

Jesus Would Pay Our Debt

WWJD (What Would Jesus Do)? - (# 11)

March 19, 2023

OPENING SCRIPTURE: Romans 12:1-21

KEY VERSE: Romans 12:21

TEXT: Matthew 17:22-27

KEY VERSE: Luke 23:34

Luke 23:34 Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

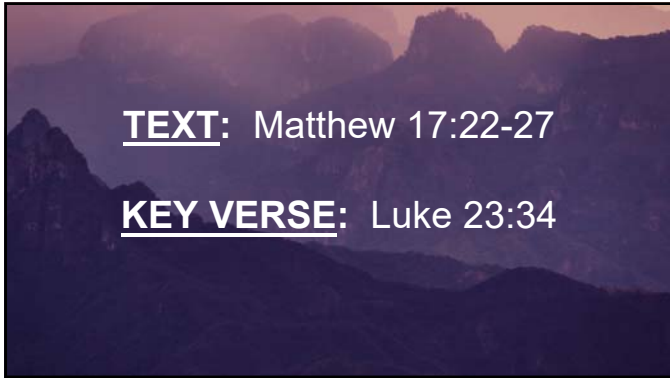
God's provision includes everything we need.

1) **Jesus Knows** _____.

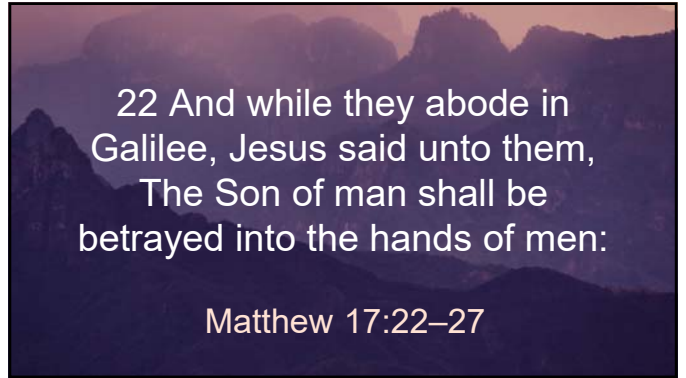
2) **The World Wants** _____.

3) **Jesus Has Made A Way**

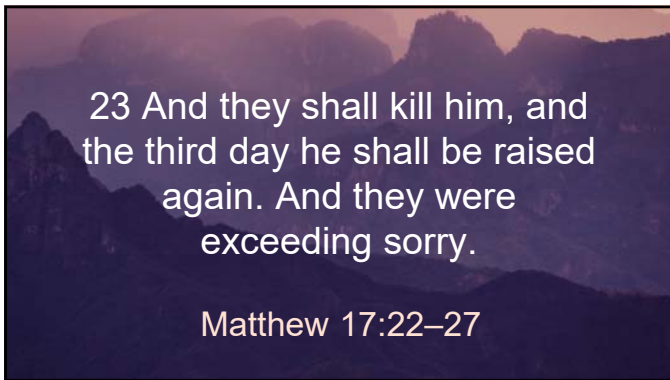
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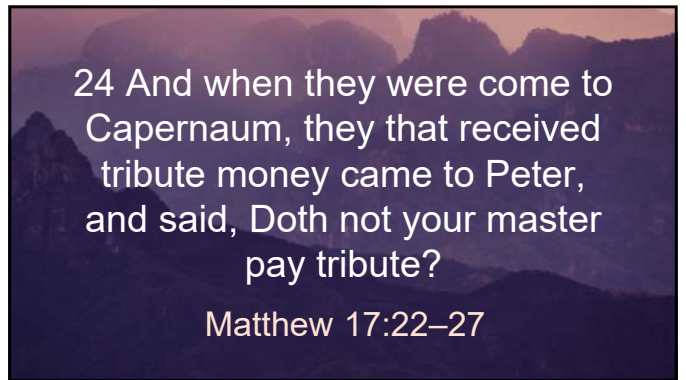
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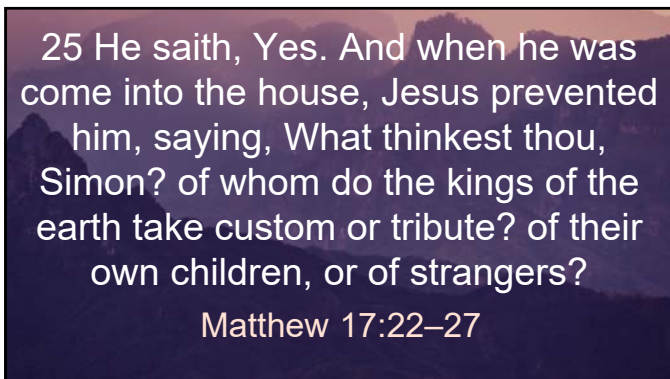
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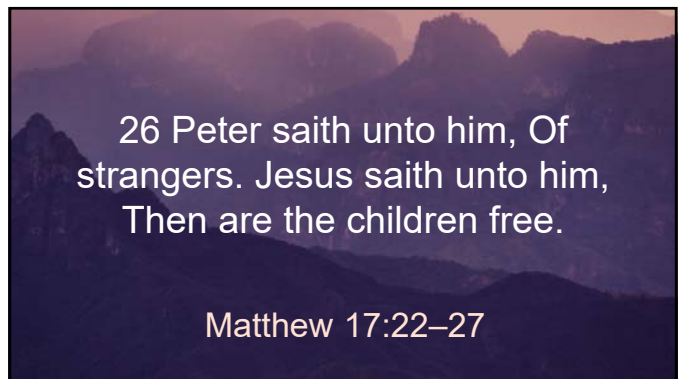
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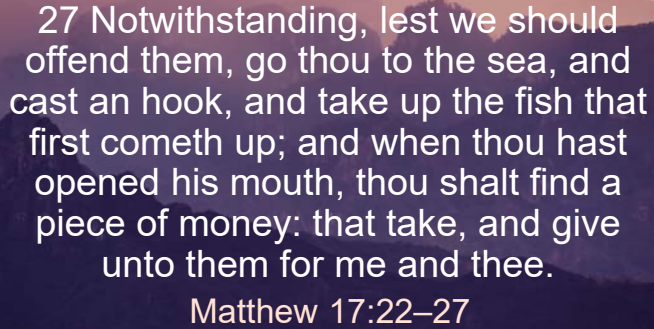
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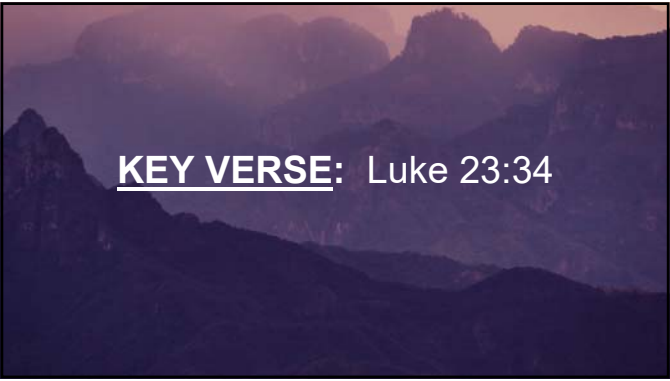


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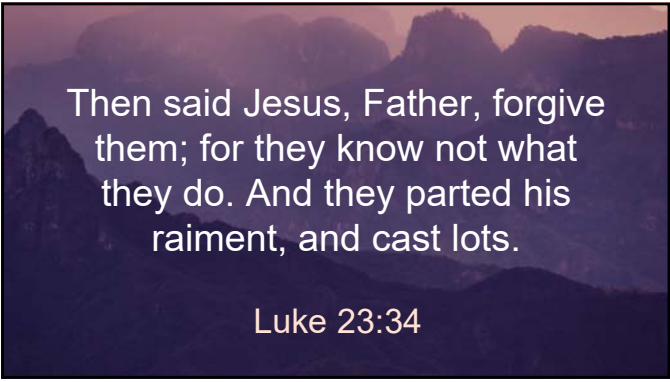
27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.
Matthew 17:22–27

7



KEY VERSE: Luke 23:34

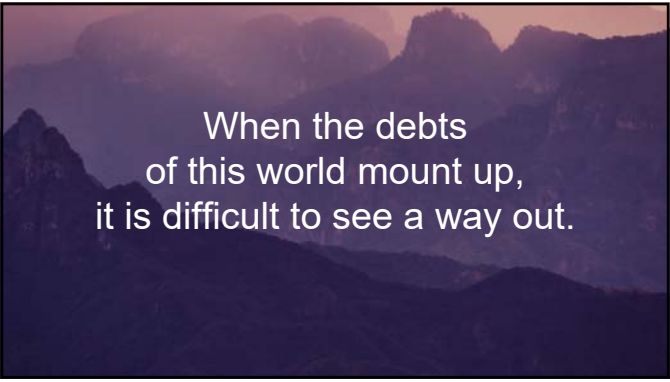
8



Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

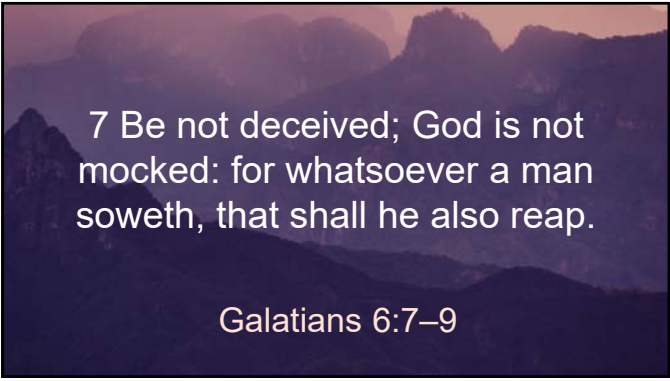
Luke 23:34

9



When the debts of this world mount up, it is difficult to see a way out.

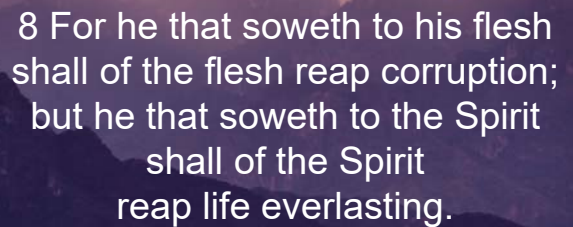
10



7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:7–9

11



8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:7–9

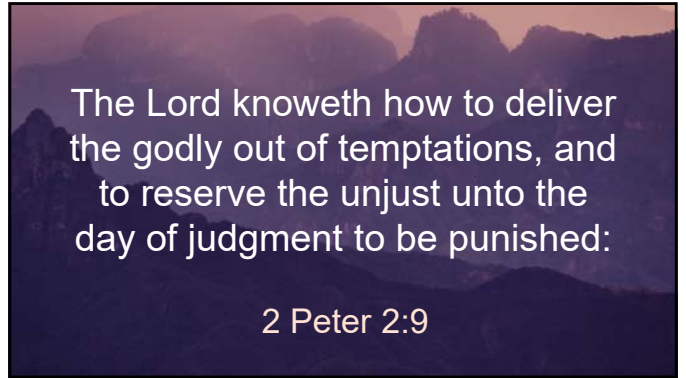
12



9 And let us not be weary
in well doing:
for in due season we shall reap,
if we faint not.

Galatians 6:7–9

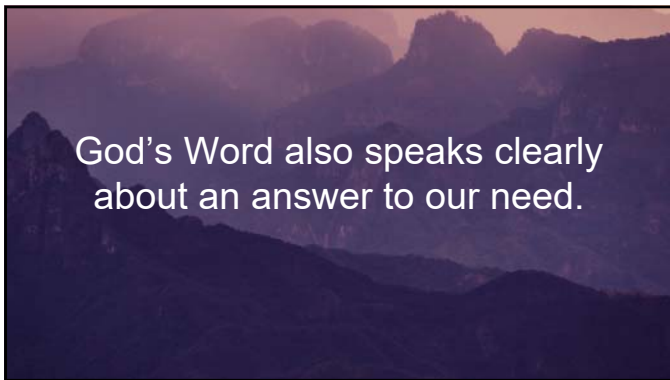
13



The Lord knoweth how to deliver
the godly out of temptations, and
to reserve the unjust unto the
day of judgment to be punished:

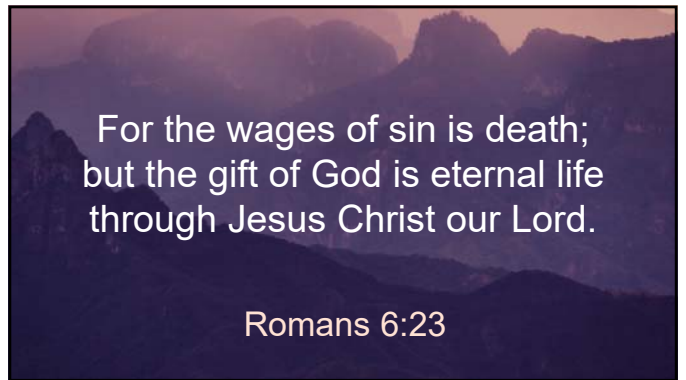
2 Peter 2:9

14



God's Word also speaks clearly
about an answer to our need.

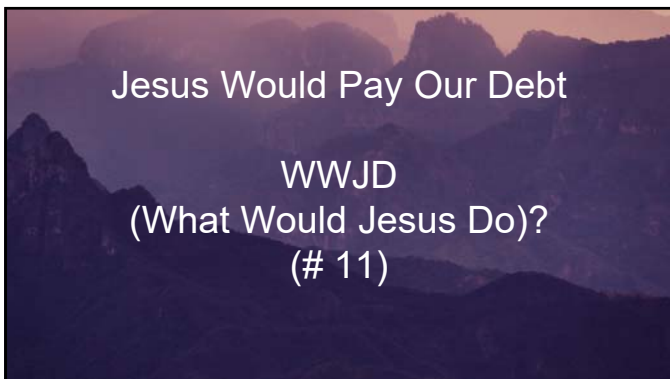
15



For the wages of sin is death;
but the gift of God is eternal life
through Jesus Christ our Lord.

Romans 6:23

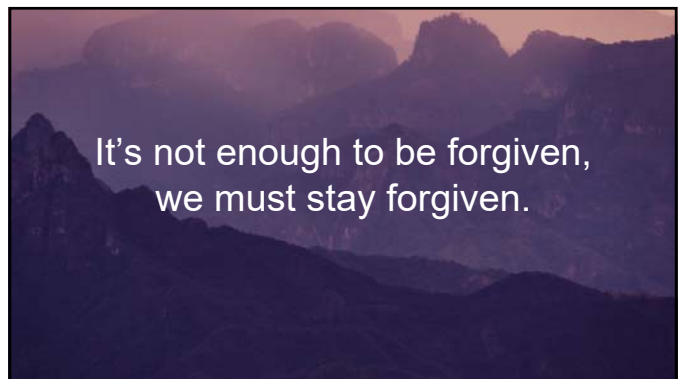
16



Jesus Would Pay Our Debt

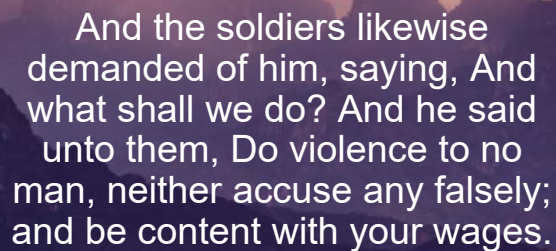
WWJD
(What Would Jesus Do)?
(# 11)

17



It's not enough to be forgiven,
we must stay forgiven.


18



And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

Luke 3:14


19



Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

Philippians 4:11

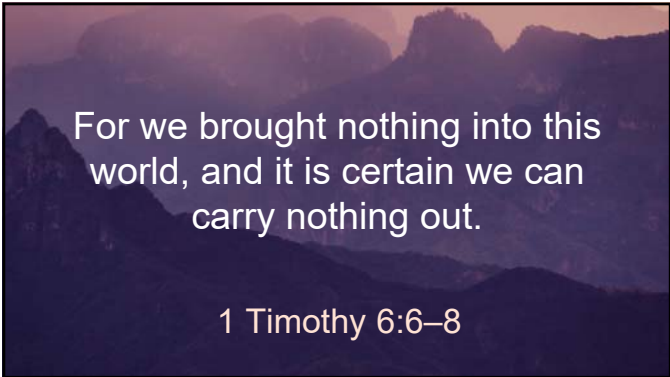
20



But godliness with contentment is great gain.

1 Timothy 6:6–8

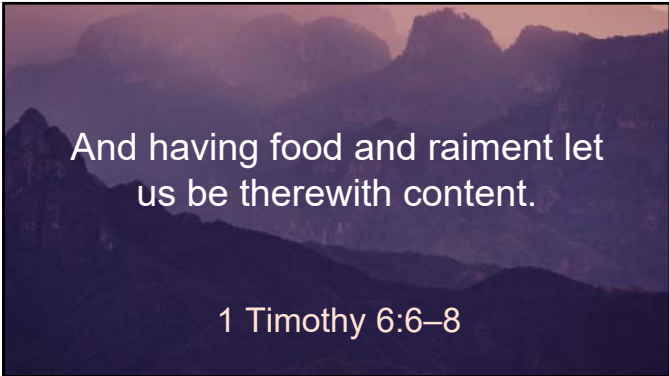
21



For we brought nothing into this world, and it is certain we can carry nothing out.

1 Timothy 6:6–8

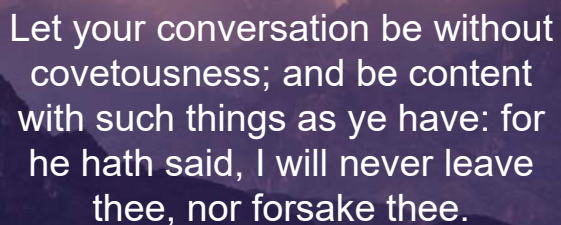
22



And having food and raiment let us be therewith content.

1 Timothy 6:6–8

23



Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Hebrews 13:5

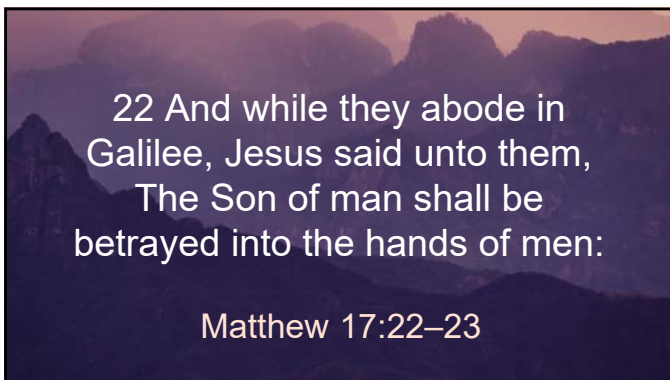
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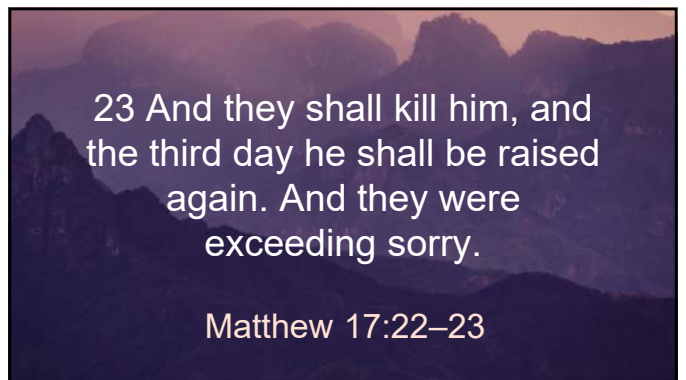
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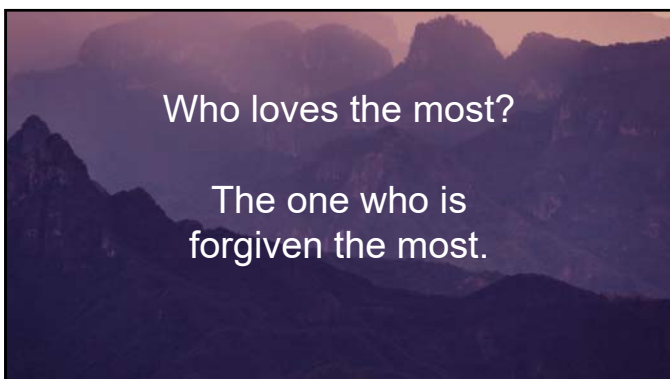
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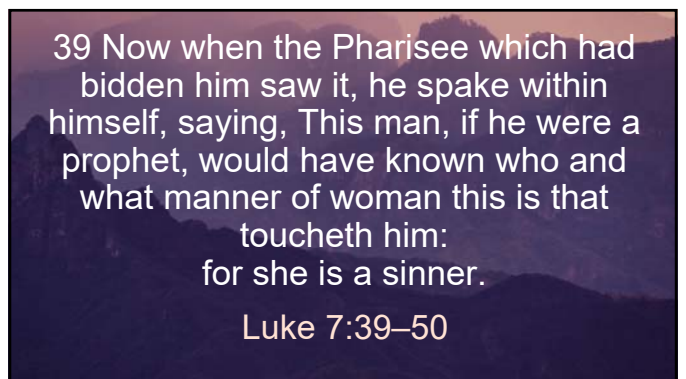
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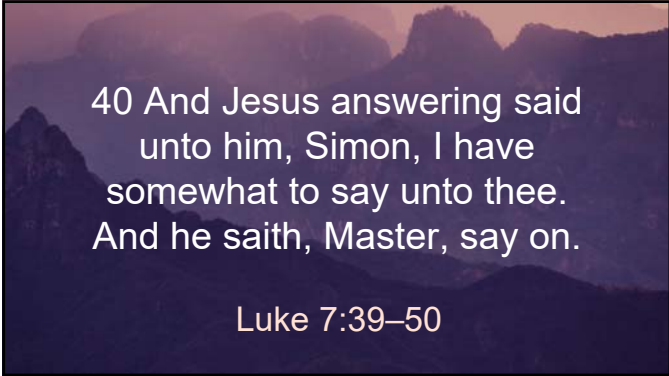
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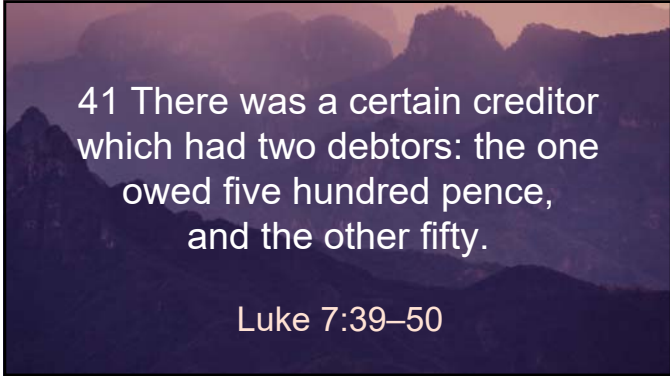
30



40 And Jesus answering said
unto him, Simon, I have
somewhat to say unto thee.
And he saith, Master, say on.

Luke 7:39–50

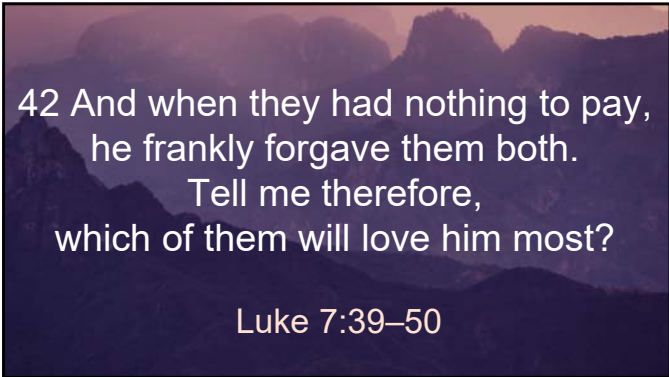
31



41 There was a certain creditor
which had two debtors: the one
owed five hundred pence,
and the other fifty.

Luke 7:39–50

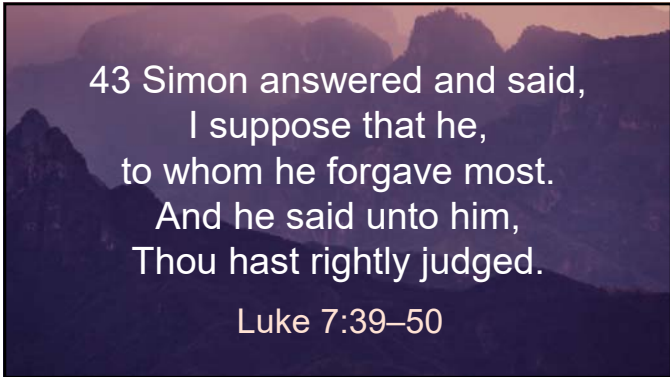
32



42 And when they had nothing to pay,
he frankly forgave them both.
Tell me therefore,
which of them will love him most?

Luke 7:39–50

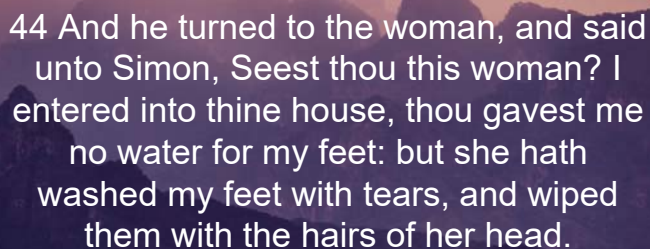
33



43 Simon answered and said,
I suppose that he,
to whom he forgave most.
And he said unto him,
Thou hast rightly judged.

Luke 7:39–50

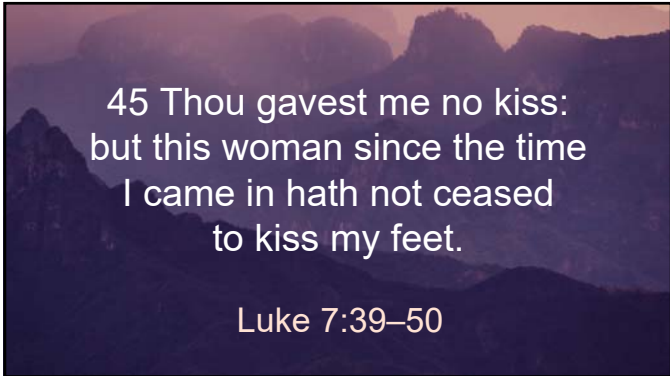
34



44 And he turned to the woman, and said
unto Simon, Seest thou this woman? I
entered into thine house, thou gavest me
no water for my feet: but she hath
washed my feet with tears, and wiped
them with the hairs of her head.

Luke 7:39–50

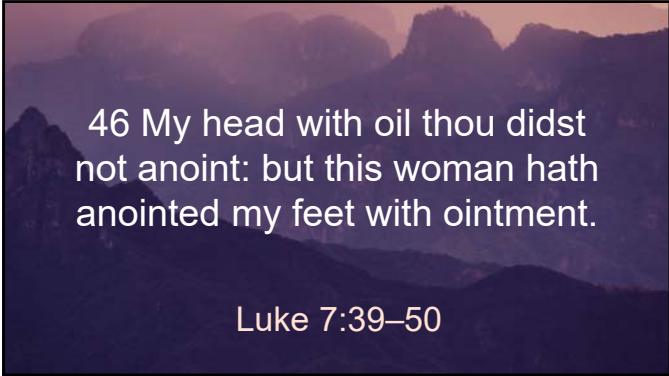
35



45 Thou gavest me no kiss:
but this woman since the time
I came in hath not ceased
to kiss my feet.

Luke 7:39–50

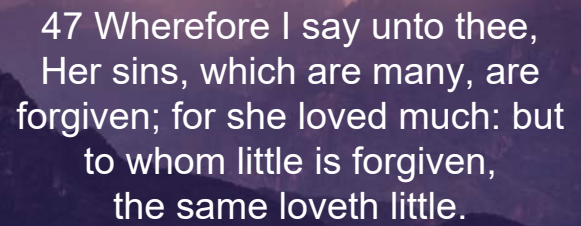
36



46 My head with oil thou didst
not anoint: but this woman hath
anointed my feet with ointment.

Luke 7:39–50

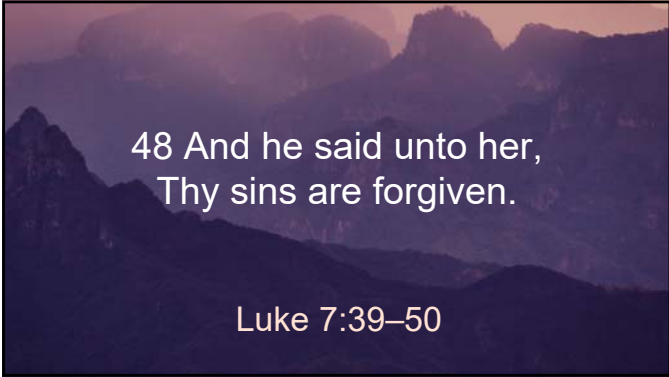
37



47 Wherefore I say unto thee,
Her sins, which are many, are
forgiven; for she loved much: but
to whom little is forgiven,
the same loveth little.

Luke 7:39–50

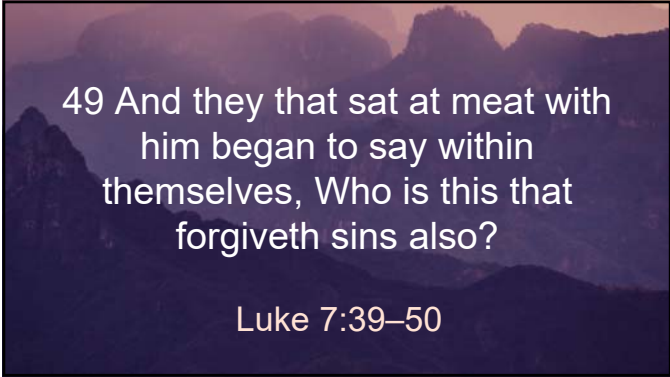
38



48 And he said unto her,
Thy sins are forgiven.

Luke 7:39–50

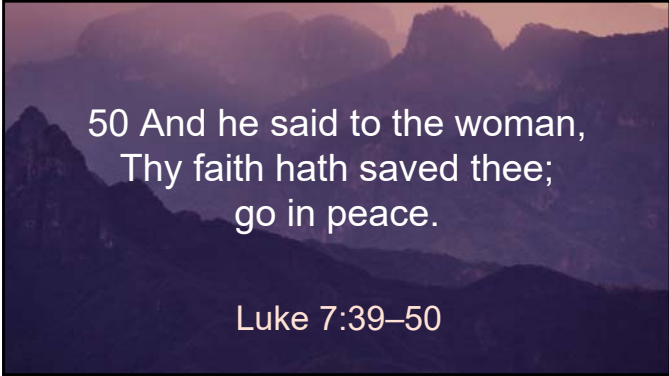
39



49 And they that sat at meat with
him began to say within
themselves, Who is this that
forgiveth sins also?

Luke 7:39–50

40



50 And he said to the woman,
Thy faith hath saved thee;
go in peace.

Luke 7:39–50

41



Jesus knows we have a need.

Allow Him to forgive fully
so we can love completely.

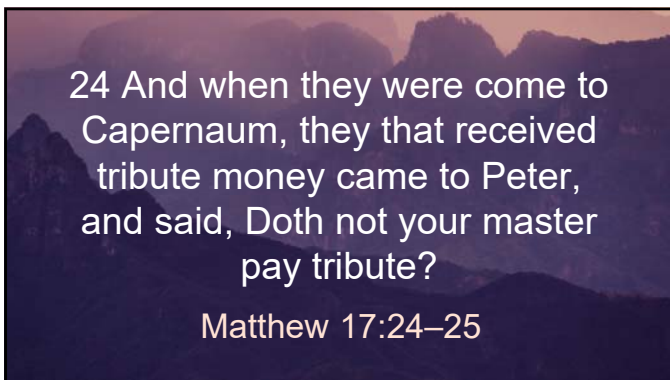
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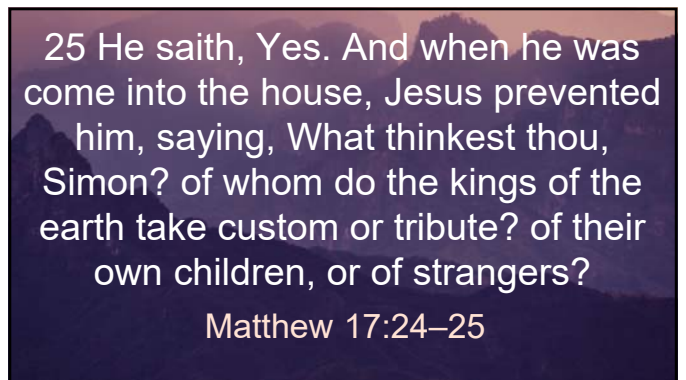
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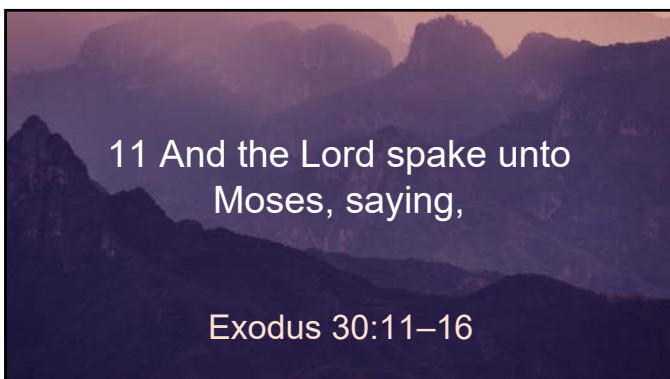
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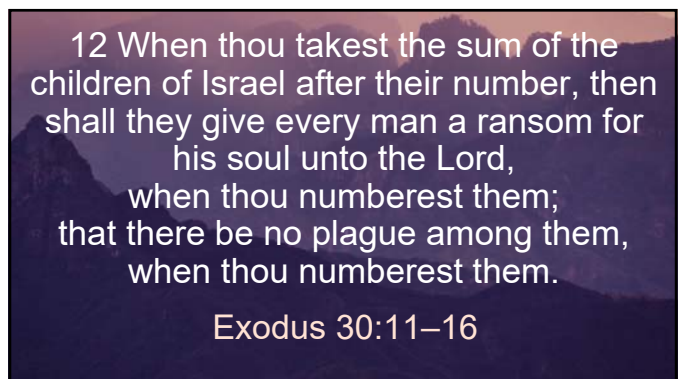
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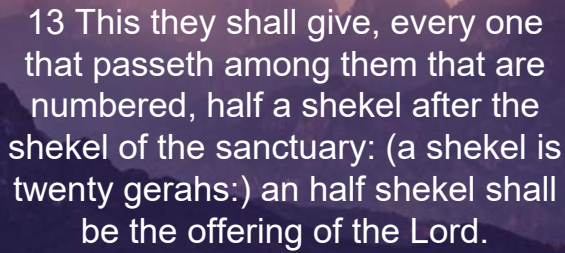
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47



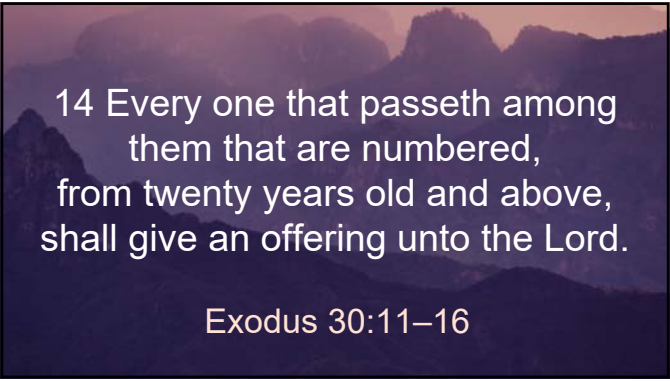
48



13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the Lord.

Exodus 30:11–16

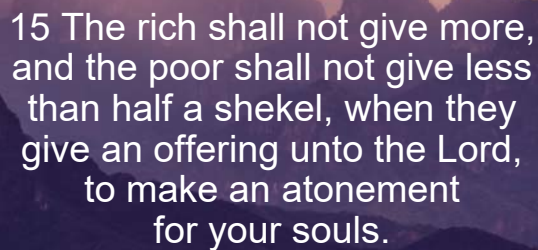
49



14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the Lord.

Exodus 30:11–16

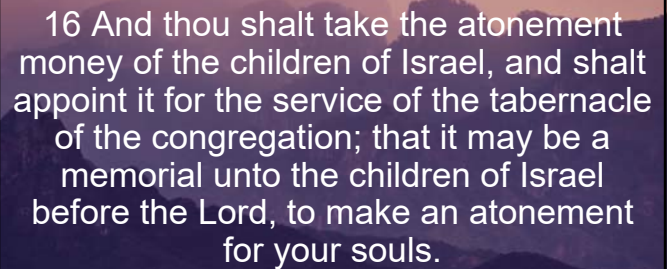
50



15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the Lord, to make an atonement for your souls.

Exodus 30:11–16

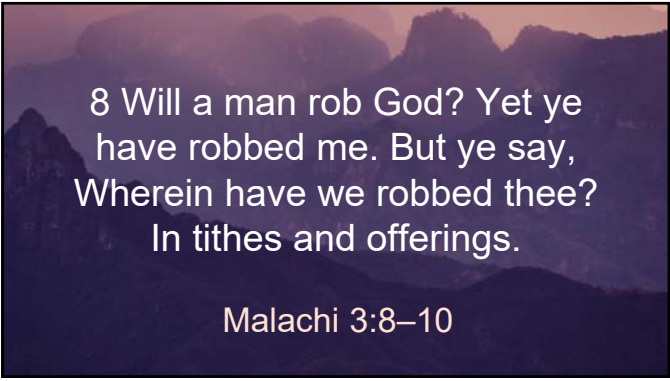
51



16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the Lord, to make an atonement for your souls.

Exodus 30:11–16

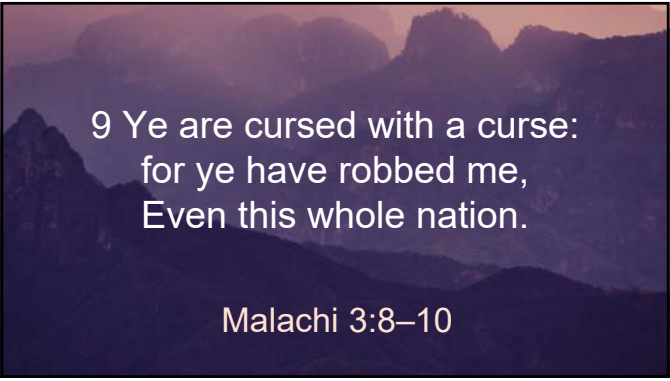
52



8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Malachi 3:8–10

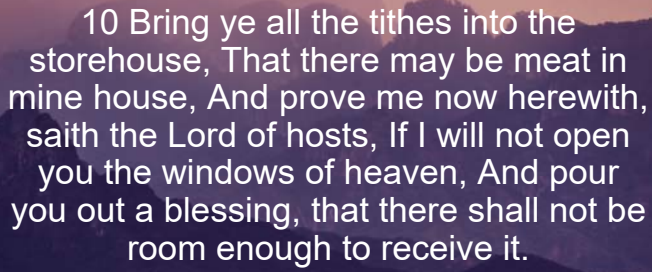
53



9 Ye are cursed with a curse: for ye have robbed me, Even this whole nation.

Malachi 3:8–10


54



10 Bring ye all the tithes into the storehouse, That there may be meat in mine house, And prove me now herewith, saith the Lord of hosts, If I will not open you the windows of heaven, And pour you out a blessing, that there shall not be room enough to receive it.


Malachi 3:8–10

55



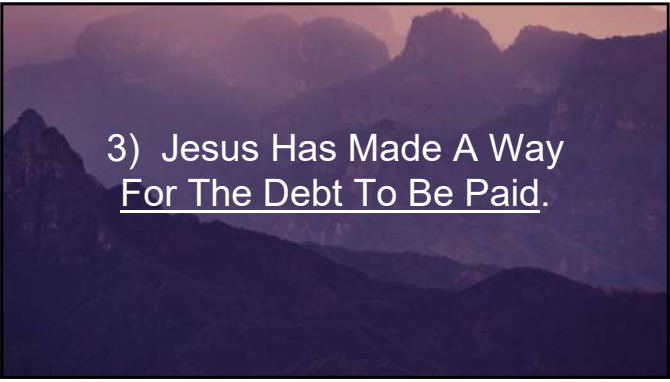
1) Jesus Knows About The Debt.

56



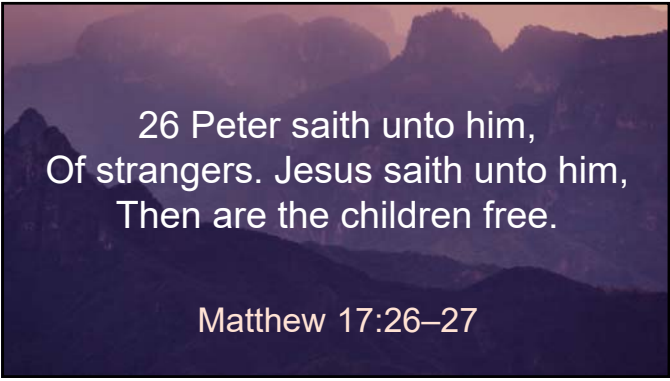
2) The World Wants What We Have.

57



3) Jesus Has Made A Way For The Debt To Be Paid.

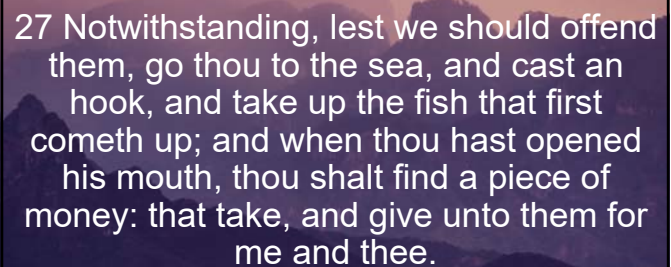
58



26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Matthew 17:26–27

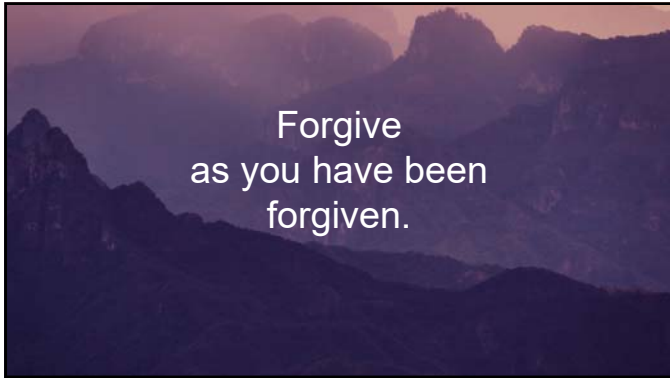
59



27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

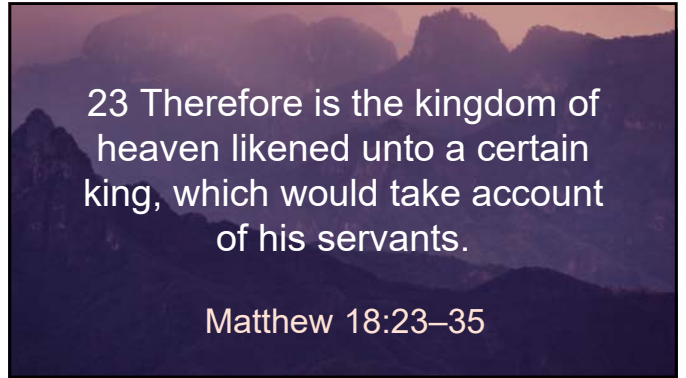
Matthew 17:26–27

60



Forgive
as you have been
forgiven.

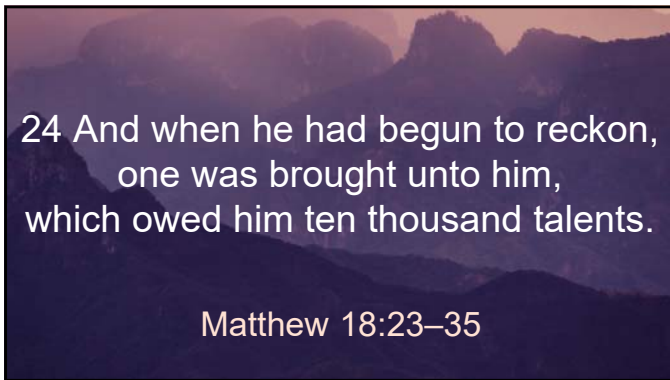
61



23 Therefore is the kingdom of
heaven likened unto a certain
king, which would take account
of his servants.

Matthew 18:23–35

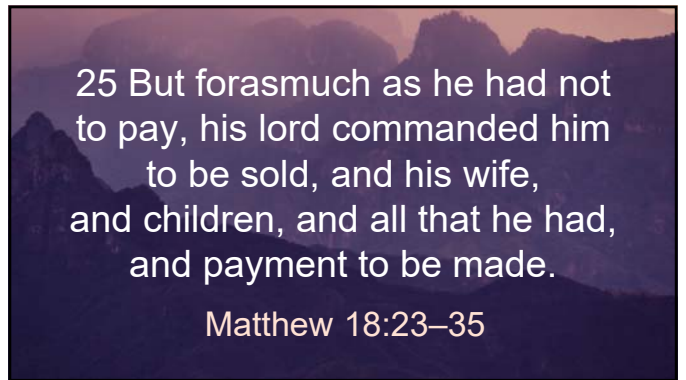
62



24 And when he had begun to reckon,
one was brought unto him,
which owed him ten thousand talents.

Matthew 18:23–35

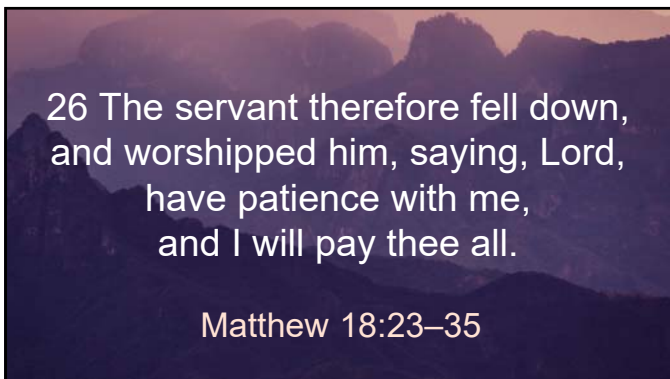
63



25 But forasmuch as he had not
to pay, his lord commanded him
to be sold, and his wife,
and children, and all that he had,
and payment to be made.

Matthew 18:23–35

64



26 The servant therefore fell down,
and worshipped him, saying, Lord,
have patience with me,
and I will pay thee all.

Matthew 18:23–35

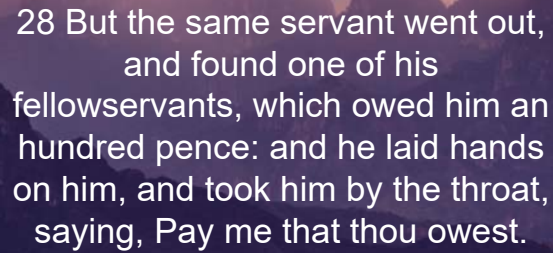
65



27 Then the lord of that servant
was moved with compassion,
and loosed him,
and forgave him the debt.

Matthew 18:23–35

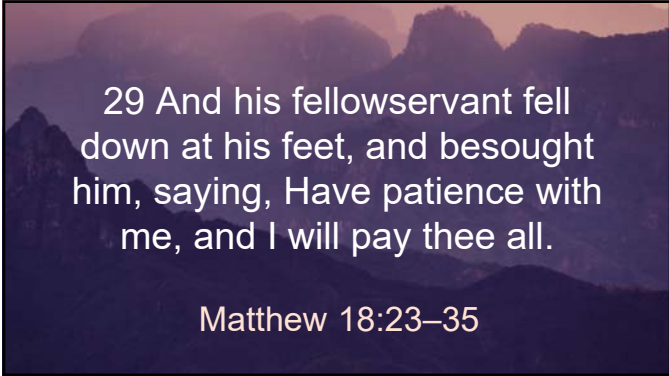
66



28 But the same servant went out,
and found one of his
fellowservants, which owed him an
hundred pence: and he laid hands
on him, and took him by the throat,
saying, Pay me that thou owest.

Matthew 18:23–35

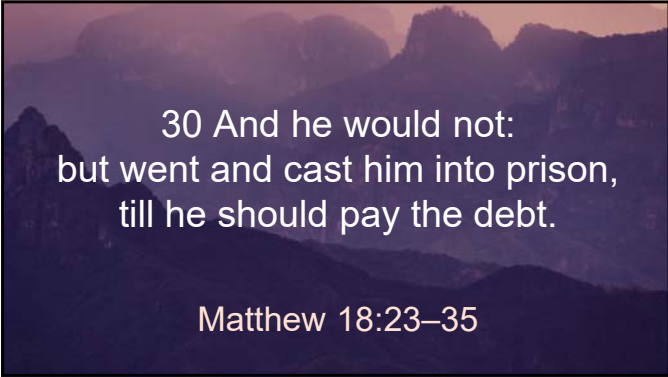
67



29 And his fellow servant fell
down at his feet, and besought
him, saying, Have patience with
me, and I will pay thee all.

Matthew 18:23–35

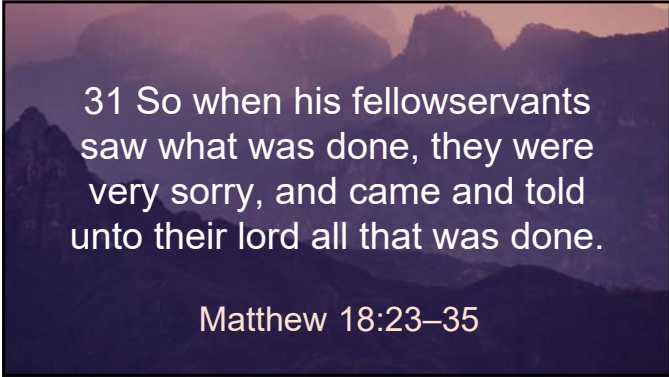
68



30 And he would not:
but went and cast him into prison,
till he should pay the debt.

Matthew 18:23–35


69



31 So when his fellow servants
saw what was done, they were
very sorry, and came and told
unto their lord all that was done.

Matthew 18:23–35

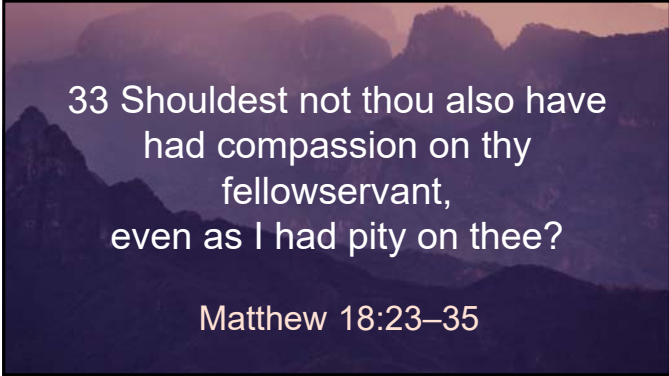
70



32 Then his lord, after that he
had called him, said unto him,
O thou wicked servant,
I forgave thee all that debt,
because thou desiredst me:

Matthew 18:23–35

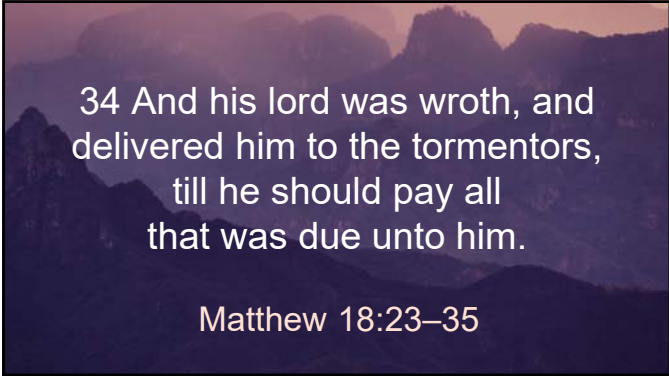
71



33 Shouldest not thou also have
had compassion on thy
fellow servant,
even as I had pity on thee?

Matthew 18:23–35

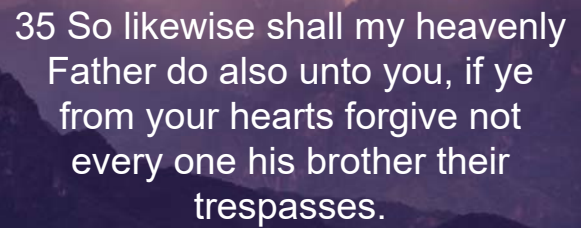
72



34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Matthew 18:23–35


73



35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Matthew 18:23–35

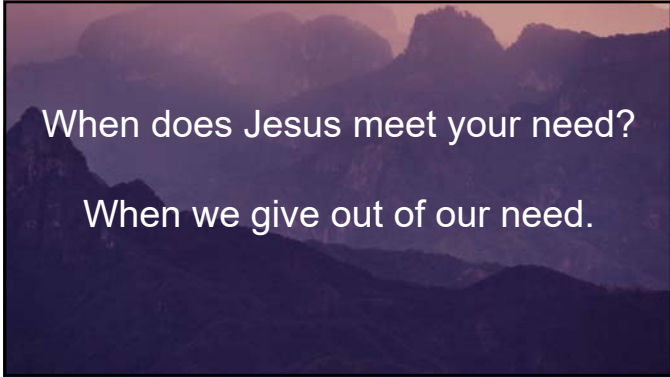
74



And forgive us our debts, as we forgive our debtors.

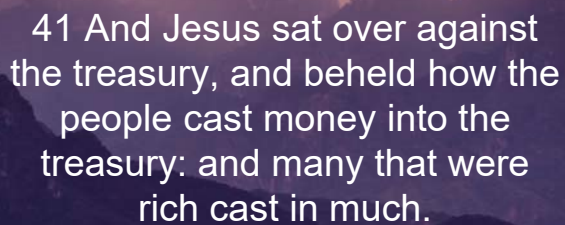
Matthew 6:12

75



When does Jesus meet your need?
When we give out of our need.

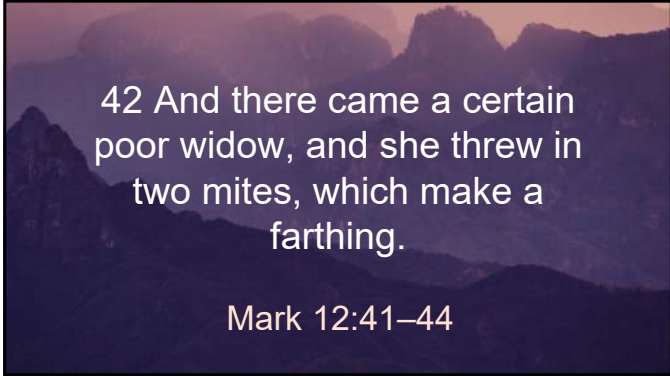
76



41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

Mark 12:41–44

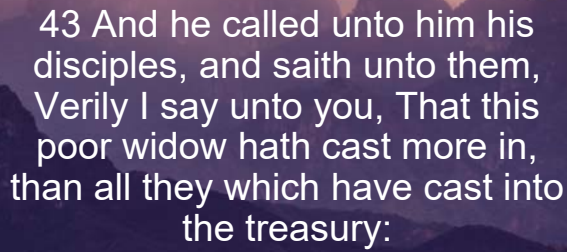
77



42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

Mark 12:41–44

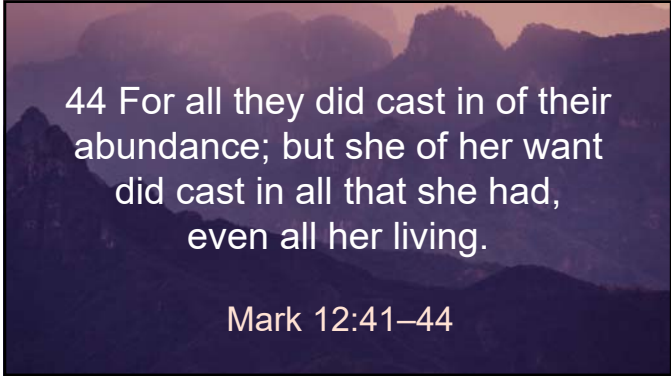
78



43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

Mark 12:41–44

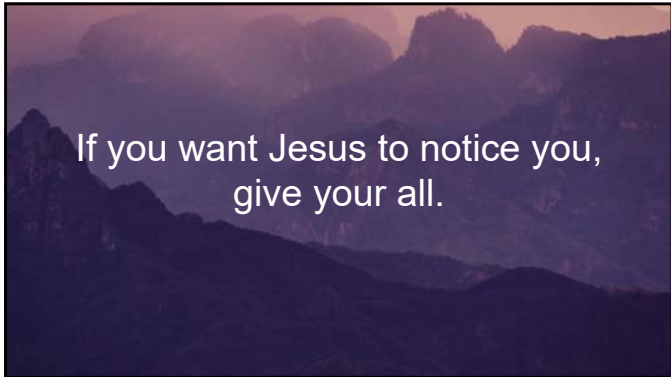
79



44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

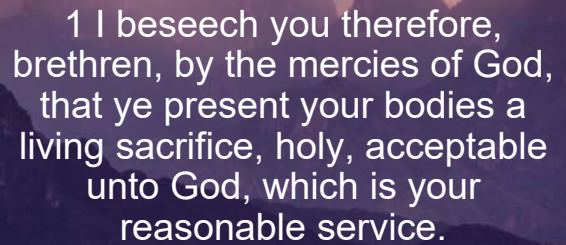
Mark 12:41–44

80



If you want Jesus to notice you, give your all.

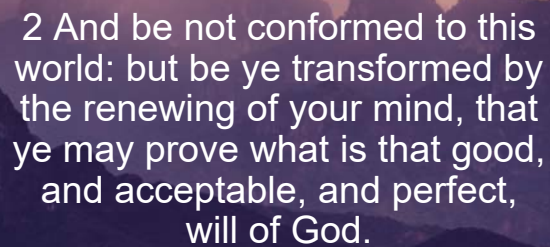
81



1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12:1–2

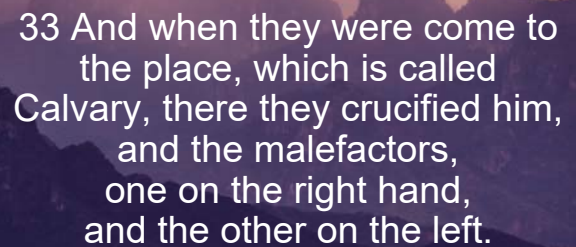
82



2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:1–2

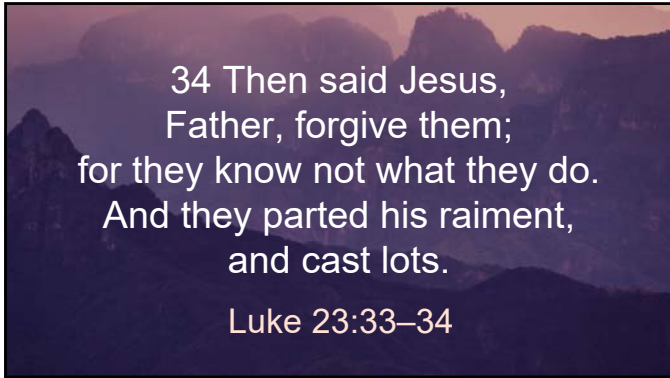
83



33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luke 23:33–34

84



34 Then said Jesus,
Father, forgive them;
for they know not what they do.
And they parted his raiment,
and cast lots.
Luke 23:33–34

85



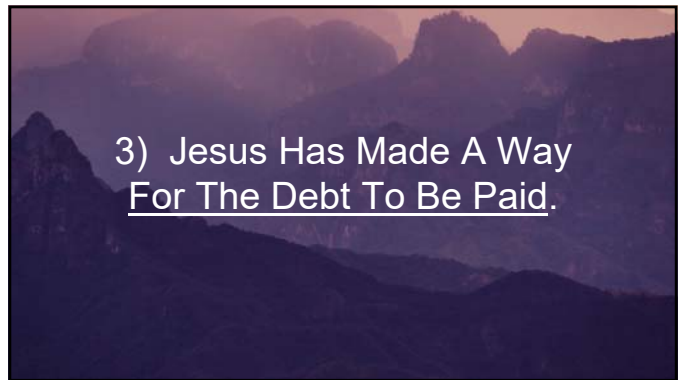
1) Jesus Knows
About The Debt.

86



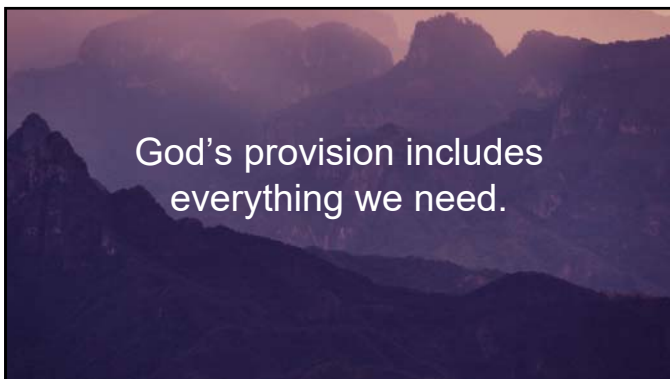
2) The World Wants
What We Have.

87



3) Jesus Has Made A Way
For The Debt To Be Paid.

88



God's provision includes
everything we need.

89