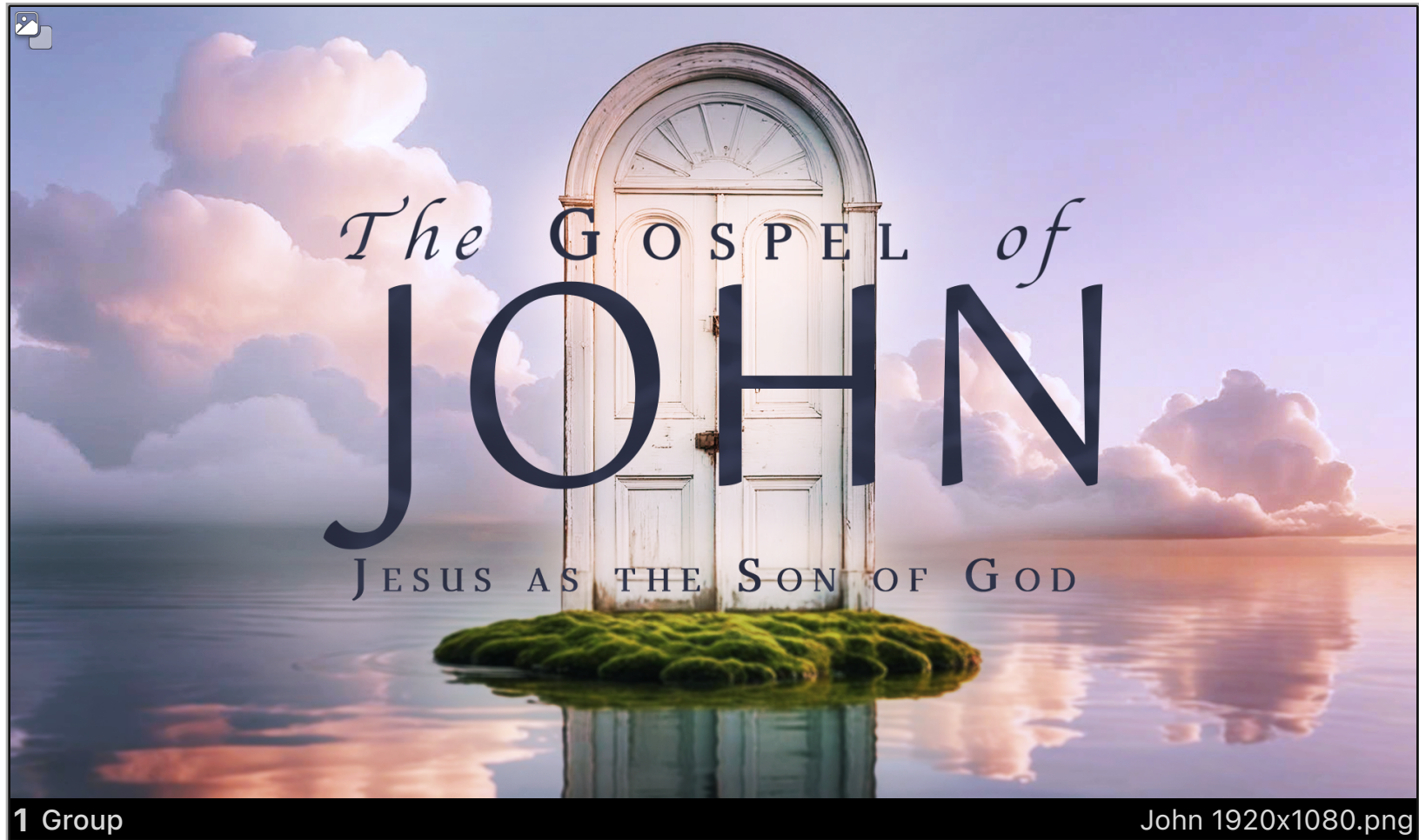


## John Outline



## *Proverbs 1:7*

<sup>7</sup>The fear of the LORD is the beginning of  
knowledge;  
Fools despise wisdom and instruction.

## *Psalms 112:1*

<sup>1</sup>Praise the LORD!

How blessed is the man who fears the LORD,  
Who greatly delights in His commandments.

## *Proverbs 15:33*

<sup>33</sup>The fear of the LORD is the instruction for wisdom,  
And before honor comes humility.

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme of John:** Jesus as the son of God.

## *John 1:19-28*

<sup>19</sup>This is the testimony of John, when the Jews sent to him priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup>And he confessed and did not deny, but confessed, "I am not the Christ."

<sup>21</sup>They asked him, "What then? Are you Elijah?" And he \*said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup>Then they said to him, "Who are

## *John 1:19-28*

you, so that we may give an answer to those who sent us? What do you say about yourself?" <sup>23</sup>He said, "I am A VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE STRAIGHT THE WAY OF THE LORD,' as Isaiah the prophet said." <sup>24</sup>Now they had been sent from the Pharisees. <sup>25</sup>They asked him, and said to him, "Why then are you baptizing, if

## *John 1:19-28*

you are not the Christ, nor Elijah, nor the Prophet?"

<sup>26</sup>John answered them saying, "I baptize in water, but among you stands One whom you do not know. <sup>27</sup>It is He who comes after me, the thong of whose sandal I am not worthy to untie." <sup>28</sup>These things took place in Bethany beyond the Jordan, where John was baptizing.



## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

## *Isaiah 40:3-5*

<sup>3</sup>A voice is calling,  
"Clear the way for the LORD in the wilderness;  
Make smooth in the desert a highway for our God.  
<sup>4</sup>Let every valley be lifted up,  
And every mountain and hill be made low;  
And let the rough ground become a plain,  
And the rugged terrain a broad valley; <sup>5</sup>Then the

## *Isaiah 40:3-5*

glory of the LORD will be revealed,  
And all flesh will see it together;  
For the mouth of the LORD has spoken."

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)

*Morris*

"This was seen as the ceremonial removal of all the pollutions contracted in the Gentile world."

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)

*D.A. Carson*

"...they want to discover by what authority John is baptizing Jewish people as part of their preparation for the kingdom he is announcing."

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)



## *Matthew 3:7-12*

<sup>7</sup>But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers, who warned you to flee from the wrath to come? <sup>8</sup>Therefore bear fruit in keeping with repentance; <sup>9</sup>and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these

## *Matthew 3:7-12*

stones God is able to raise up children to Abraham. <sup>10</sup>The axe is already laid at the root of the trees; therefore every tree that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>"As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His

## *Matthew 3:7-12*

sandals; He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire."

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)

## *Matthew 3:11-12*

<sup>11</sup>“As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.”

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)

## *Ezekiel 36:26-27*

<sup>26</sup>Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. <sup>27</sup>I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)



## *John 1:10*

<sup>10</sup>He was in the world, and the world was made through Him, and the world did not know Him.

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)

*D.A. Carson*

"The Baptist's words continue a theme in the Prologue...and betray extraordinary humility in the context of a society where a student was expected to do for his teacher whatever a slave would do—except take off his shoes."

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)

## *John 10:40-42*

<sup>40</sup>And He went away again beyond the Jordan to the place where John was first baptizing, and He was staying there. <sup>41</sup>Many came to Him and were saying, "While John performed no sign, yet everything John said about this man was true."

<sup>42</sup>Many believed in Him there.

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

Observation 1: John's Identity (19-23)

Observation 2: John's Purpose (24-28)

## **A Voice in The Wilderness - Part 2**

*John 1:19-28*

### **Conclusion**

1. Heed John's Message
2. Follow John's Example

**Theme:** Heed God's messenger, prepare for his master, and follow his example.

