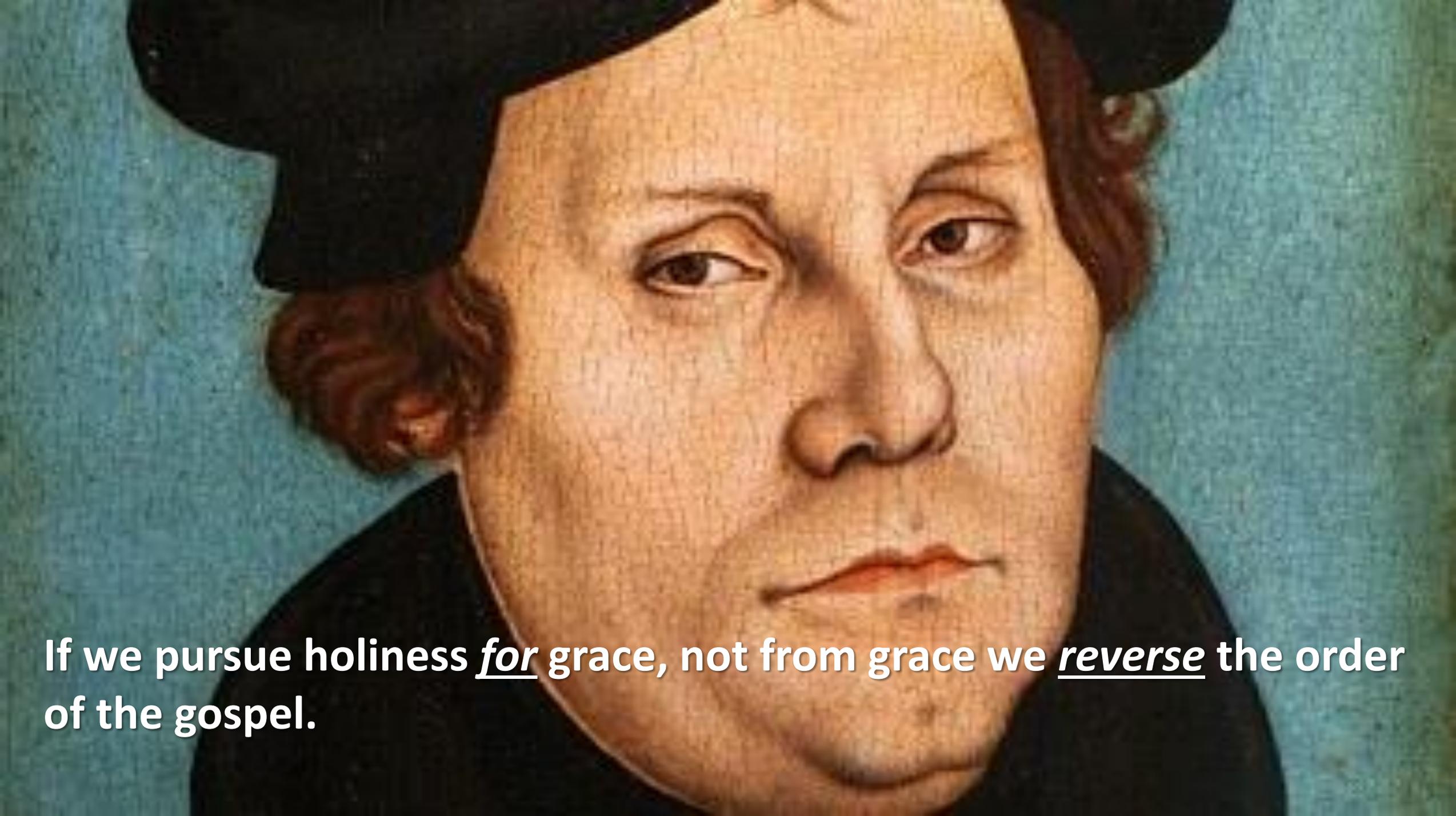




**GOOD
NEWS**

From Justified to
Changed Heart



If we pursue holiness for grace, not from grace we reverse the order of the gospel.

TAKE HOME:

You will never get *traction* in your *transformation* until you encounter the freedom of God's justifying grace in Christ.



Romans 5:12, 15-19

¹²Therefore, just as sin entered the world through one man (**ADAM**), and death through sin, and in this way death came to all people, because all sinned... ¹⁵But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, *overflow to the many!*

¹⁶Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

¹⁷For if, by the trespass of the one man (ADAM), death reigned through that one man (ADAM), how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all. ¹⁹For just as through the disobedience of the one man (ADAM) the many were made sinners, so also through the obedience of the one man (JESUS) the many will be made *righteous*. (Romans 5:12, 15-19)

Adam -----> Trespass -----> Condemnation -----> Death

Christ -----> Obedience -----> Justification -----> Life



**GOOD
NEWS**

“The Father is the Creator who makes the creation as the household of the firstborn Son and the place of the divine indwelling.

The Son is the one who takes on flesh in order to be the preeminent Son of the household, but he does this by pouring forth the Spirit.

The Spirit fashions the creation from the void in order to anoint this creation as a gift to the Son and the Father.

The Spirit gives anointed flesh to the Son in order that all flesh could under this anointing receive the Son and the Father, indeed, the divine *koinonia* as well.

The Son receives the anointed body so that he might, as divine, pour forth the Spirit on all flesh.

The Spirit offers the incarnate Son to the Father in the Son’s death and resurrection in order that the Son may offer the Spirit to the Father along with the redeemed creation in the *eschaton* (1 Cor. 15:27–28).”

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Romans 5:12, 15-19