

Compelled Church | Pastor Keith Grabill / March 18-19, 2023

"When they heard this, they had no further objections and praised God, saying, 'So then, even to Gentiles God has granted repentance that leads to life.'" (Acts 11:18)

Even Them

"Go to the great city of Nineveh and preach against it, because its wickedness has come up before me." (Jonah 1:1)

"Jonah obeyed the word of the Lord and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. Jonah began by going a day's journey into the city, proclaiming, 'Forty more days and Nineveh will be overthrown.'" (Jonah 3:3-4)

"The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth. When Jonah's warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust." (Jonah 3:5-6)

"This is the proclamation he issued in Nineveh: 'By the decree of the king and his nobles: Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink. But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.'" (Jonah 3:7-9)

"When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened. But to Jonah this seemed very wrong, and he became angry." (Jonah 3:10-4:1)

"He prayed to the Lord, 'Isn't this what I said, Lord, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity.'" (Jonah 4:2)

The Good News of Jesus is for EVERYONE.

"I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth." (Isaiah 49:6)

The Human Equalizer

"There is no one righteous, not even one; there is no one who understands; there is no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one... There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God," (Romans 3)

The Human Right

The Human Element

"For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again." (2 Cor. 5:14-15)

"And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God." (2 Cor. 5:19-20)

The Human Equalizer

The Human Right

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A Faith Promise

"After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm

branches in their hands. And they cried out in a loud voice: 'Salvation belongs to our God, who sits on the throne, and to the Lamb.'" (Rev. 7:9-10) Evene