

The Price is Right

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And the Lord regretted that he had made man on the earth, and it grieved him to his heart. So the Lord said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them."

Behold, the Lord's hand is not shortened, that it cannot save,

or his ear dull, that it cannot hear;

but your iniquities have made a separation

between you and your God,

and your sins have hidden his face from you

so that he does not hear.

And the Lord God made for Adam and for his wife garments of skins and clothed them.

If I had cherished iniquity in my heart,
the Lord would not have listened.

“Do not say in your heart, after the Lord your God has thrust them out before you, ‘It is because of my righteousness that the Lord has brought me in to possess this land,’ whereas it is because of the wickedness of these nations that the Lord is driving them out before you.

Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the Lord your God is driving them out from before you, and that he may confirm the word that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob.

And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete."

Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

But Noah found favor in the eyes of the Lord.

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Lord passed before him and proclaimed,
"The Lord, the Lord, a God merciful and
gracious, slow to anger, and abounding in
steadfast love and faithfulness, keeping
steadfast love for thousands, forgiving iniquity
and transgression and sin,

but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

“But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments.

They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them.

The steadfast love of the Lord never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.