Behold, Mour King Is Coming to Mou

CTR/S//AN CHUST

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Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately." And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?"

And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. Behold, your King is coming to you.

And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."



Messianic Secret:

1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

1:34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

1:43-45 And Jesus sternly charged him and sent him away at once, and said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them." But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

Messianic Secret:

3:12 And he strictly ordered them not to make him known.

4:11 And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables"

5:43 And he strictly charged them that no one should know this, and told them to give her something to eat.

6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray.

Messianic Secret:

7:36 And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it.

8:30 And he strictly charged them to tell no one about him.

9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

"Rejoice greatly, O Daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you, righteous and having salvation is he, humbled and mounted on a donkey, on a colt, the foal of a donkey."



1) The Good News of Jesus Kingship But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.



When the days drew near for him to be taken up, he set his face to go to Jerusalem.



How you have loved us, good Father: you did not 'spare your only Son but delivered him up for us sinners'. How you have loved us, for whose sake 'he did not think it a usurpation to be equal to you and was made subject to the death of the cross'. He was the only one to be 'free among the dead'. He had power to lay down his soul and power to take it back again. For us he was victorious before you and victor because he was victim. For us before you he is priest and sacrifice, and priest because he is sacrifice. Before you he makes us sons instead of servants by being born of you and being servant to US.



With good reason my firm hope is in him. For you will cure all my diseases through him who sits at your right hand and intercedes with you for us. Otherwise I would be in despair. Many and great are those diseases, many and great indeed. But your medicine is still more potent. We might have thought your Word was far removed from being united to mankind and have despaired of our lot unless he had become flesh and dwelt among us.

"You cannot serve both God and money."



"If anyone would come after me, let him deny himself, and take up his cross, and follow me."

MARK 8:34

"Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart ot the standard of teaching to which you were committed, and having been set free from sin, have become slaves of righteousness."





Isaiah 29:18-19: In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.

The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel.

Zechariah 14:4, 9 "On that day his feet shall stand on the Mount of Olives that lies before Jerusalem... and the LORD will be King over all the earth."

Gen 49:10 "The scepter shall not depart from Judah, nor the ruler's staff from between his feet."

"His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that all these things had been written about him and had been done to him."



"The heaven's declare the glory of God, and the sky above proclaims his handiwork. Day to day pours out speech. Night to night reveals knowledge."



3) The arena of Jesus' Ringship And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.



I heard one speaking to me out of the temple, and he said to me, "Son of man, this is the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever."



"Do you not know that you are God's temple, and that God's spirit dwells in you?"



"Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God?"

