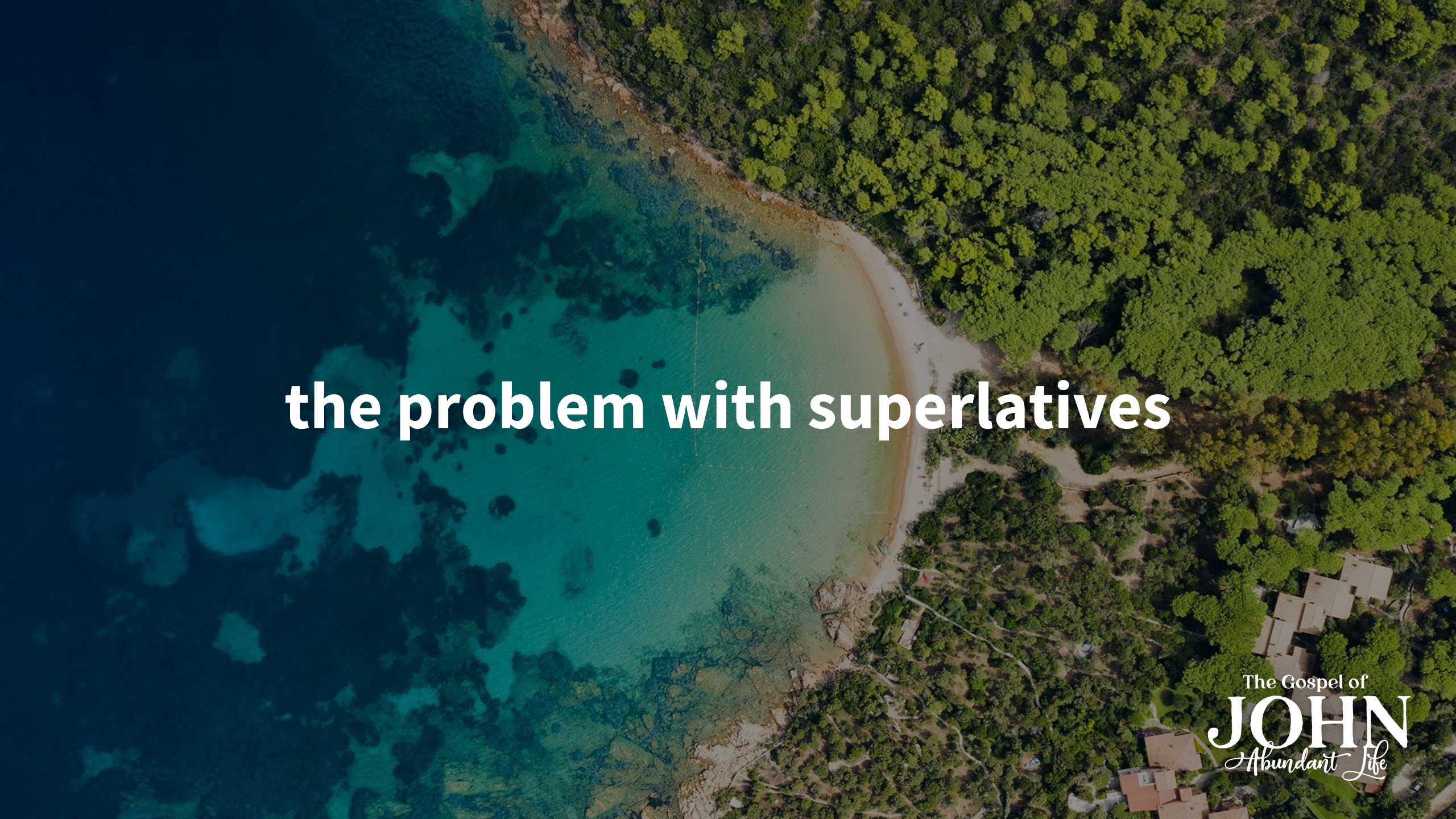


The Gospel of
JOHN
Abundant Life
with



the problem with superlatives

The Gospel of
JOHN
Abundant Life

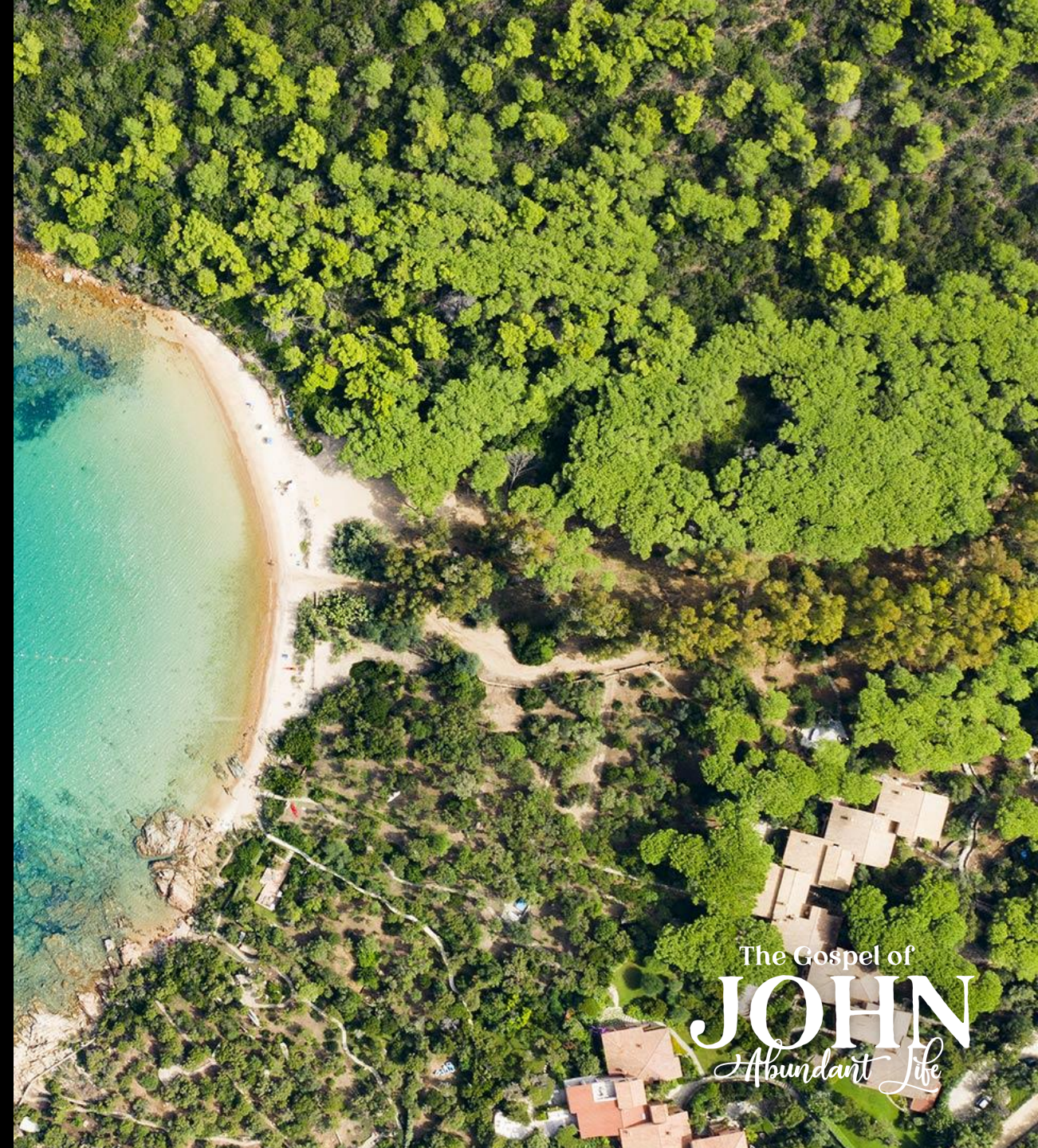


what is the most amazing miracle in the
Bible?

The Gospel of
JOHN
Abundant Life

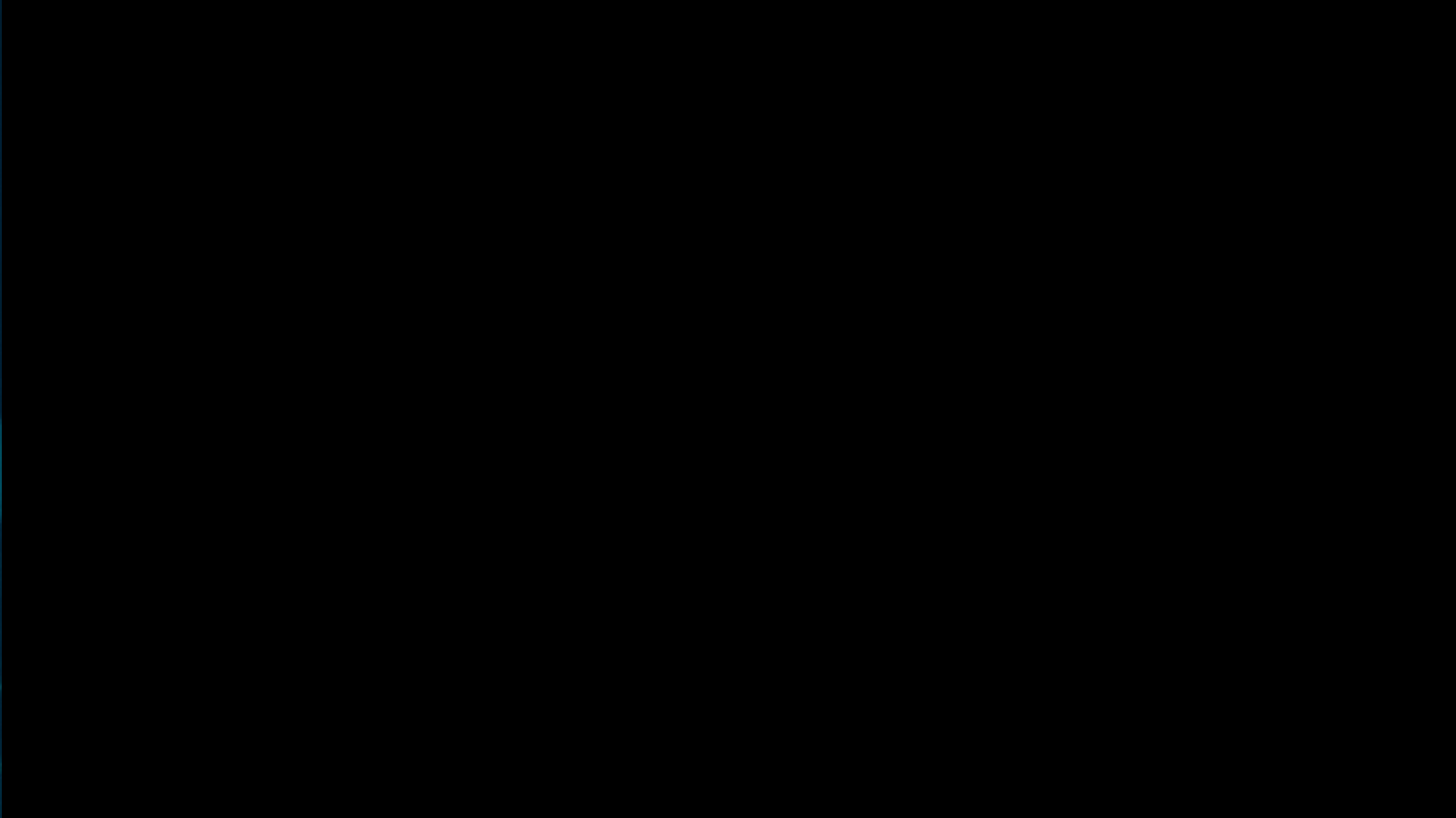
1. God Low

v14

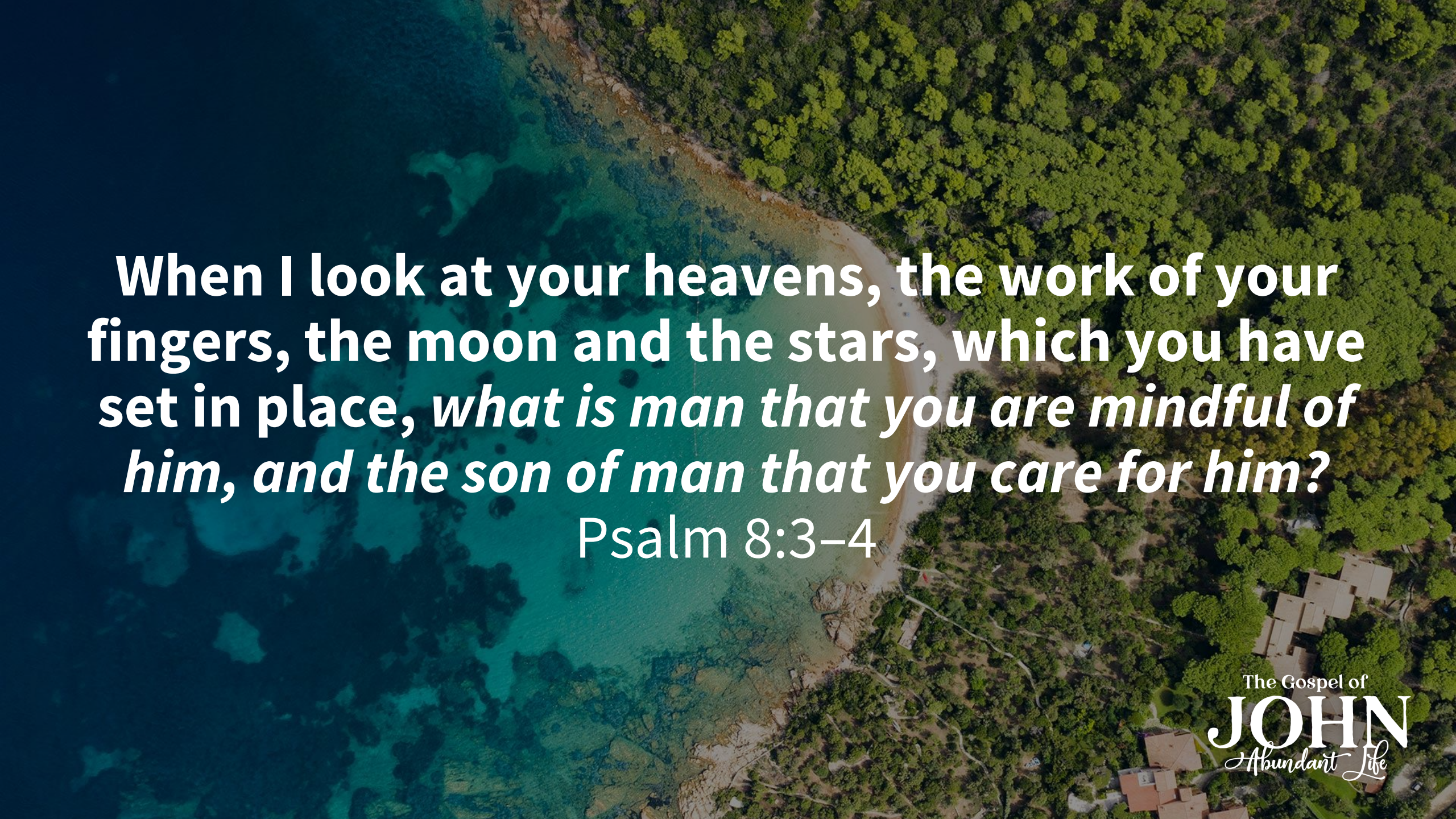


The Gospel of
JOHN
Abundant Life

NASA







When I look at your heavens, the work of your
fingers, the moon and the stars, which you have
set in place, *what is man that you are mindful of
him, and the son of man that you care for him?*

Psalm 8:3–4

The Gospel of
JOHN
Abundant Life

Jesus' humanity ...

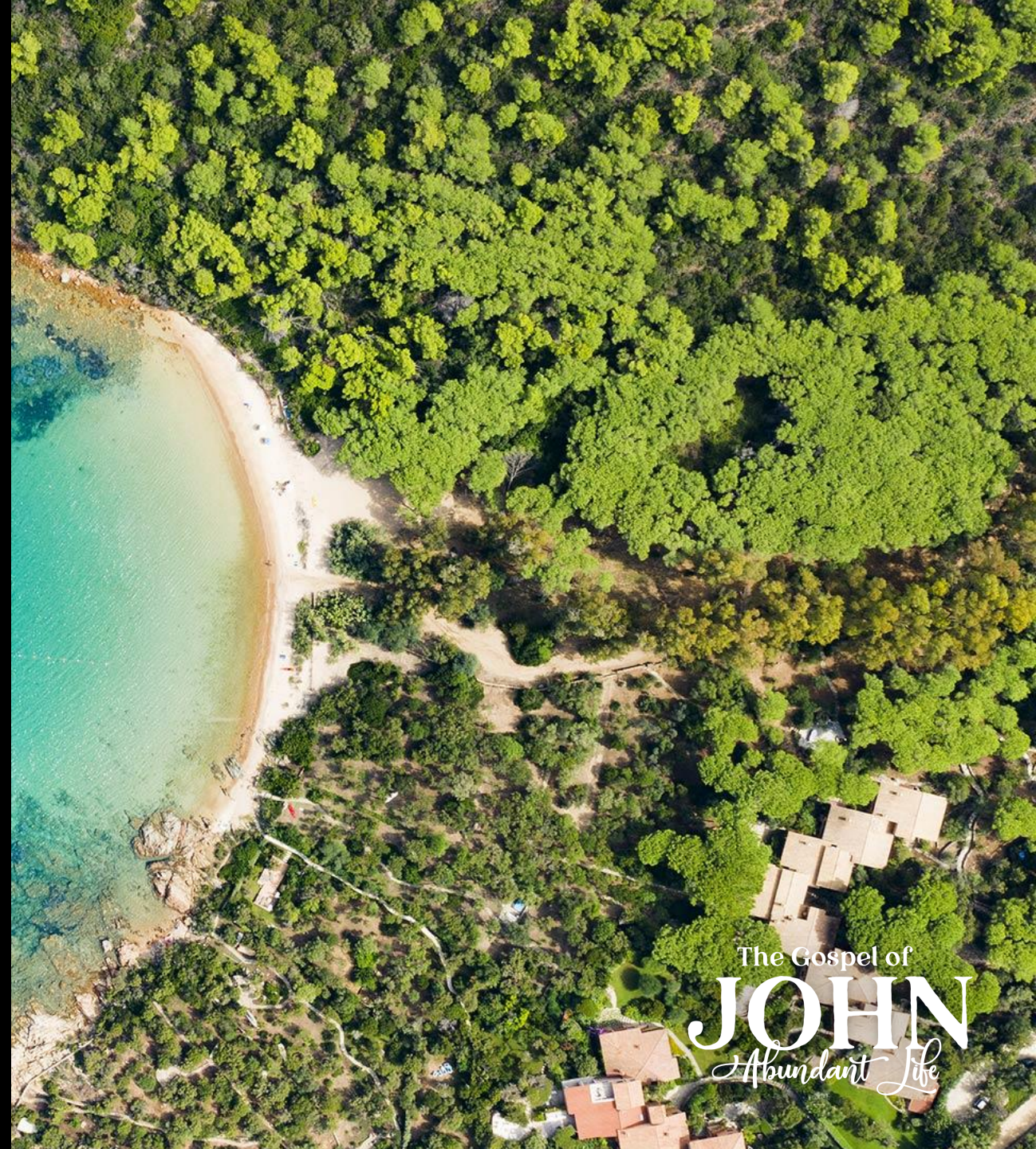
Makes him a good substitute

Means he gets you

Is the portal to God

The Gospel of
JOHN
Abundant Life

2. God With v14

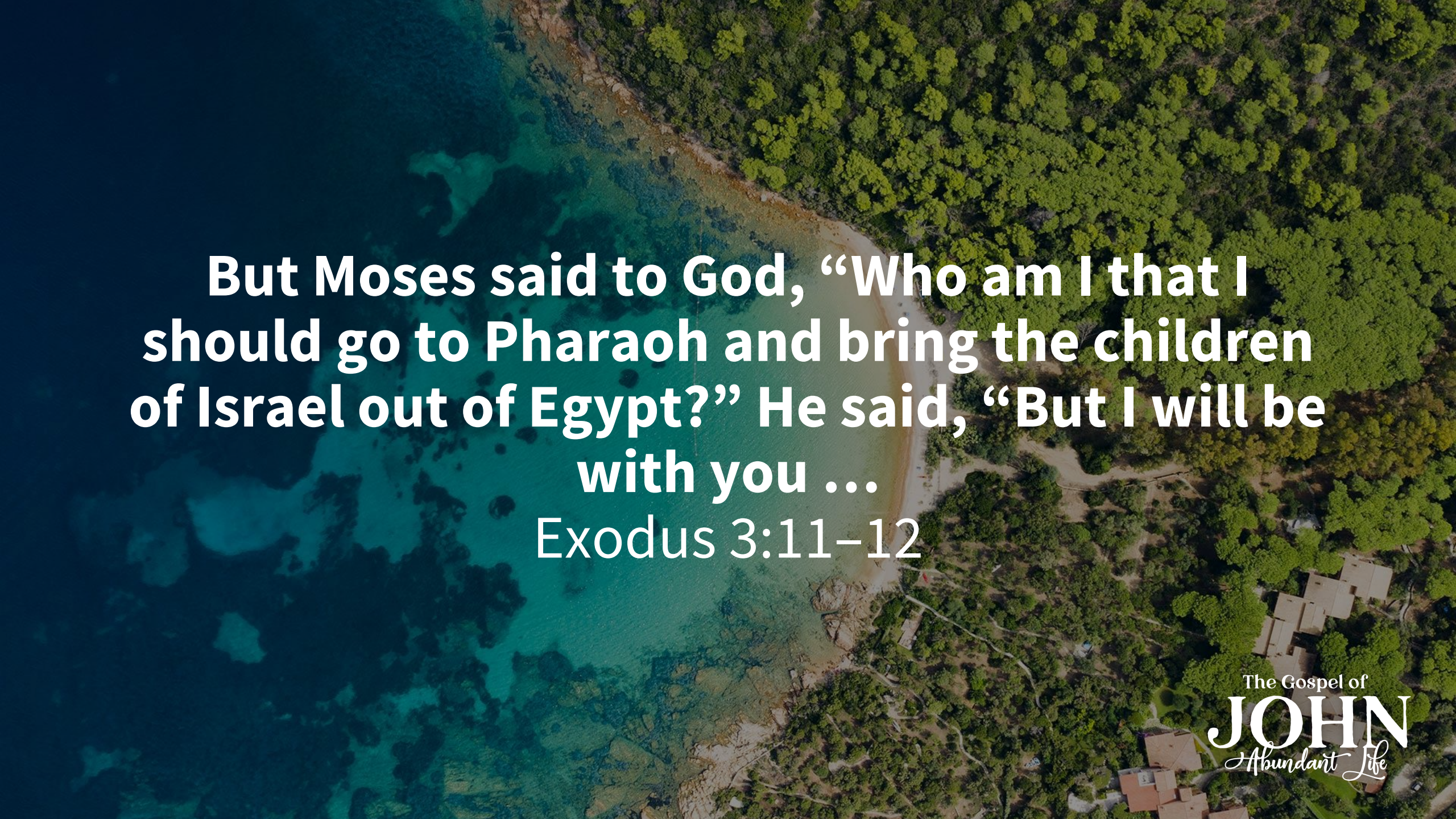


The Gospel of
JOHN
Abundant Life



**And they heard the sound of the LORD God
walking in the garden in the cool of the day ...**
Genesis 3:8

The Gospel of
JOHN
Abundant Life

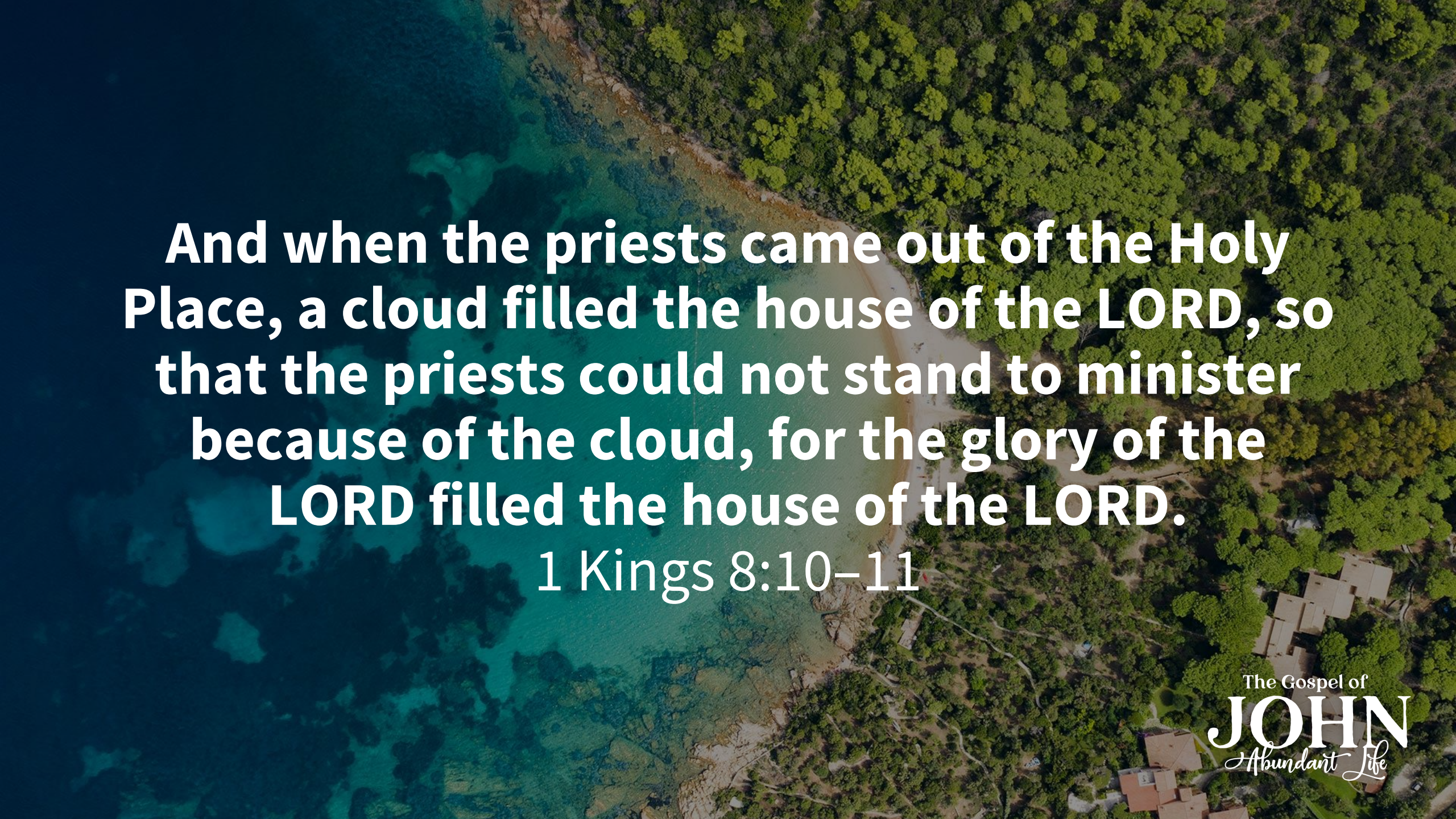


**But Moses said to God, “Who am I that I
should go to Pharaoh and bring the children
of Israel out of Egypt?” He said, “But I will be
with you ...**

Exodus 3:11–12



**Then the cloud covered the tent of meeting,
and the glory of the LORD filled the
tabernacle.
Exodus 40:34**



And when the priests came out of the Holy Place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of the LORD.

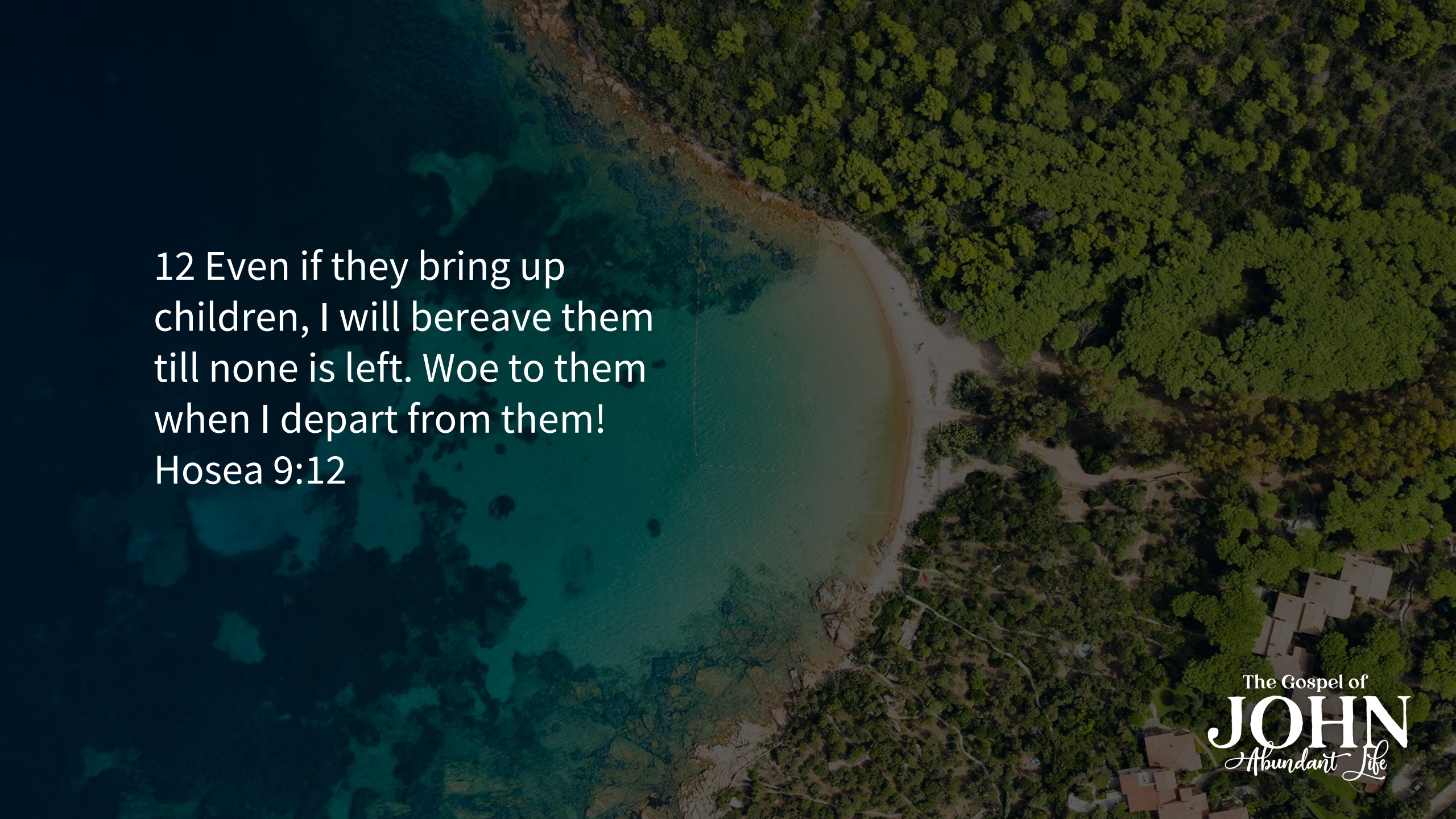
1 Kings 8:10–11

“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” But the LORD said to me, “Do not say,

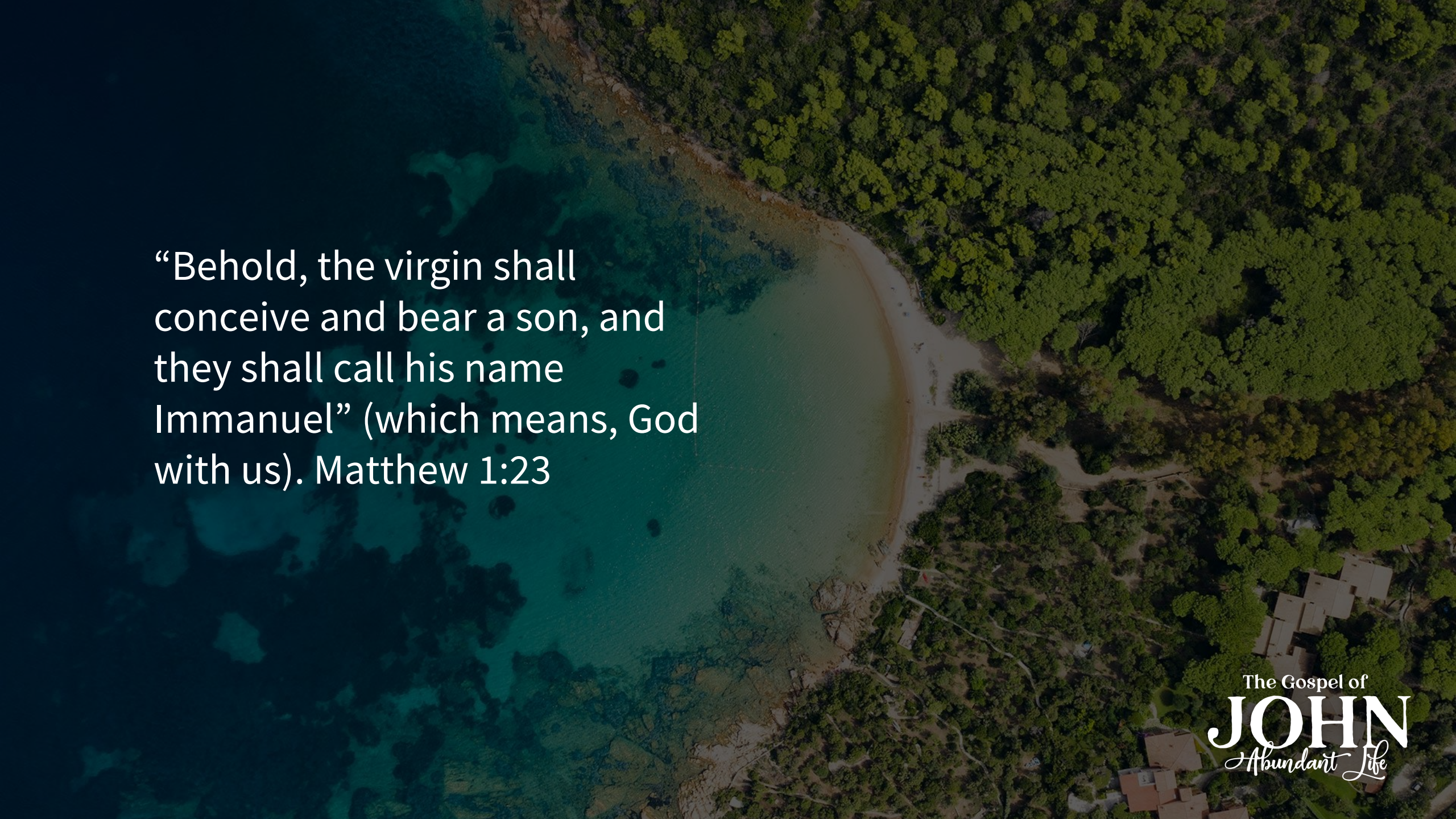
‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you, declares the LORD.” Jeremiah 1:5–8

16 And the LORD said to Moses, “Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them. 17 Then my anger will be kindled against them in

that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, ‘Have not these evils come upon us because our God is not among us?’
Deuteronomy 31:16–17

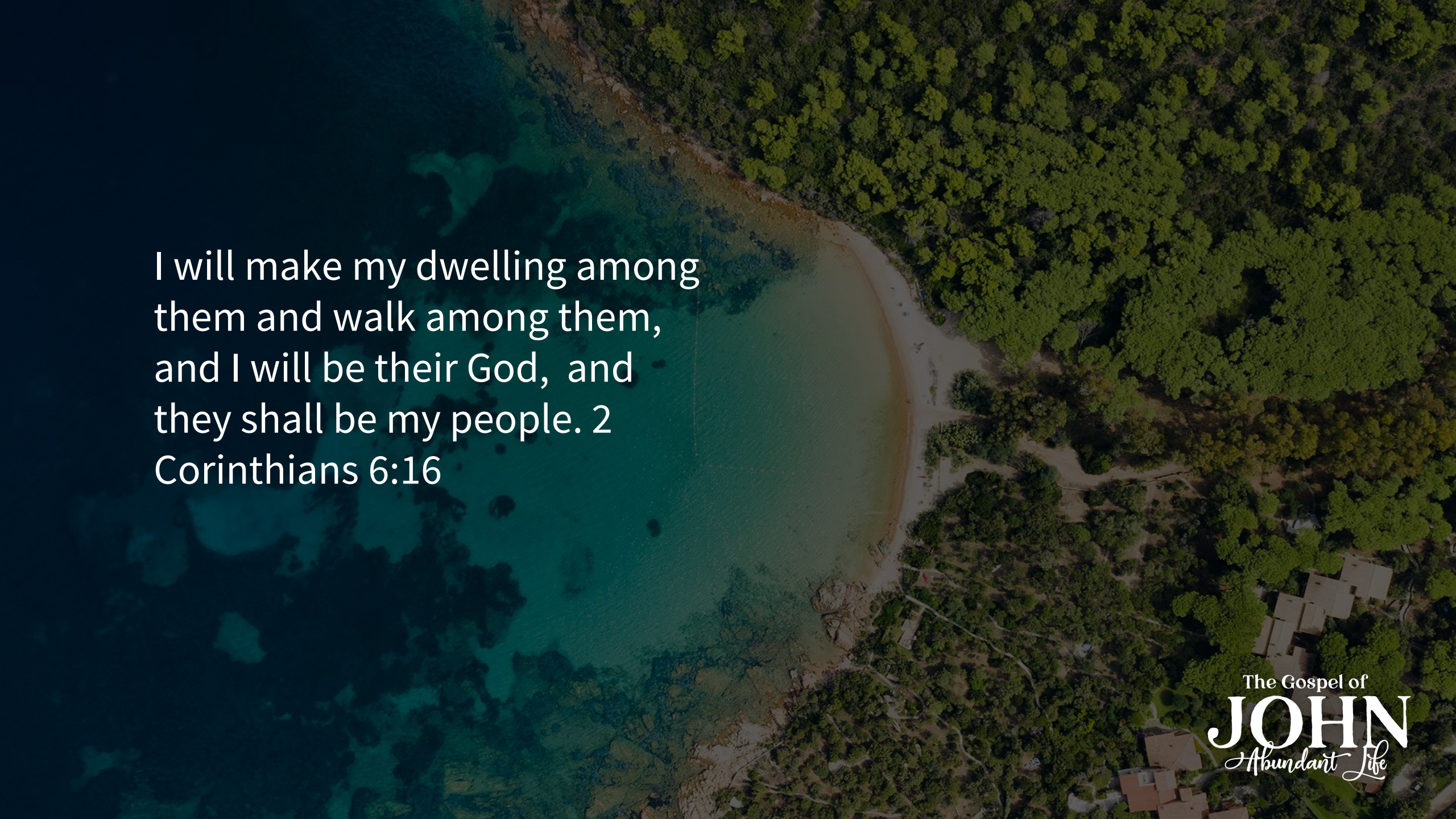


12 Even if they bring up
children, I will bereave them
till none is left. Woe to them
when I depart from them!
Hosea 9:12



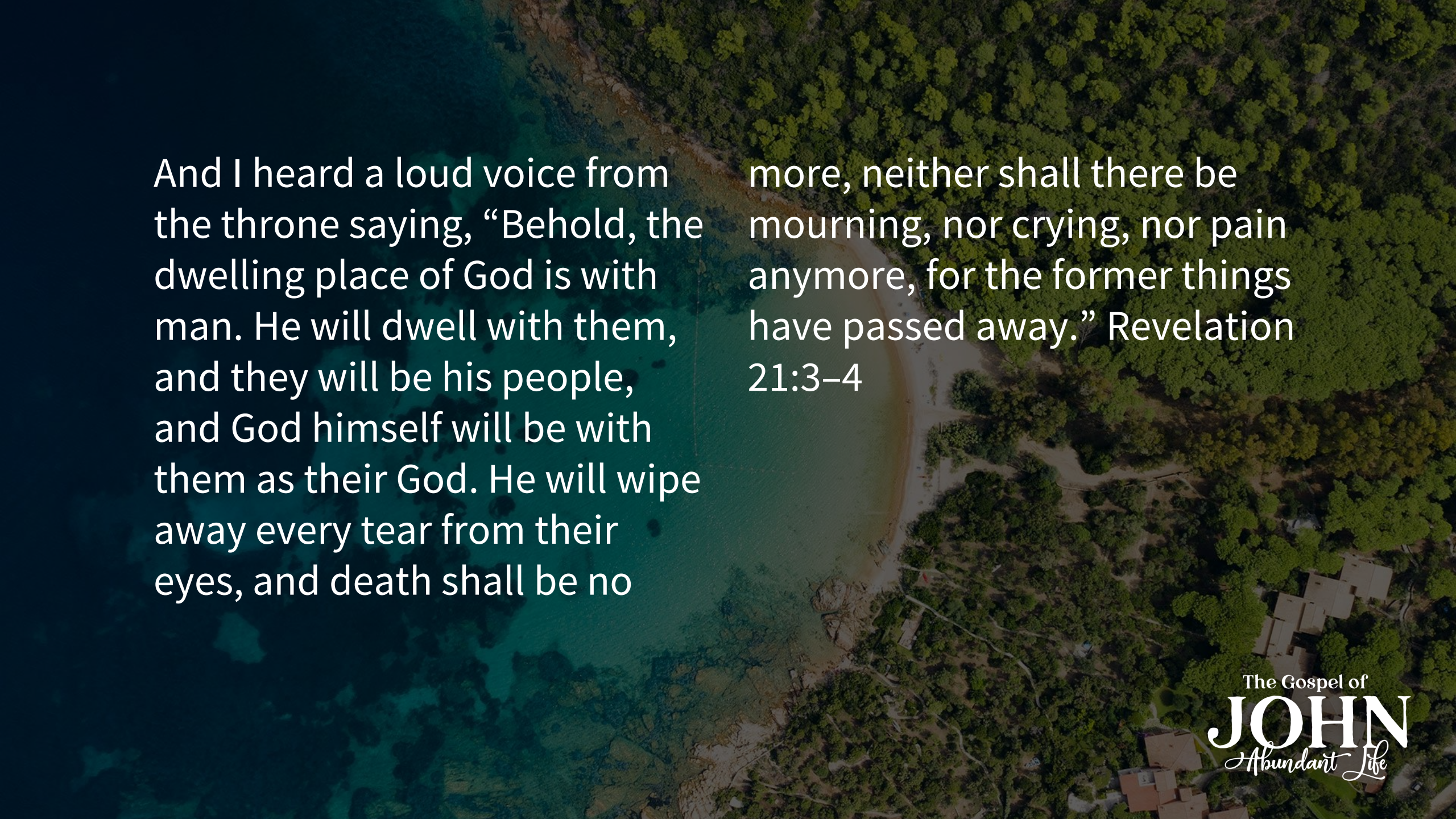
“Behold, the virgin shall
conceive and bear a son, and
they shall call his name
Immanuel” (which means, God
with us). Matthew 1:23

The Gospel of
JOHN
Abundant Life



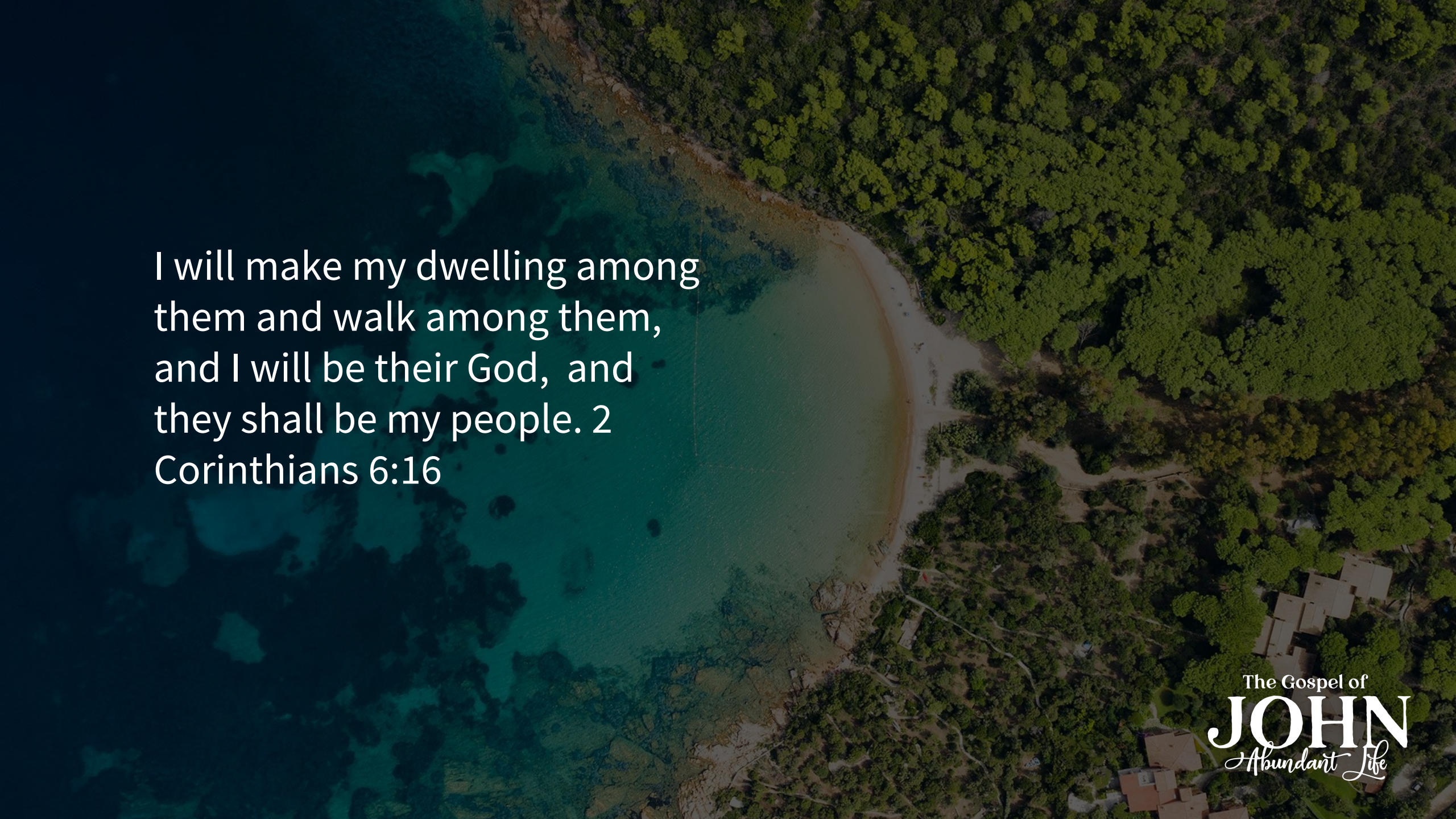
I will make my dwelling among
them and walk among them,
and I will be their God, and
they shall be my people. 2
Corinthians 6:16

The Gospel of
JOHN
Abundant Life



And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no

more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.” Revelation 21:3–4

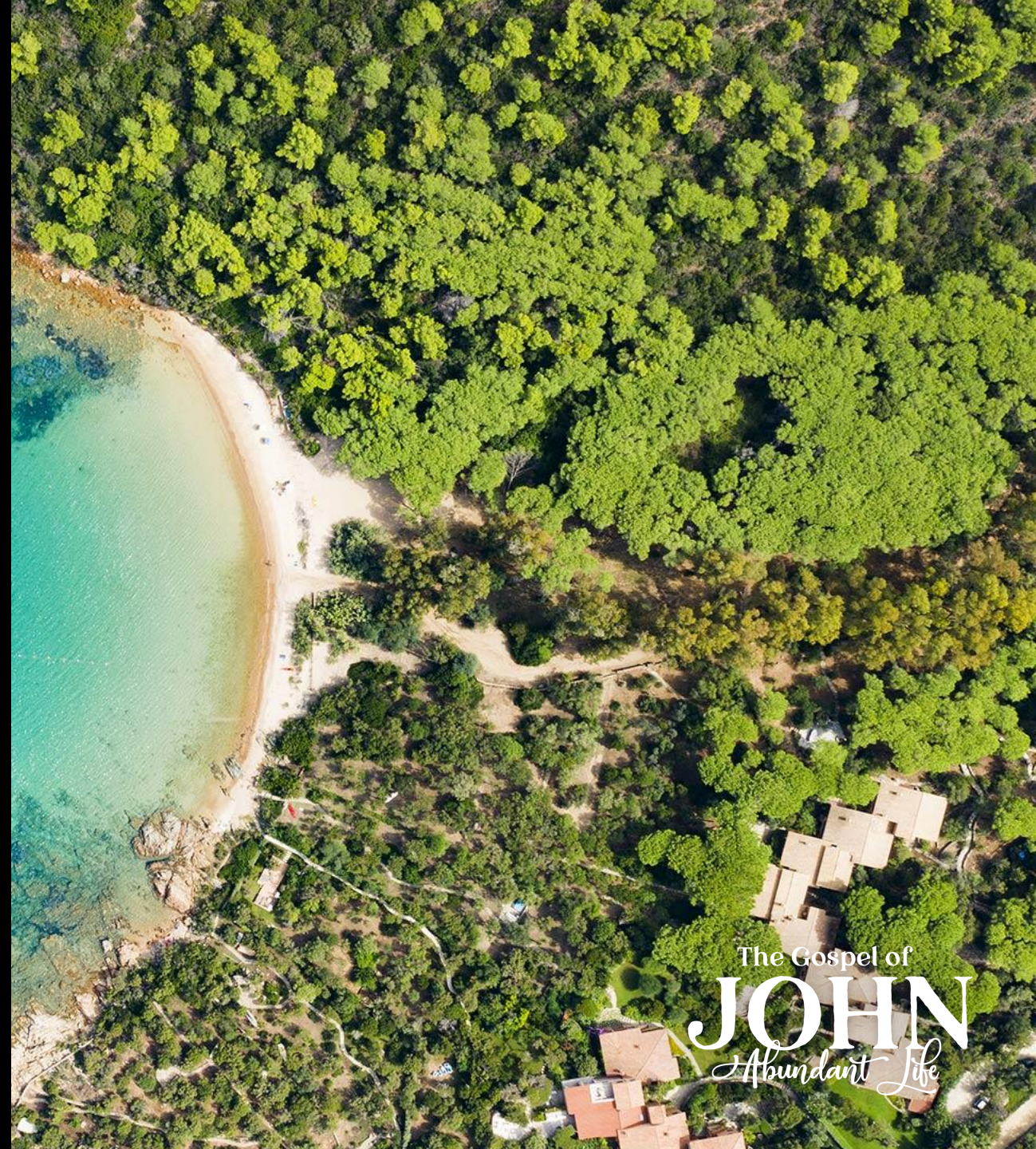


I will make my dwelling among
them and walk among them,
and I will be their God, and
they shall be my people. 2
Corinthians 6:16

The Gospel of
JOHN
Abundant Life

3. God Glorious

v14



The Gospel of
JOHN
Abundant Life

There is an admirable conjunction of diverse excellencies in Jesus Christ. The lion and the lamb, though very diverse kinds of creatures, yet have each their peculiar excellencies. The lion excels in strength, and in the majesty of his appearance and voice: the lamb excels in meekness and patience, besides the excellent

nature of the creature as good for food, and yielding that which is fit for our clothing and being suitable to be offered in sacrifice to God. But we see that Christ is in the text compared to both, because the diverse excellencies of both wonderfully meet in him ... Jonathan Edwards