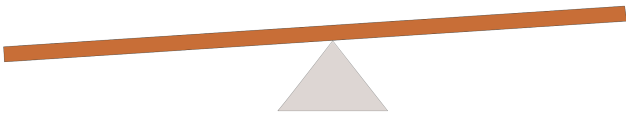




# Exodus 35

## Summary

Exodus 34 we talked about the breaking of the body of Christ and the 10 commandments. We also talked about the principle of grace and mercy. These two concepts work together. You cannot have one without having the other; they both act as stabilizers in our relationship with Christ. Think of it as a seesaw. It holds you and maintains you through times of adversity and in everyday life.



# Principles of Life

- 1) Principle of Rest
- 2) Principle of being led by the spirit

Overarching Questions:

1. Why is rest important?  
\*What phases of rest can you get? (rest is different than sleep)\*
2. How can a person be led by the spirit?  
\*Remember, we are three parts as well\*

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# Vs. 1-19

## THE SABBATH COMMAND

Moses assembled the entire Israelite community and said to them, “These are the things that the Lord has commanded you to do:

2 For six days work is to be done, but on the seventh day you are to have a holy day, a Sabbath of complete rest to the Lord. Anyone who does work on it must be executed. 3 Do not light a fire in any of your homes on the Sabbath day.”

## BUILDING THE TABERNACLE

4 Then Moses said to the entire Israelite community, “This is what the Lord has commanded: 5 Take up an offering among you for the Lord. Let everyone whose heart is willing bring this as the Lord’s offering: gold, silver, and bronze; 6 blue, purple, and scarlet yarn; fine linen and goat hair; 7 ram skins dyed red and fine leather; acacia wood; 8 oil for the light; spices for the anointing oil and for the fragrant incense; 9 and onyx with gemstones to mount on the ephod and breastpiece.

10 “Let all the skilled artisans among you come and make everything that the Lord has commanded: 11 the tabernacle — its tent and covering, its clasps

and supports, its crossbars, its pillars and bases; 12 the ark with its poles, the mercy seat, and the curtain for the screen; 13 the table with its poles, all its utensils, and the Bread of the Presence; 14 the lampstand for light with its utensils and lamps as well as the oil for the light; 15 the altar of incense with its poles; the anointing oil and the fragrant incense; the entryway screen for the entrance to the tabernacle; 16 the altar of burnt offering with its bronze grate, its poles, and all its utensils; the basin with its stand; 17 the hangings of the courtyard, its posts and bases, and the screen for the gate of the courtyard; 18 the tent pegs for the tabernacle and the tent pegs for the courtyard, along with their ropes; 19 and the specially woven garments for ministering in the sanctuary — the holy garments for the priest Aaron and the garments for his sons to serve as priests.” -- Exodus 35:1-19 (CSB)

#### Commands of God

1. Are not requests
2. Have protection and boundaries
3. Holds truth

#### Overarching Question 1

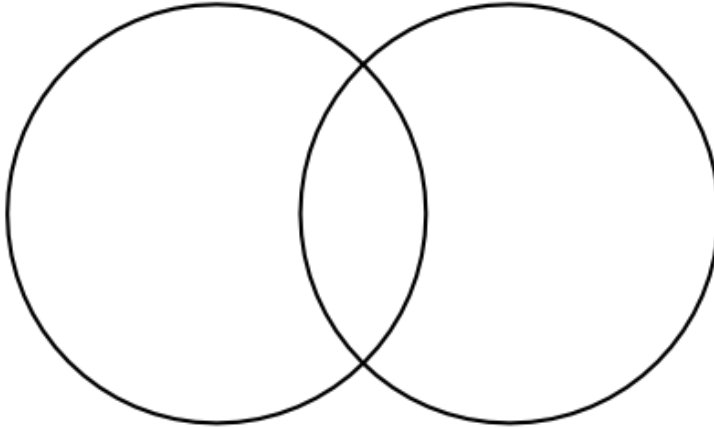
- Psalm 23: 2-3
- Matthew 11:28
- Genesis 2:2-3
- 1 King 19:5-9

A= Rest

B= Sleep

*A*

*B*



## Vs. 30-35

30 Moses then said to the Israelites, “Look, the Lord has appointed by name Bezalel son of Uri, son of Hur, of the tribe of Judah. 31 He has filled him with God’s Spirit, with wisdom, understanding, and ability in every kind of craft 32 to design artistic works in gold, silver, and bronze, 33 to cut gemstones for mounting, and to carve wood for work in every kind of artistic craft. 34 He has also given both him and Oholiab son of Ahisamach, of the tribe of Dan, the ability to teach others. 35 He has filled them with skill to do all the work of a gem cutter; a designer; an embroiderer in blue, purple, and scarlet yarn and fine linen; and a weaver. They can do every kind of craft and design artistic designs. -- Exodus 35:30-35 (CSB)

Key Ideas:

1. Appointment (Romans 12:6-7, Ephesians 4:11-16)
2. Filled with the spirit (Luke 11:12, Ephesians 5:18, Acts 2:4)
3. Tribe of Judah (Genesis 49:1-27)
4. Tribe of Dan (Genesis 49:1-27)
5. Ability to teach (Ephesians 4:11)

What does each one mean to you?

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Closing Questions:

1. In what ways do you need God to intervene and give you rest?
2. What stops us from resting in Christ?