said further, that he would show them from hence how, at his command,

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John 5:31-47

the walls of Jerusalem would fall down; and he promised them that he would procure them an entrance into the city through those walls, when they were fallen down. Now when Felix was informed of these things, he ordered his soldiers to take their weapons, and came against them with a great number of horsemen and footmen from Jerusalem, and attacked the Egyptian and the people that were with him. He also slew four hundred of them, and took two hundred alive.

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John 5:31-47

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Proof 1: Rejection of God's Messenger

Proof 2: Affirmation of False Messengers

Proof 3: Idolatry of Man's Approval

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Jesus's Assessment: You Don't Love God

Proof 1: Rejection of God's Messenger

Proof 2: Affirmation of False Messengers

Proof 3: Idolatry of Man's Approval

Jesus's Verdict: You Will Be Condemned

18 'I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him.

19 'It shall come about that whoever will not listen to My words which he shall speak in My name, I Myself will require *it* of him.

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John 5:31-47

Conclusion

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Evaluate Your Love for God

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John 5:31-47

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Evaluate Your Love for God

Test 1: Do you Study Scripture as an End in Itself?

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John 5:31-47

Conclusion

Evaluate Your Love for God

Test 1: Do you Study Scripture as an End in Itself?

Test 2: Do you Trust the Bible's Witness to Jesus?

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John 5:31-47

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Test 1: Do you Study Scripture as an End in Itself?

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Test 3: Do you Follow Teachers Based on Truth or Preference?

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John 5:31-47

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Test 3: Do you Follow Teachers Based on Truth or Preference?

Test 4: Do you Live for God's Approval or Man's?

3 For this is the love of God, that we keep His
commandments; and His commandments are not
burdensome.

1 John 5:3

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John 5:31-47

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