

The Covenant Provision

Jesus The Christ - (# 8)

September 19, 2021

TEXT: Matthew 19:1-9

KEY VERSE: Matthew 19:6

Matthew 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

When we form a covenant, then we must keep the covenant.

1) The _____.

2) The _____.

3) The _____.

Text:
Matthew 19:1-9

Key Verse:
Matthew 19:6

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1

KEY VERSE:

**Wherefore they are no more
twain, but one flesh.
What therefore
God hath joined together,
let not man put asunder.
(Matthew 19:6)**

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**The Covenant represents
God's love,
power, grace, and
provision.**

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**THE COVENANT PROVISION
JESUS THE CHRIST – (# 8)**

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**When looking at marriage,
we should have a picture of
what God intended
for our covenant.
In doing so, may we
strengthen our relationship
with the Lord.**

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**When we form a covenant,
then we must keep the
covenant.**

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1) The Covenant.

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KEY VERSE:

**Wherefore they are no more
twain, but one flesh.
What therefore
God hath joined together,
let not man put asunder.
(Matthew 19:6)**

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REFERENCES:

Genesis 2:24

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**The Covenant Provision
includes relationship,
fellowship,
and commitment.**

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**In marriage,
when people focus more on
the covenant and less on
circumstances, their
relationships are better, and
their families are healthier.**

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**REFERENCES:
Ephesians 4:31-32**

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**Husbands, love your wives, even
as Christ also loved the church,
and gave himself for it;
(Ephesians 5:25)**

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KEY VERSE:

**Wherefore they are no more
twain, but one flesh.
What therefore
God hath joined together,
let not man put asunder.
(Matthew 19:6)**

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**When we form a covenant,
then we must keep the
covenant.**

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1) The Covenant.

2) The Allowance.

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**He saith unto them,
Moses because of the hardness of
your hearts suffered you to put
away your wives: but from the
beginning it was not so.
(Matthew 19:8)**

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**The apostle Paul regarded the
law of Moses as a significant
foundation on which to build
moral and spiritual
principles. It was the
primary “schoolmaster” that
led to a higher education of
faith in Christ Jesus.**

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REFERENCES:

Galatians 3:23-26

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Paul taught that the Old Testament teachings regarding morals and social proprieties are important but not more important than the new law of grace.

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REFERENCES:

John 1:17

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**When we form a covenant,
then we must keep the
covenant.**

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- 1) The Covenant.**
- 2) The Allowance.**
- 3) The Truth.**

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**And I say unto you, Whosoever
shall put away his wife, except *it be*
for fornication, and shall marry
another, committeth adultery: and
whoso marrieth her which is put
away doth commit adultery.
(Matthew 19:9)**

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The Pharisees were concerned more about the “letter of the law” than the ones to whom the law was given. When they tempted Jesus with their clever questions designed to incriminate Him, they were not prepared for Jesus’ profound reply. He responded with a question about their knowledge of the Word:

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**REFERENCES:
Matthew 19:4-6**

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Jesus’ position was clear. Marriage meant the severing of ties to one’s parents in order to form a new family unit with one’s spouse. Jesus declared that the marriage relationship was so special that the man and the woman lost their individual identity (“no more twain, but one flesh”).

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REFERENCES:

Matthew 19:7-8

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Jesus clearly taught that divorce was not the proper action for His people. He sought to restore marriage from a contractual relationship to a lifelong loving commitment.

For this reason He urged monogamy and the putting away of sexual affairs among married people.

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God has called us to be a people of holiness and purity in every area of our lives.

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**When we live the way
God wants us to live,
then we are witnesses for
His glory and kingdom.**

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**When we form a covenant,
then we must keep the
covenant.**

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**Marriage is a covenant,
not a convenience.**

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God desires that a husband and his wife work together to keep their marriage vows and the sanctity of their marriage intact for the duration of their lives. This is the covenant provision.

The covenant provides power to keep the covenant.

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When we form a covenant, then we must keep the covenant.

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- 1) The Covenant.**
- 2) The Allowance.**
- 3) The Truth.**

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