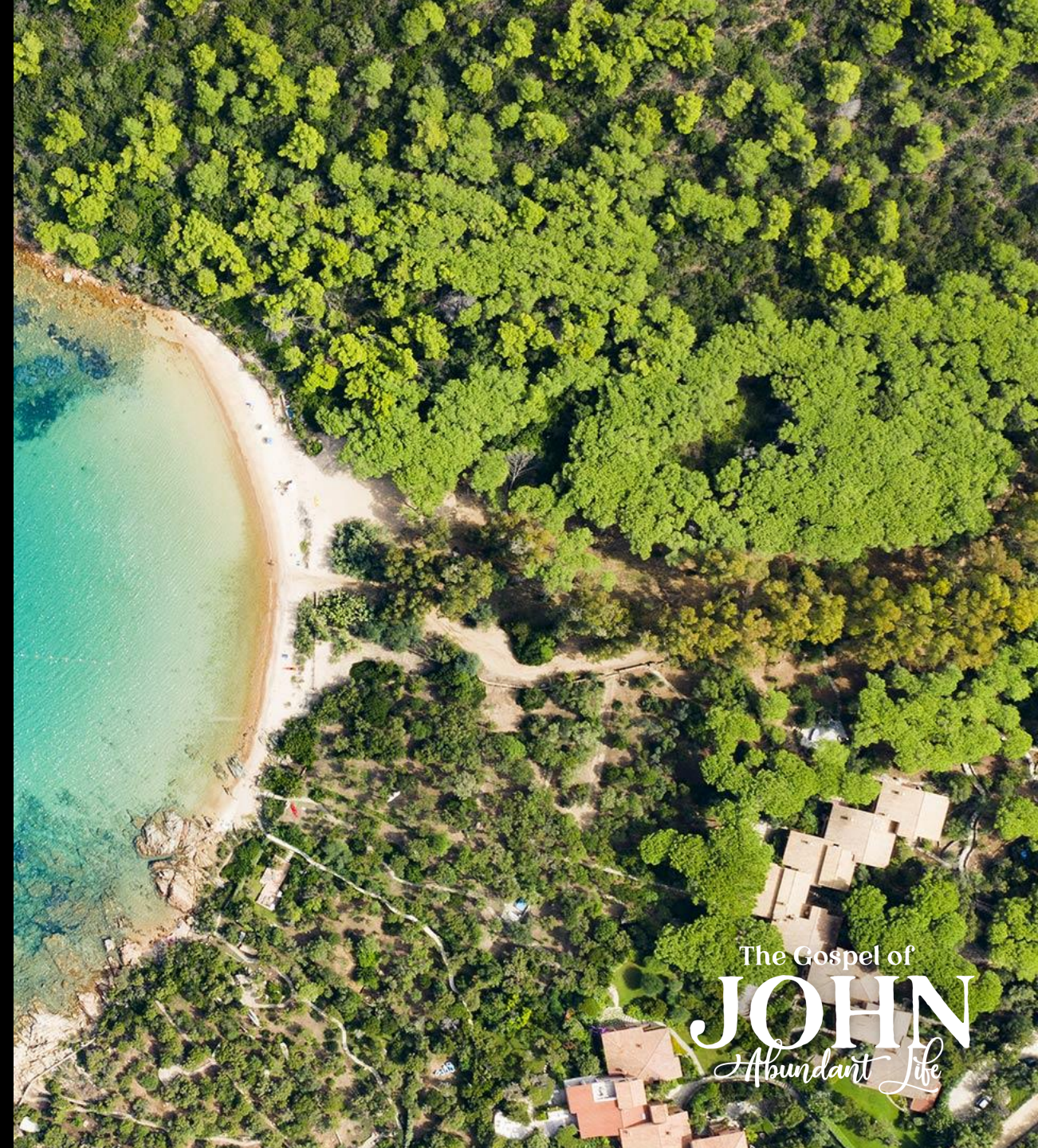


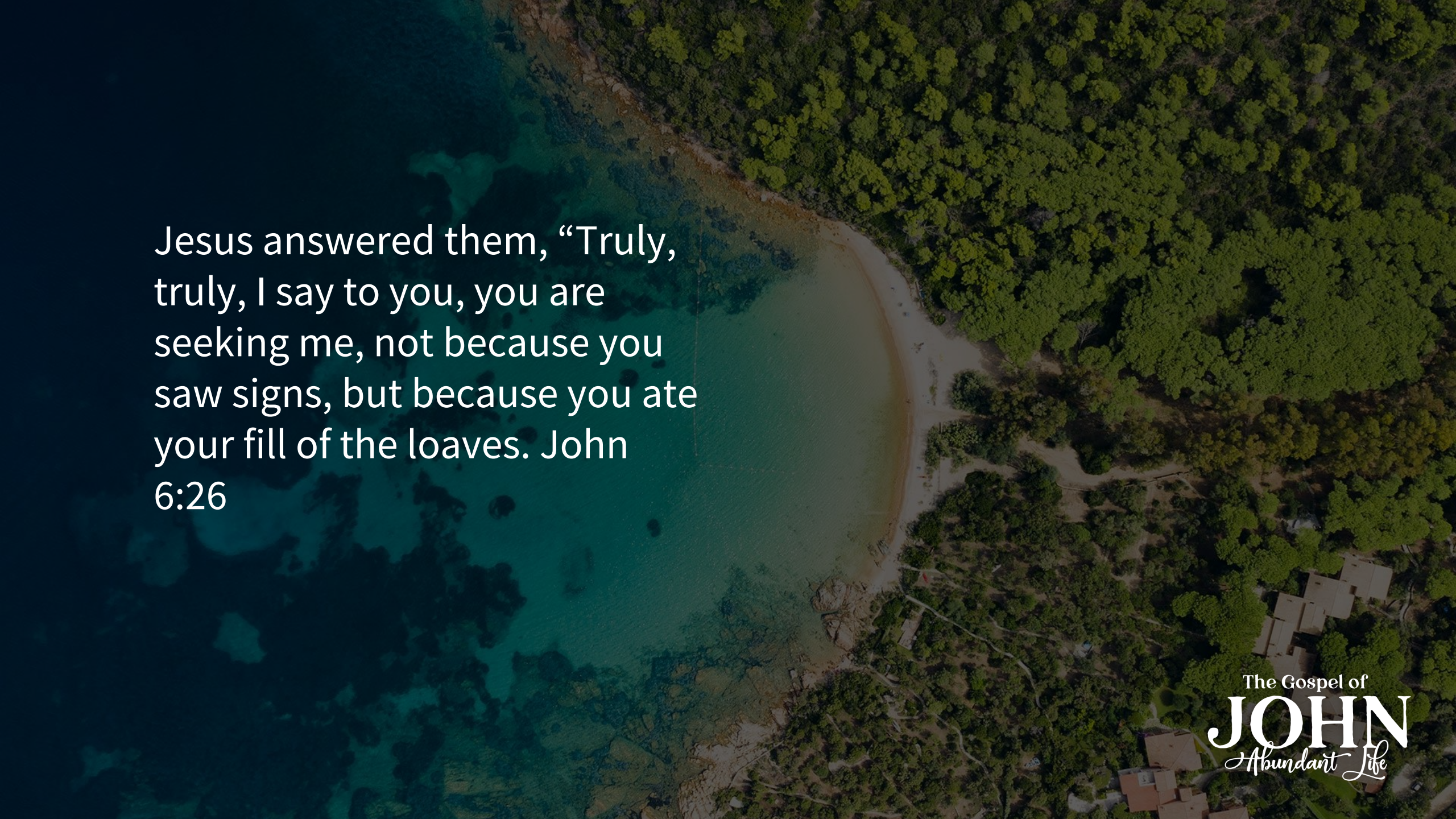
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Abundant Life
Personal Provision

1. Getting Stuff

v25-27



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Jesus answered them, “Truly,
truly, I say to you, you are
seeking me, not because you
saw signs, but because you ate
your fill of the loaves. John
6:26

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they only saw the provision, not the provider

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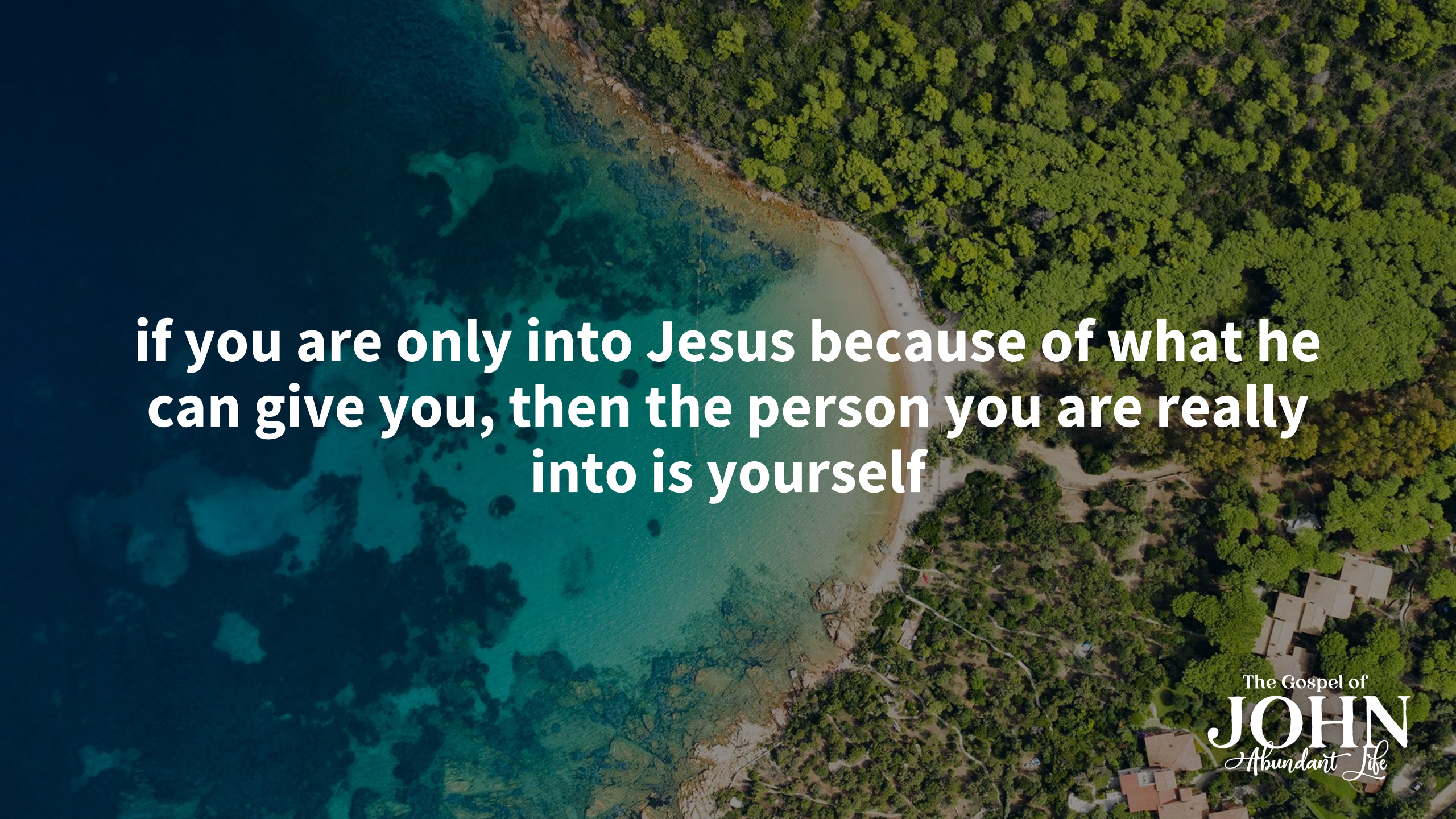
they split the provision from the provider and
ended up loving the provision more than the
person

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we can love God's gifts more than God

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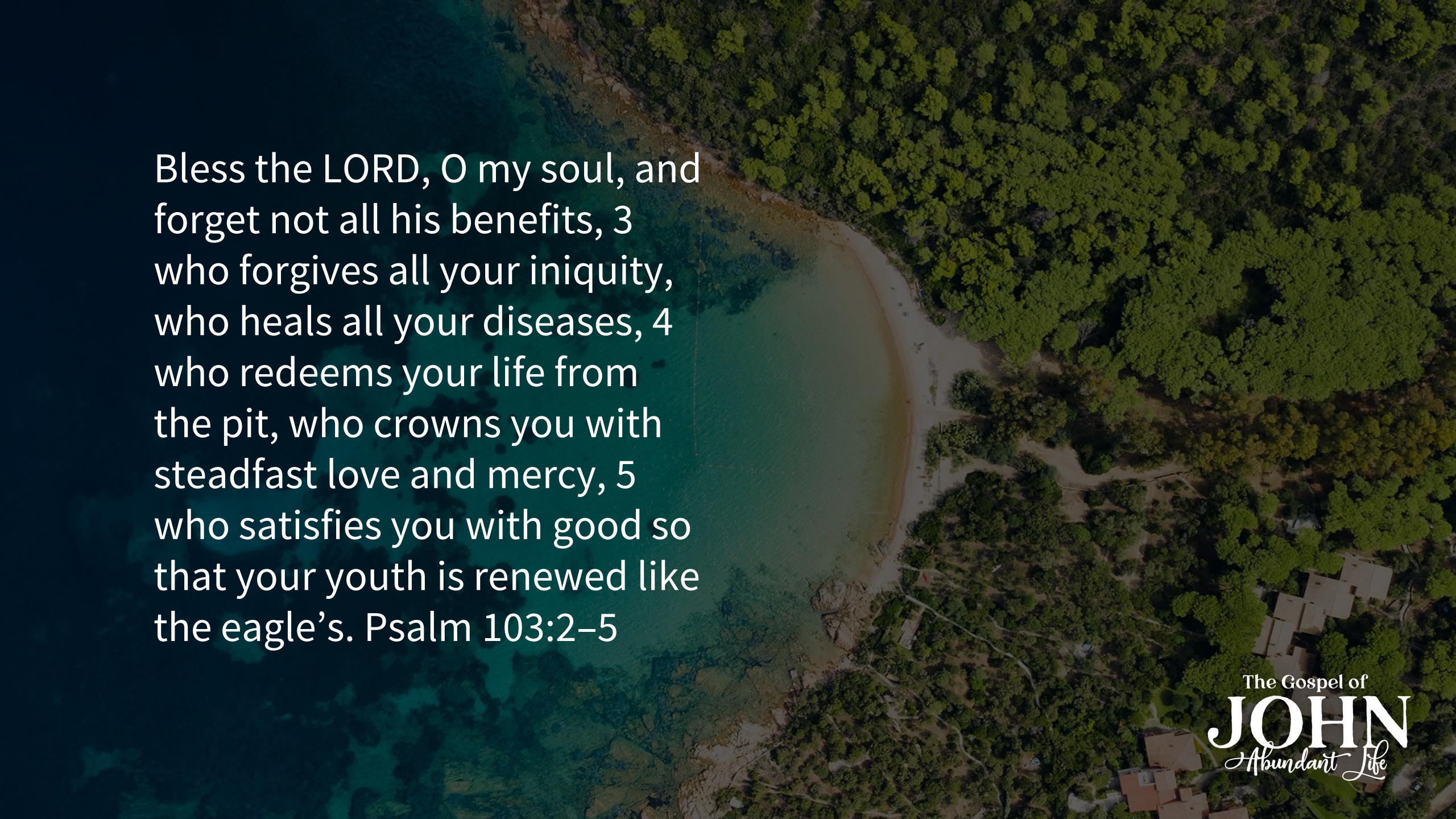
if you are only into Jesus because of what he
can give you, then the person you are really
into is yourself

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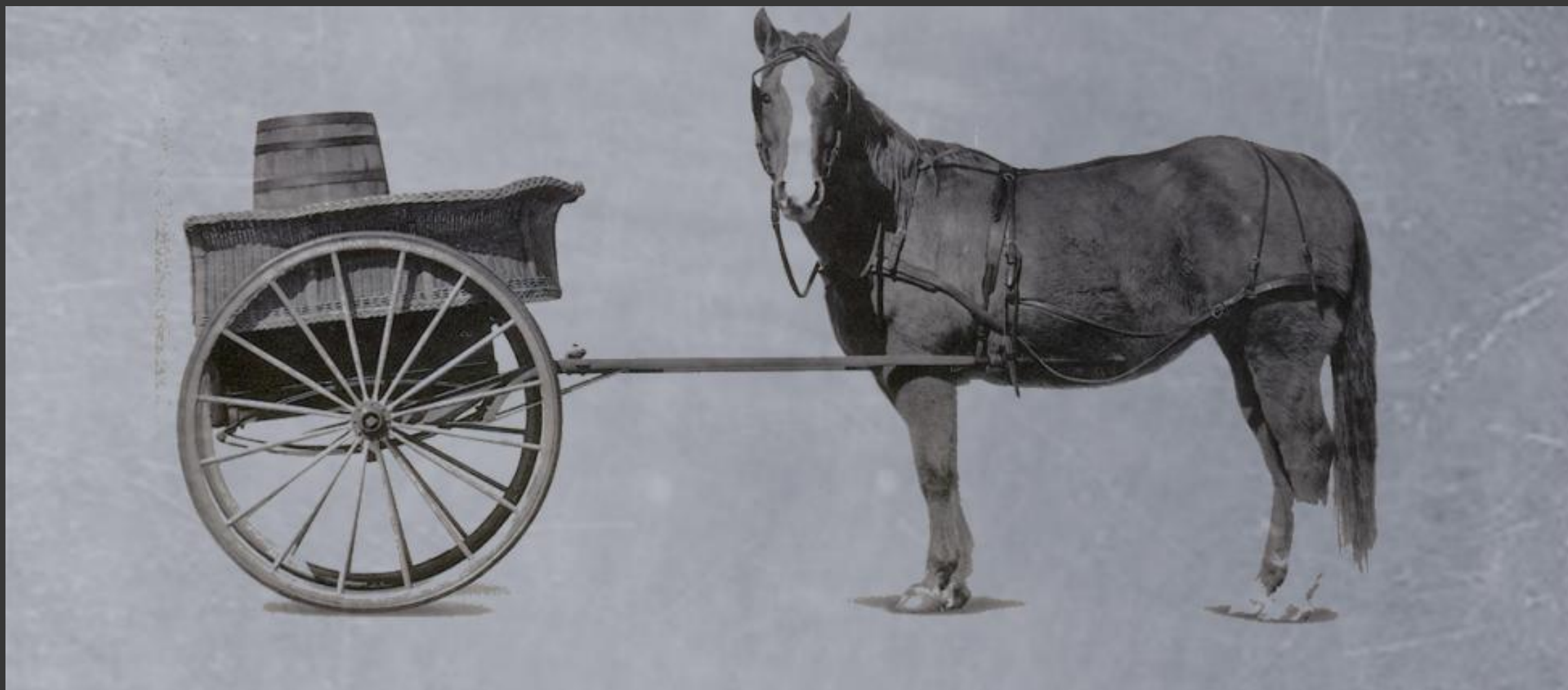


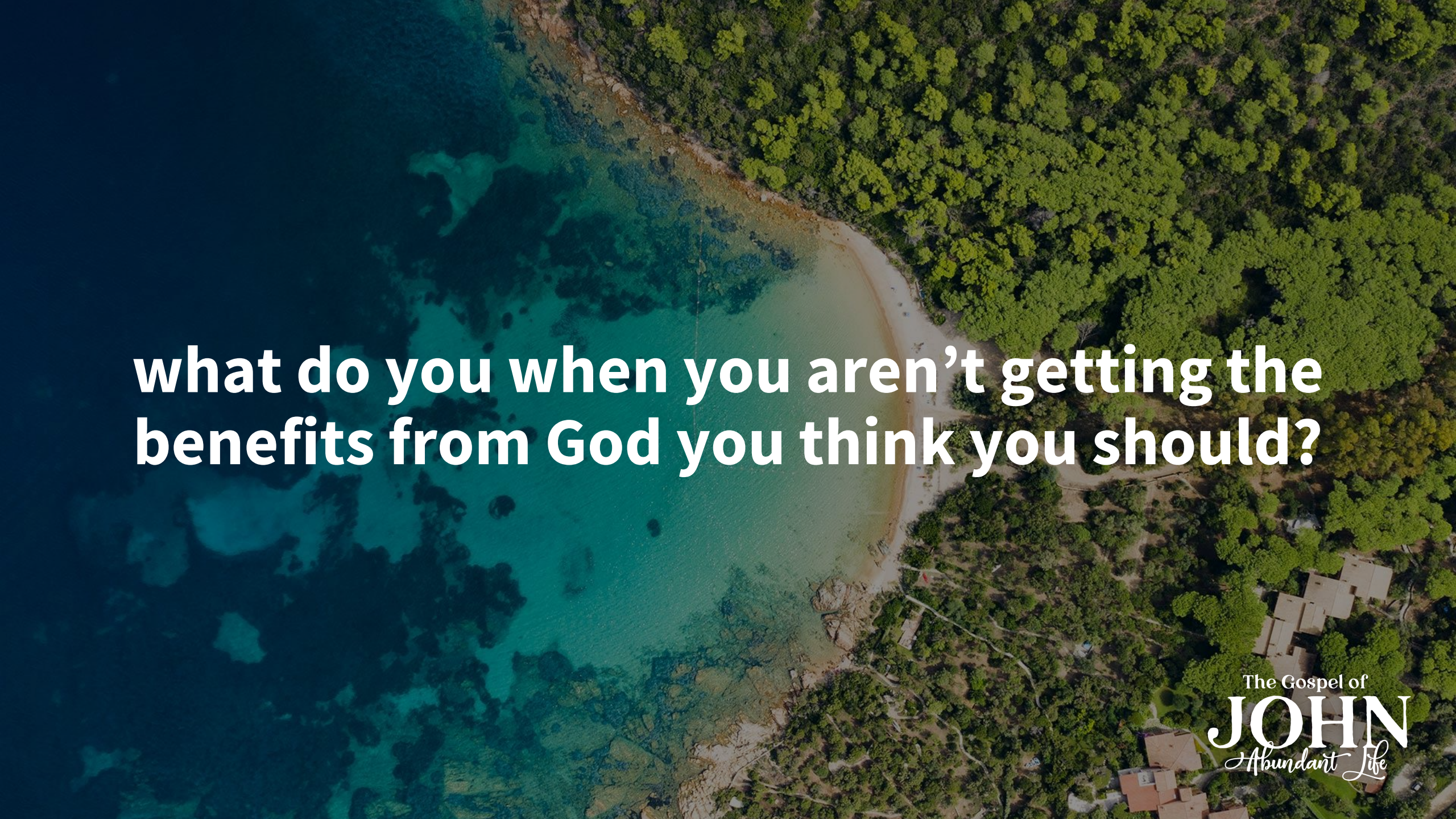
God's benefits are not bad

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Bless the LORD, O my soul, and
forget not all his benefits, 3
who forgives all your iniquity,
who heals all your diseases, 4
who redeems your life from
the pit, who crowns you with
steadfast love and mercy, 5
who satisfies you with good so
that your youth is renewed like
the eagle's. Psalm 103:2–5



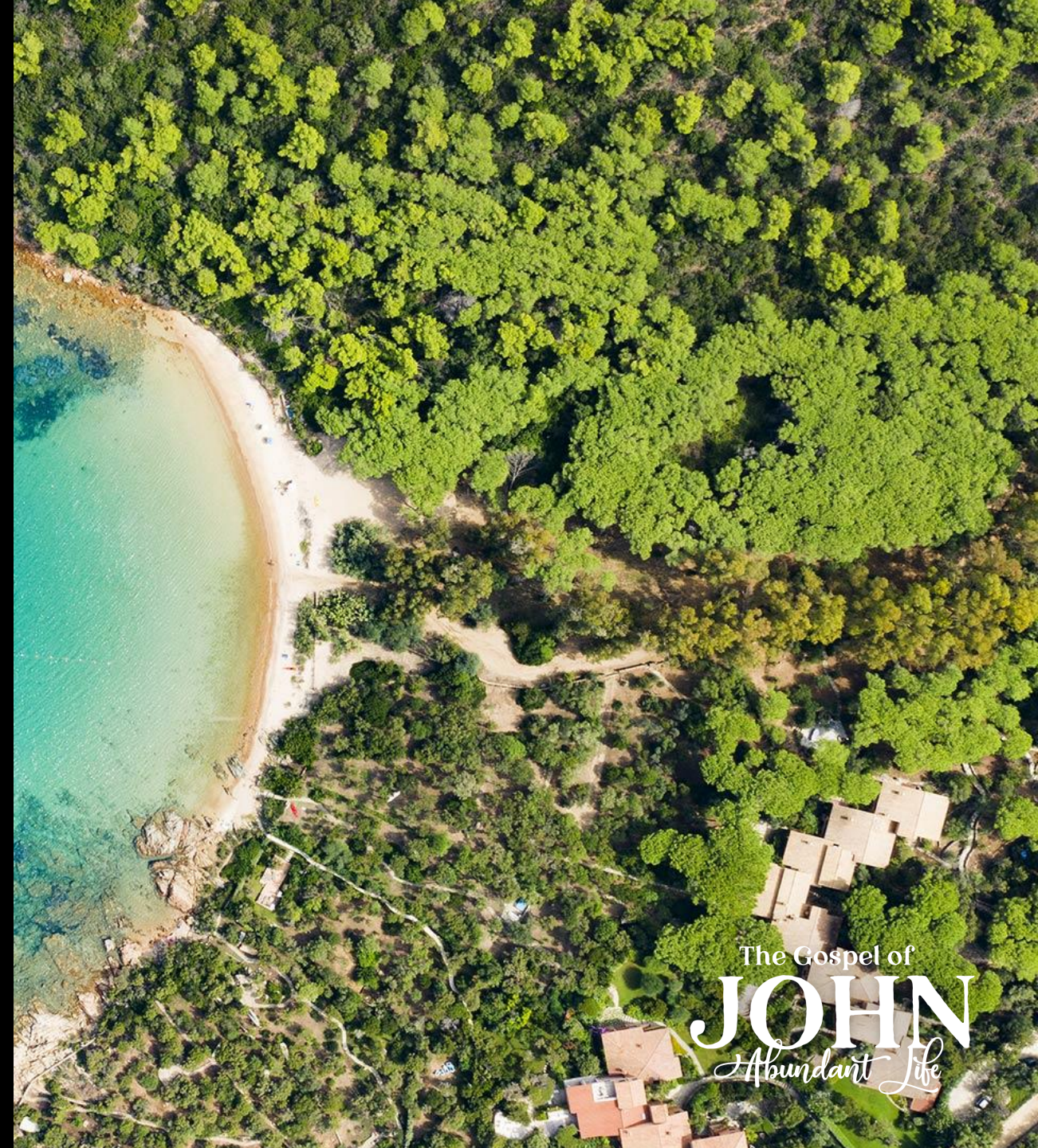


what do you when you aren't getting the
benefits from God you think you should?

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2. Giving Yourself

v28-29

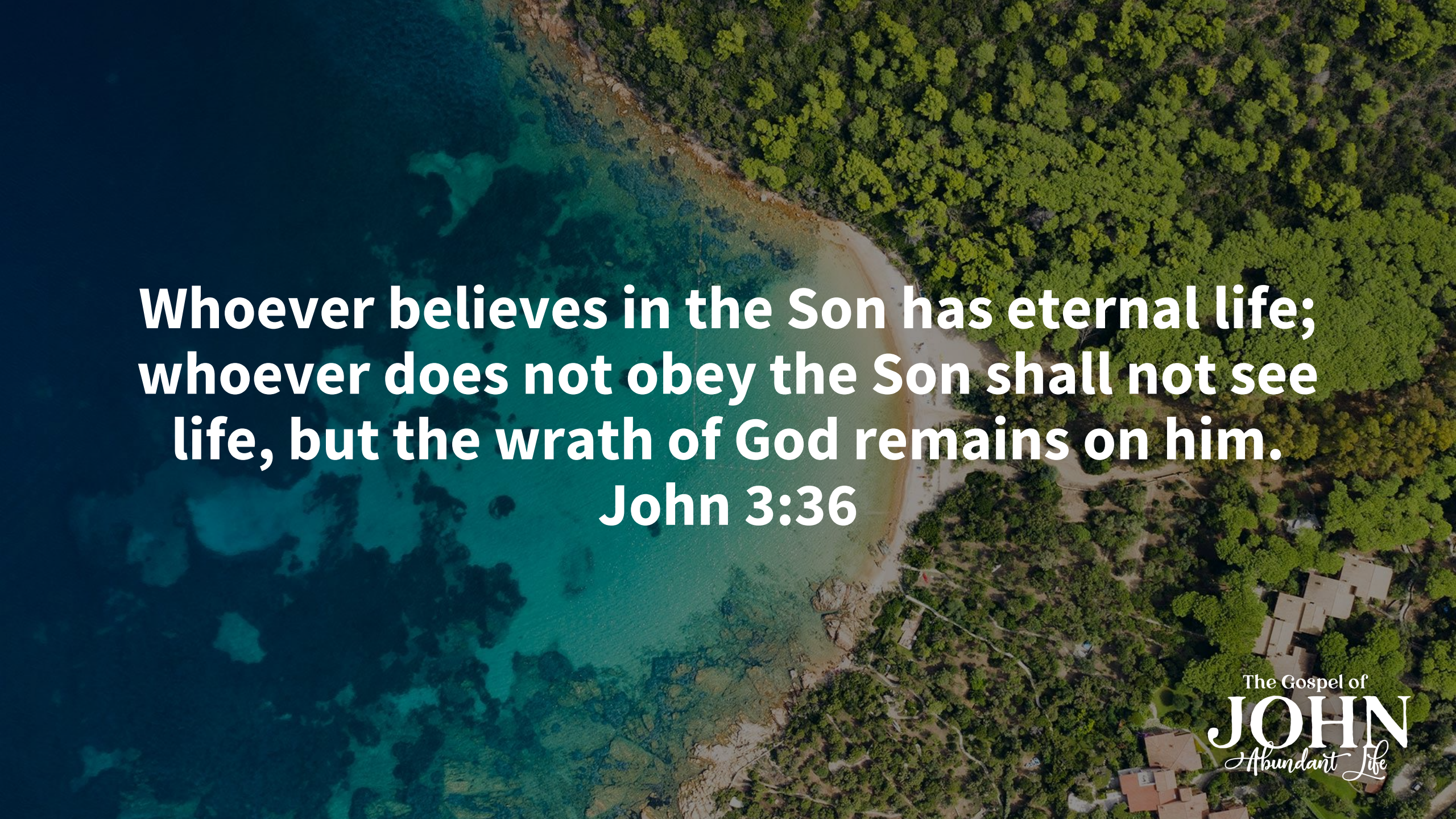


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**for John, believing is about seeing Jesus for
who he is and ongoingly trusting in him**

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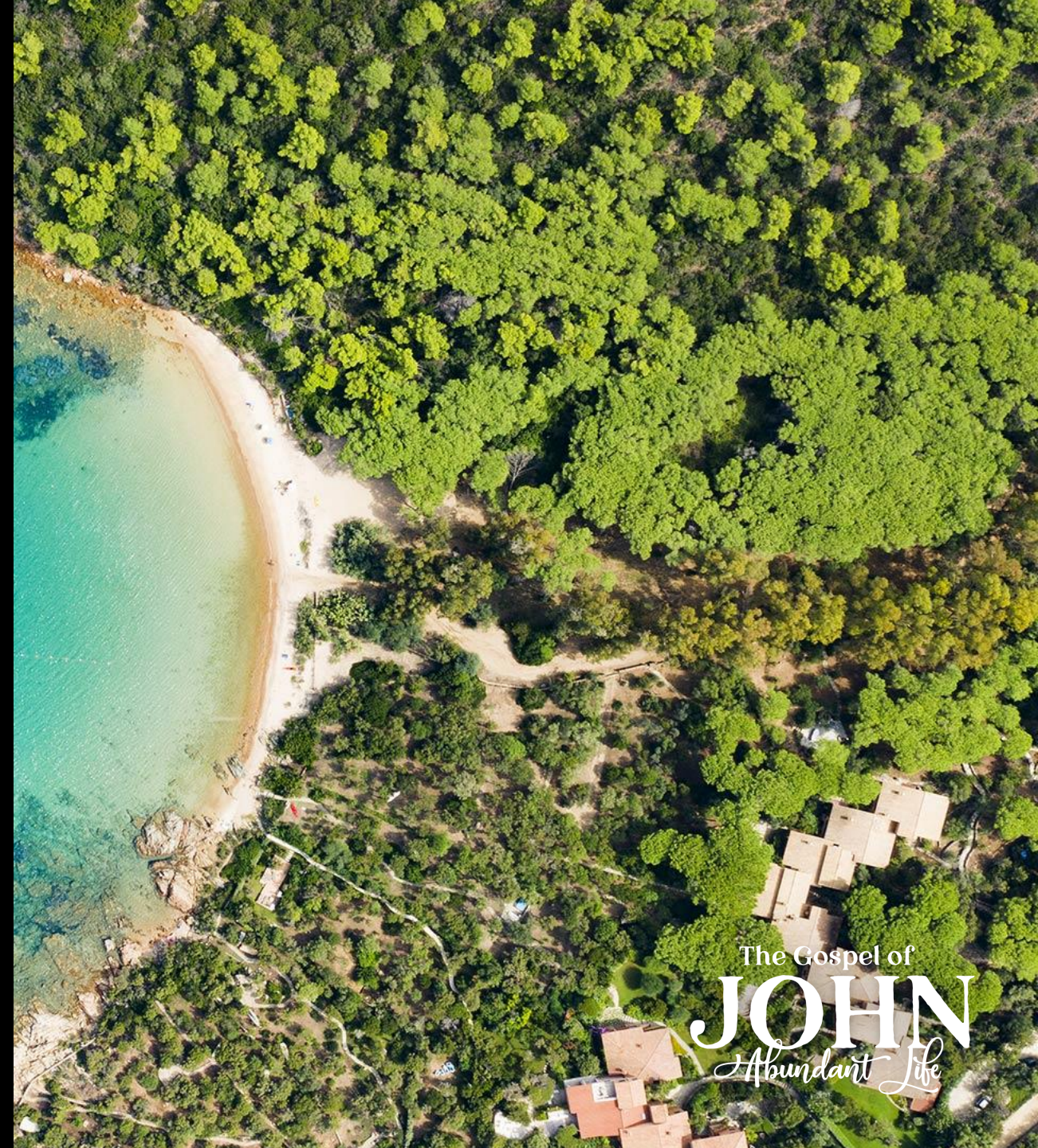


**Whoever believes in the Son has eternal life;
whoever does not obey the Son shall not see
life, but the wrath of God remains on him.
John 3:36**

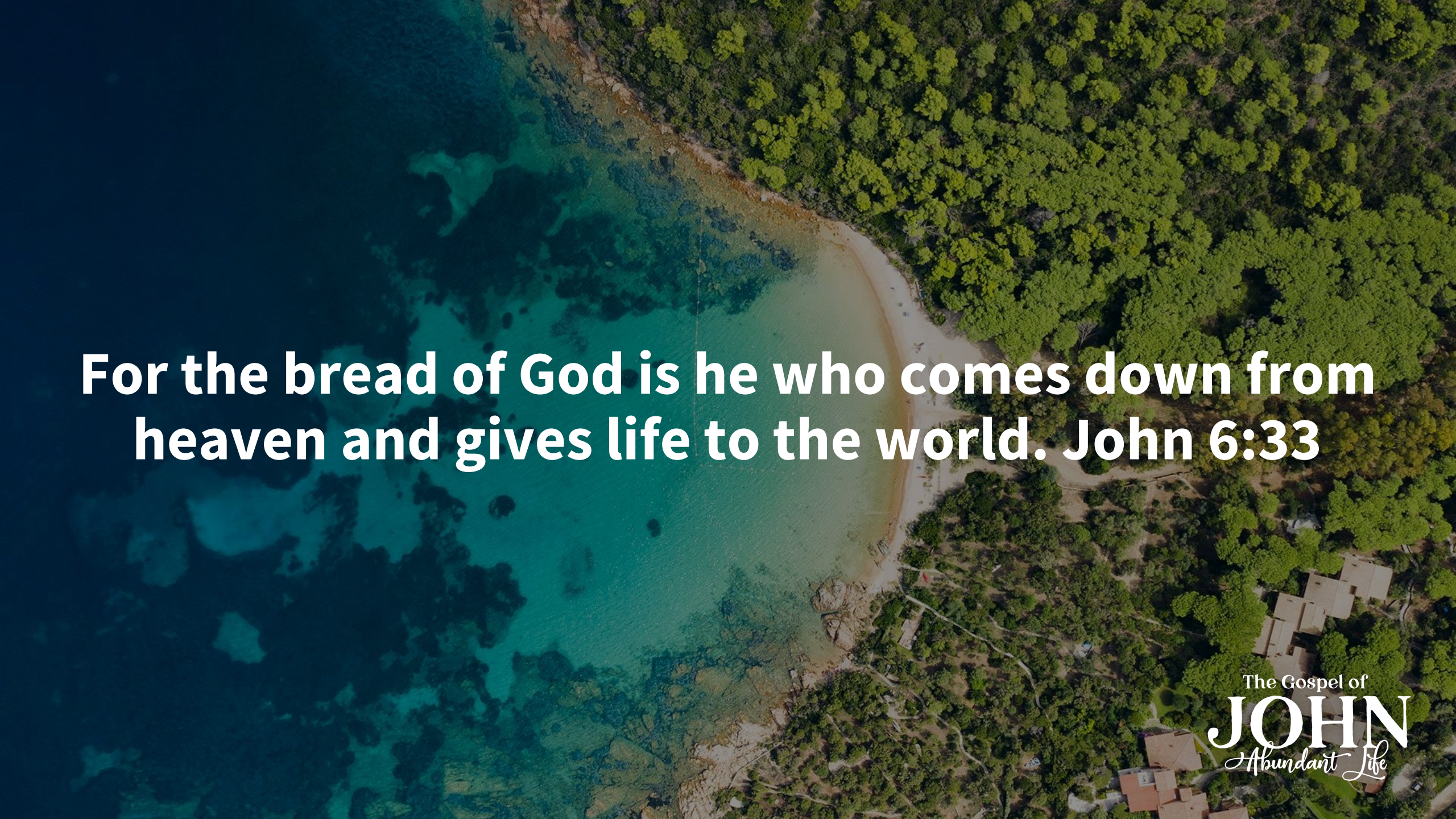
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3. Getting Both

v30-33



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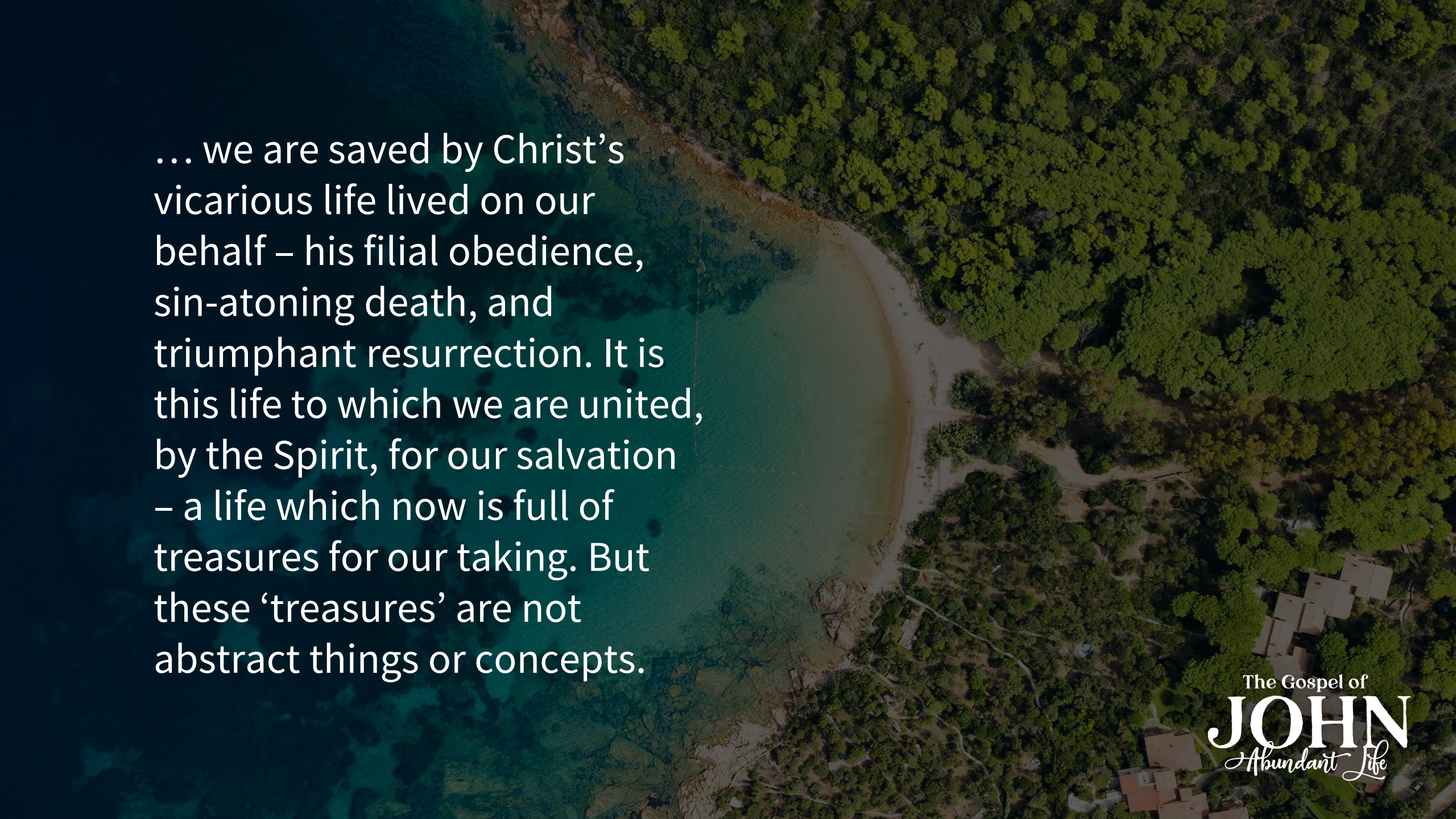
**For the bread of God is he who comes down from
heaven and gives life to the world. John 6:33**

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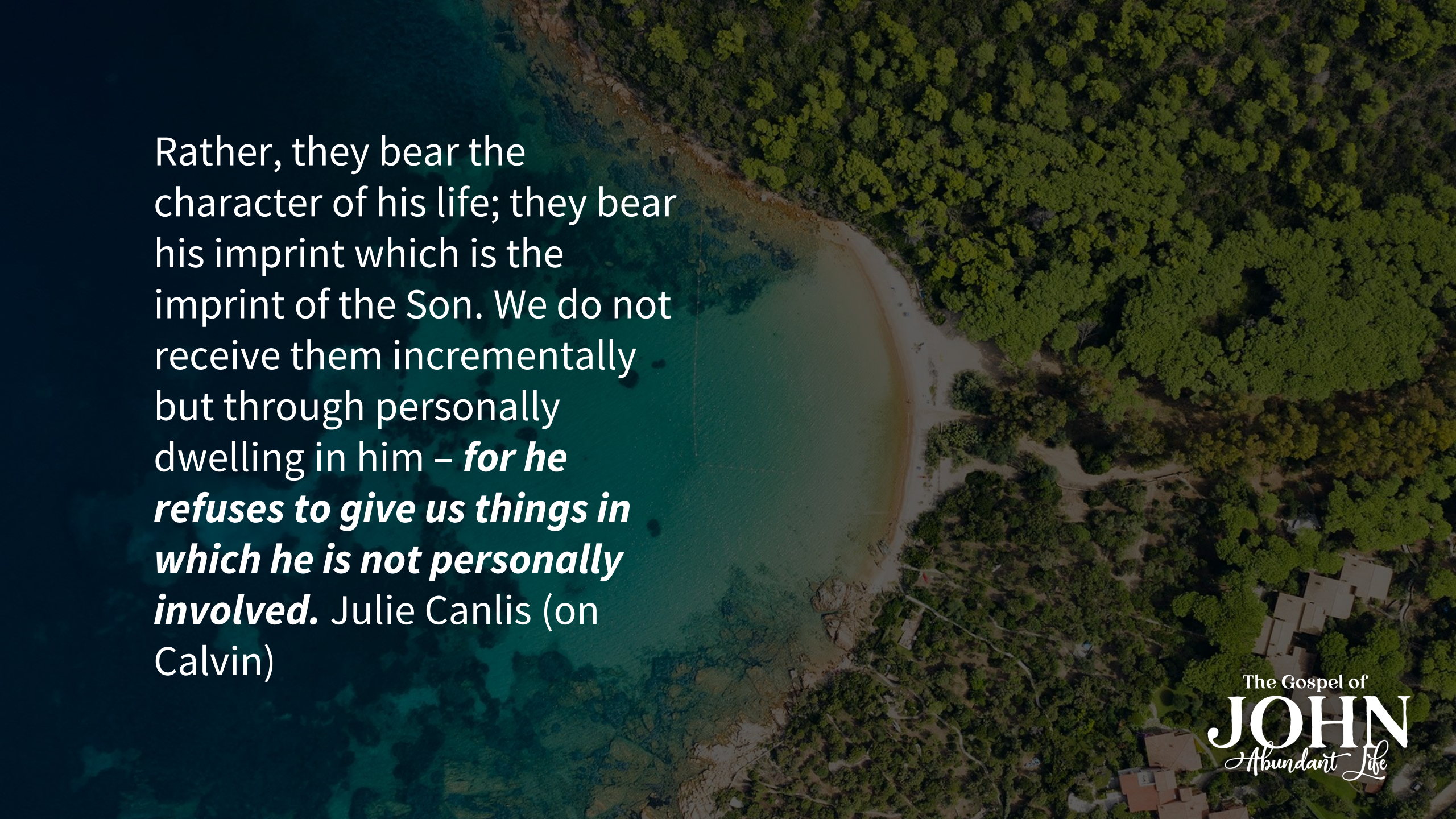


**we have a tendency to separate God from his
gifts, but get Jesus and you get him and the
gifts thrown in**

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An aerial photograph of a tropical coastline. The left side of the image shows clear, turquoise water with visible coral reefs. A narrow, light-colored sandy beach curves along the shoreline. To the right of the beach is a dense, lush green forest that covers the land. In the bottom right corner, a small cluster of buildings with reddish-brown roofs is visible, partially obscured by the trees.

... we are saved by Christ's vicarious life lived on our behalf – his filial obedience, sin-atoning death, and triumphant resurrection. It is this life to which we are united, by the Spirit, for our salvation – a life which now is full of treasures for our taking. But these 'treasures' are not abstract things or concepts.



Rather, they bear the character of his life; they bear his imprint which is the imprint of the Son. We do not receive them incrementally but through personally dwelling in him – ***for he refuses to give us things in which he is not personally involved.*** Julie Canlis (on Calvin)