A Heart Prepared to Hear - Part 2

John 7:19-24

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Theme: Right judgment of Jesus and His words flow from a humble obedient heart.

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Theme of John: Jesus as the Son of God

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Theme of John: Jesus as the Son of God

Scene 1: Familial Unbelief (1-9)

10 But when His brothers had gone up to the feast, then He
Himself also went up, not publicly, but as if, in secret.

11 So the Jews were seeking Him at the feast and were
saying, “Where is He?”

John 7:10–13

NASB95

12 There was much grumbling among the crowds
concerning Him; some were saying, “He is a good man”;
others were saying, “No, on the contrary, He leads the
people astray.”

13 Yet no one was speaking openly of Him for fear of the
Jews.

John 7:10–13 *NASB95*

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Scene 1: Familial Unbelief (1-9)
Scene 2: Communal Unrest (10-13)

14 But when it was now the midst of the feast Jesus went up
into the temple, and *began to* teach.

15 The Jews then were astonished, saying, “How has this
man become learned, having never been educated?”

16 So Jesus answered them and said, “My teaching is not
Mine, but His who sent Me.

John 7:14–24

NASB95

17 “If anyone is willing to do His will, he will know of the
teaching, whether it is of God or *whether* I speak from
Myself.

18 “He who speaks from himself seeks his own glory; but He
who is seeking the glory of the One who sent Him, He is
true, and there is no unrighteousness in Him.

John 7:14–24

NASB95

19 “Did not Moses give you the Law, and *yet* none of you
carries out the Law? Why do you seek to kill Me?”

20 The crowd answered, “You have a demon! Who seeks to
kill You?”

21 Jesus answered them, “I did one deed, and you all marvel.

John 7:14–24

NASB95

22 “For this reason Moses has given you circumcision (not
because it is from Moses, but from the fathers), and on
the Sabbath you circumcise a man.

23 “If a man receives circumcision on *the* Sabbath so that the
Law of Moses will not be broken, are you angry with Me
because I made an entire man well on *the* Sabbath?

John 7:14–24

NASB95

24 “Do not judge according to appearance, but judge with
righteous judgment.”

John 7:14–24

NASB95

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John 7:19-24

Theme: Right judgment of Jesus and His words flow from a humble obedient heart.

Scene 1: Familial Unbelief (1-9)
Scene 2: Communal Unrest (10-13)
Scene 3: Divine Revelation (14-24)

17 “If anyone is willing to do His will, he will know of the
teaching, whether it is of God or *whether* I speak from
Myself.

John 7:17

NASB95

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Scene 1: Familial Unbelief (1-9)
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22 The scribes who came down from Jerusalem were saying,
"He is possessed by Beelzebul," and "He casts out the
demons by the ruler of the demons."

Mark 3:22

NASB95

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Scene 1: Familial Unbelief (1-9)
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Scene 3: Divine Revelation (14-24)

18 For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.

John 5:18

NASB95

25 So some of the people of Jerusalem were saying, “Is this
not the man whom they are seeking to kill?

John 7:25

NASB95

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Marvel- to be extraordinarily impressed or disturbed by something; wonder, marvel, be astonished.

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Scene 1: Familial Unbelief (1-9)
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Scene 3: Divine Revelation (14-24)

1 Then the Lord spoke to Moses, saying,

2 “Speak to the sons of Israel, saying:
‘**When** a woman gives birth and bears a male *child,* then she shall be unclean for seven days, as in the days of her menstruation she shall be unclean.

3 ‘On the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:1–3

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Leon Morris - Had they understood the significance of what they were doing they would have seen that a practice that overrode the Sabbath in order to provide for the ceremonial needs of a man justified the overriding of the Sabbath in order to provide for the bodily healing of a man.

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Scene 1: Familial Unbelief (1-9)
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16 “Then I charged your judges at that time, saying, ‘Hear *the cases* between your fellow countrymen, and judge righteously between a man and his fellow countryman, or the alien who is with him.

17 ‘You shall not show partiality in judgment; you shall hear the small and the great alike. You shall not fear man, for the judgment is God’s. The case that is too hard for you, you shall bring to me, and I will hear it.’

Deuteronomy 1:16–17 *NASB95*

15 ‘You shall do no injustice in judgment; you shall not be
partial to the poor nor defer to the great, but you are to
judge your neighbor fairly.

Leviticus 19:15

NASB95

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Scene 1: Familial Unbelief (1-9)
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Scene 3: Divine Revelation (14-24)

1 Who has believed our message?
And to whom has the arm of the Lord been revealed?

2 For He grew up before Him like a tender shoot,
And like a root out of parched ground;
He has no *stately* form or majesty
That we should look upon Him,
Nor appearance that we should be attracted to Him.

Isaiah 53:1–3

NASB95

3 He was despised and forsaken of men,
A man of sorrows and acquainted with grief;
And like one from whom men hide their face
He was despised, and we did not esteem Him.

Isaiah 53:1–3

NASB95

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Conclusion

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Conclusion

Implication: Consider The State of Your Judgment

1 “Do not judge so that you will not be judged.

2 “For in the way you judge, you will be judged; and by your
standard of measure, it will be measured to you.

Matthew 7:1–2

NASB95

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Conclusion

Implication: Consider The State of Your Judgment

13 He who conceals his transgressions will not prosper,
But he who confesses and forsakes *them* will find
compassion.

Proverbs 28:13

NASB95