

The Gospel of
JOHN
Abundant Life

**A Beautiful and
Tragic Resolution**

1. Out

v34

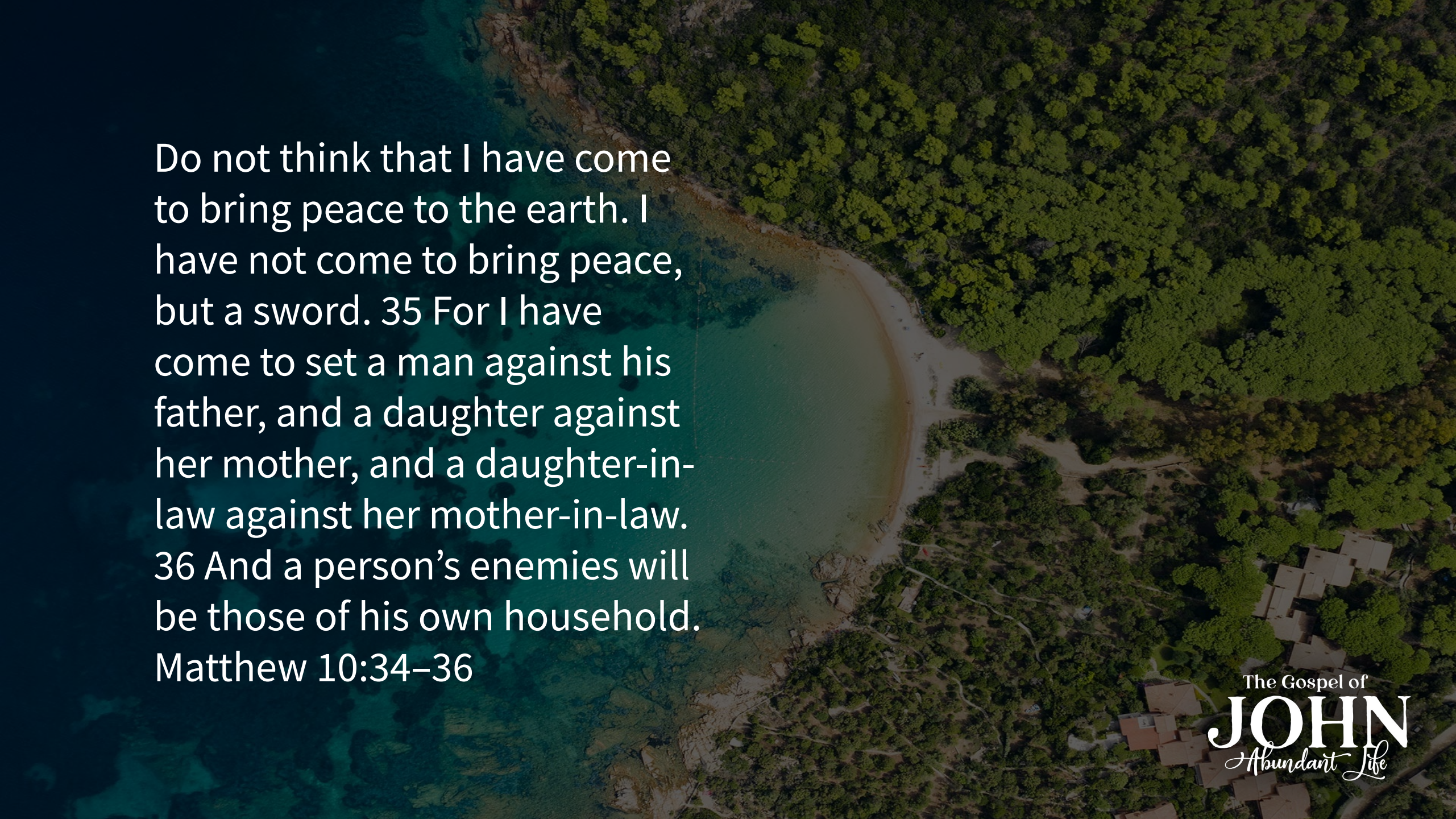


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1. Jesus' restorative work stirs up darkness

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Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. 35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. 36 And a person's enemies will be those of his own household. Matthew 10:34–36

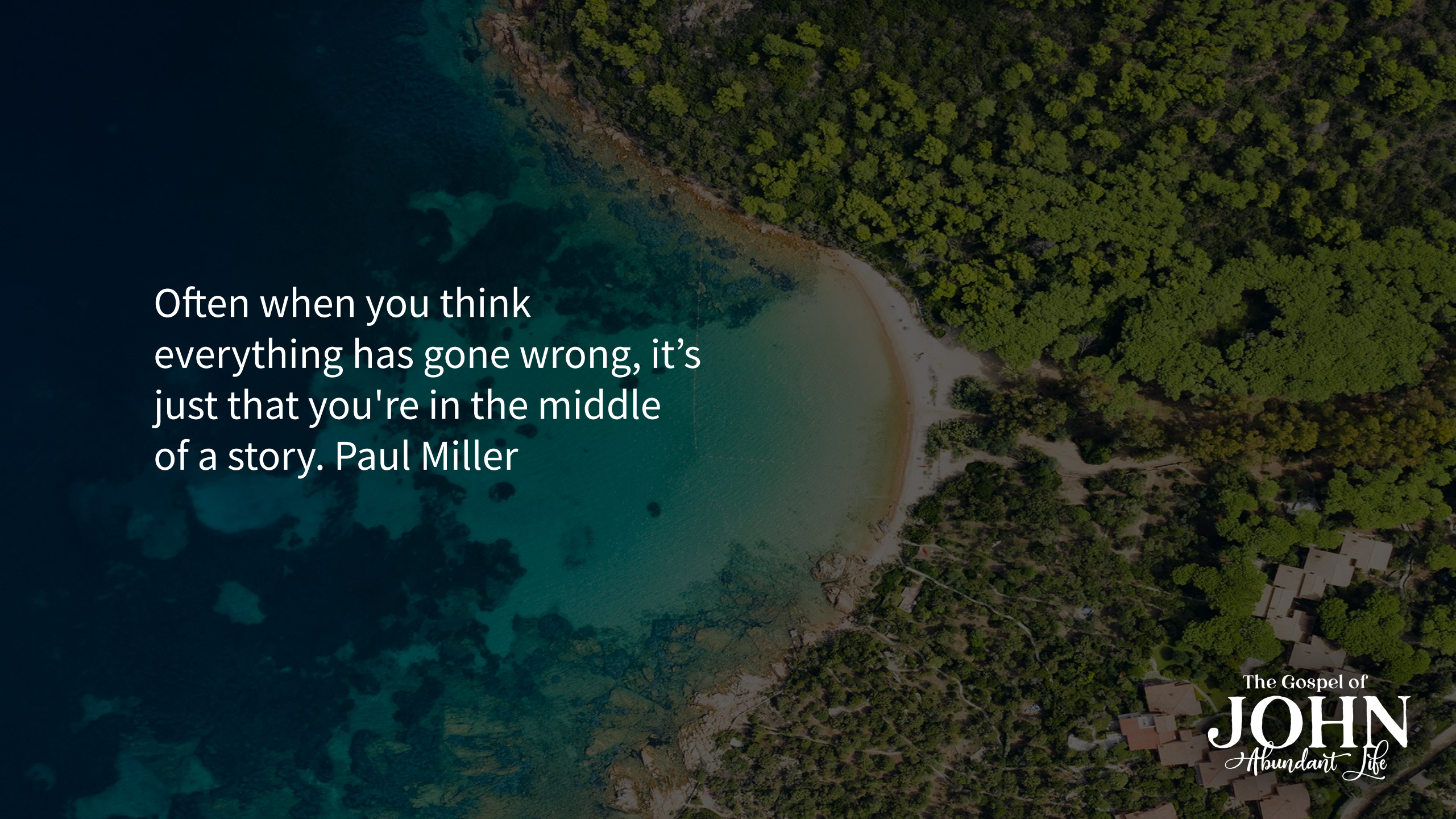


... sorrowful, yet always rejoicing ...
2 Corinthians 6:10

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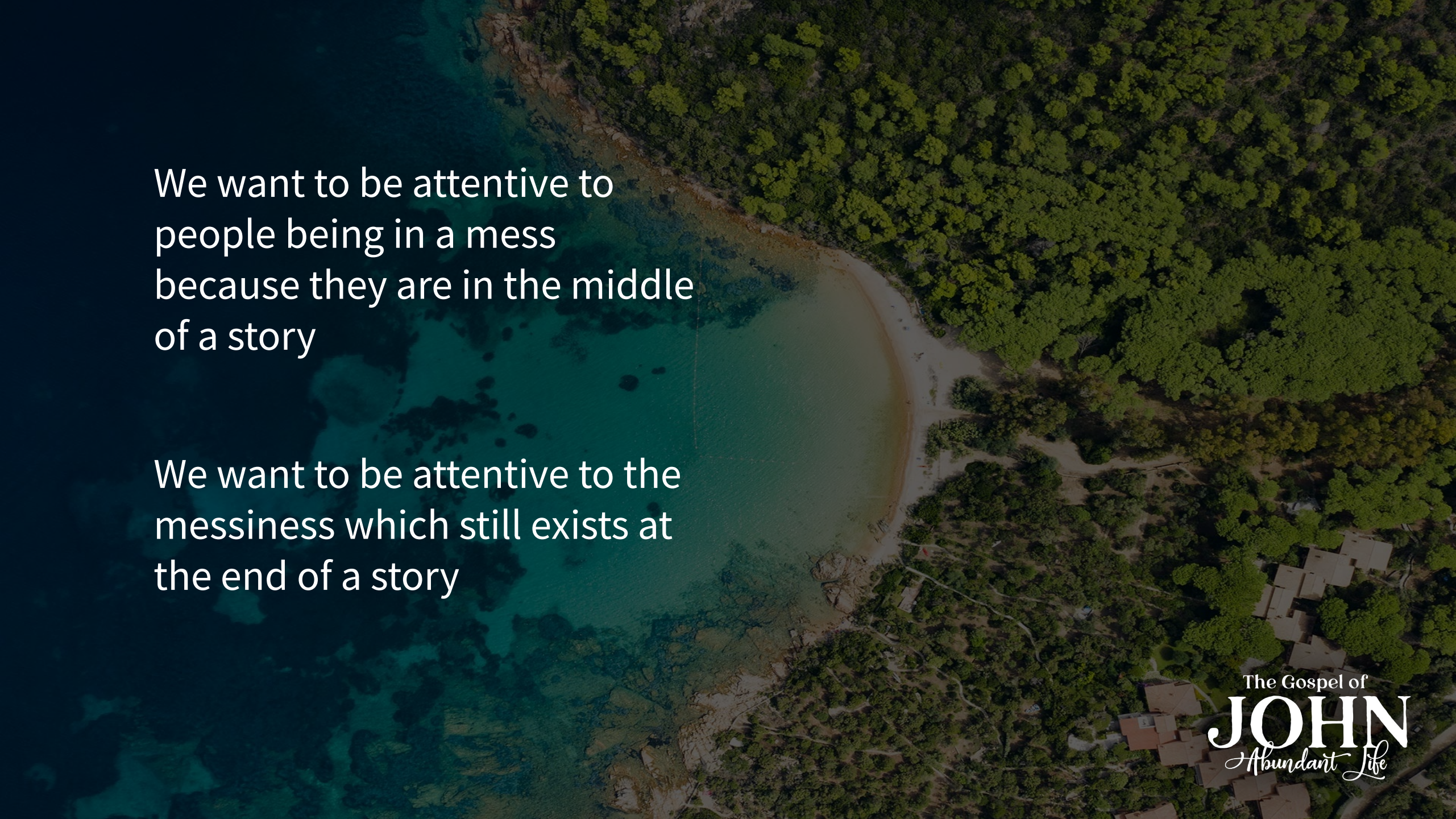


1. Jesus' restorative work stirs up darkness
2. It can be difficult in the middle



Often when you think
everything has gone wrong, it's
just that you're in the middle
of a story. Paul Miller

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We want to be attentive to
people being in a mess
because they are in the middle
of a story

We want to be attentive to the
messiness which still exists at
the end of a story

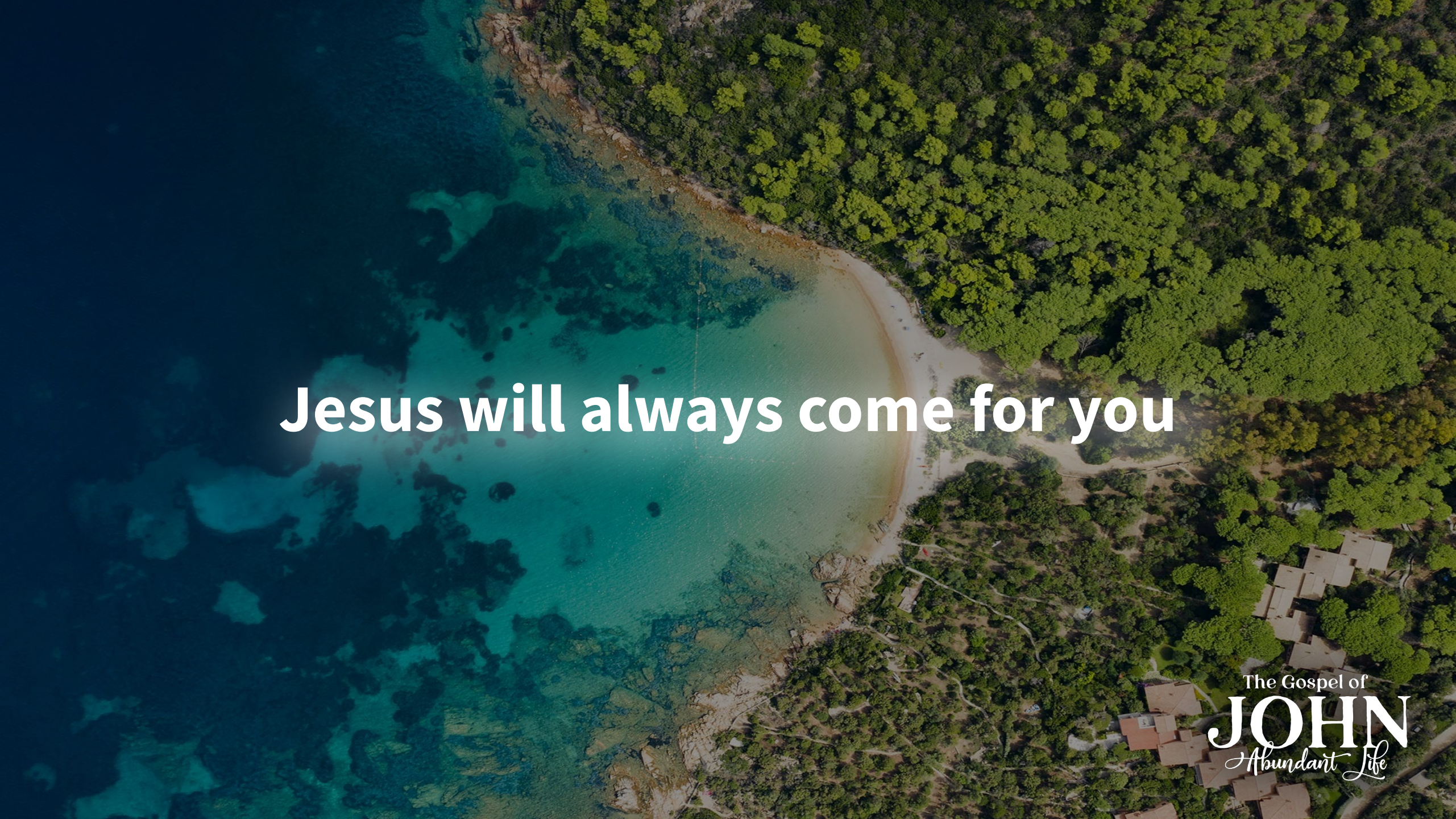
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2. In

v35-38



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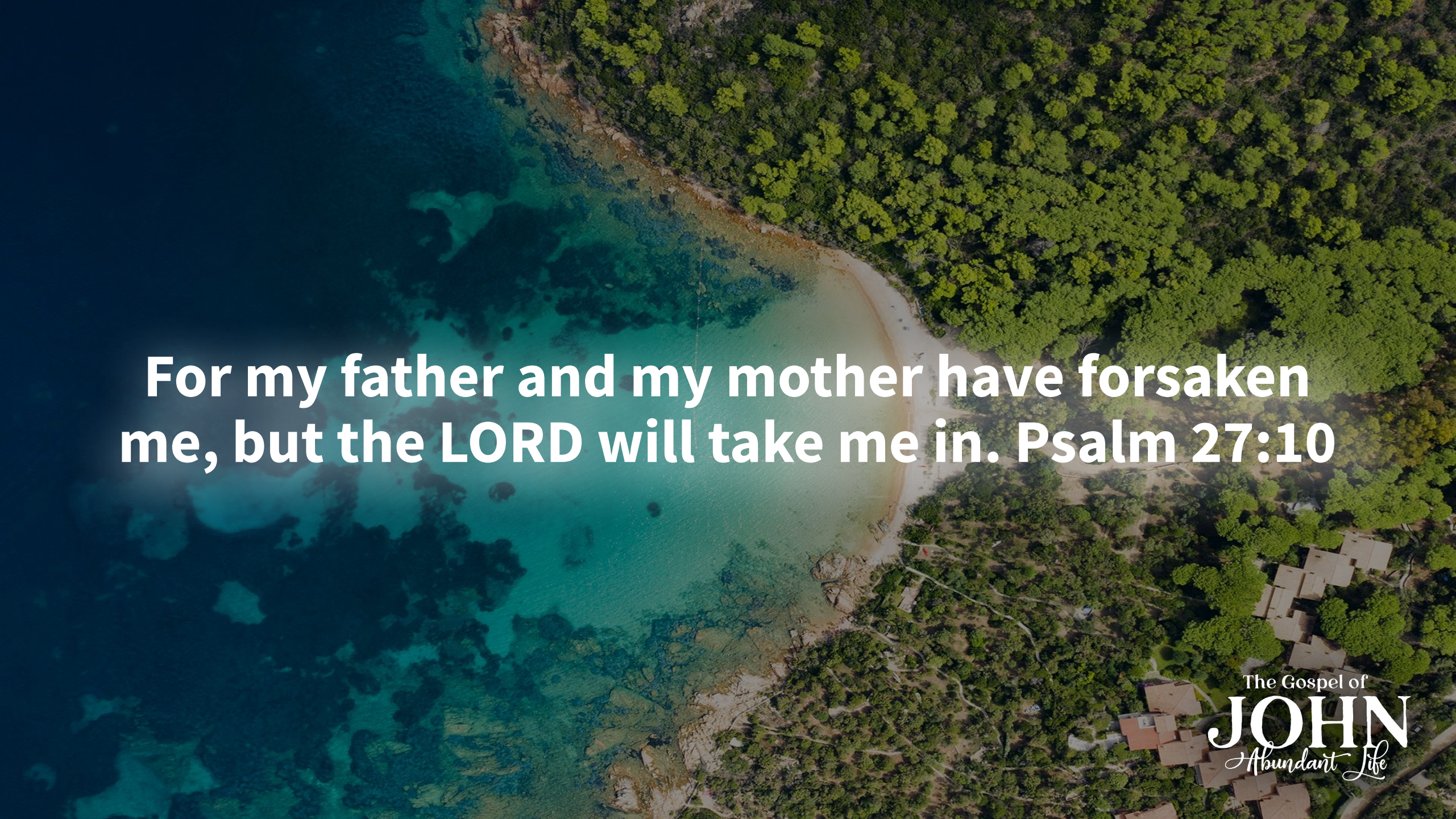
Jesus will always come for you

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the one who was out is now profoundly in

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For my father and my mother have forsaken
me, but the LORD will take me in. Psalm 27:10

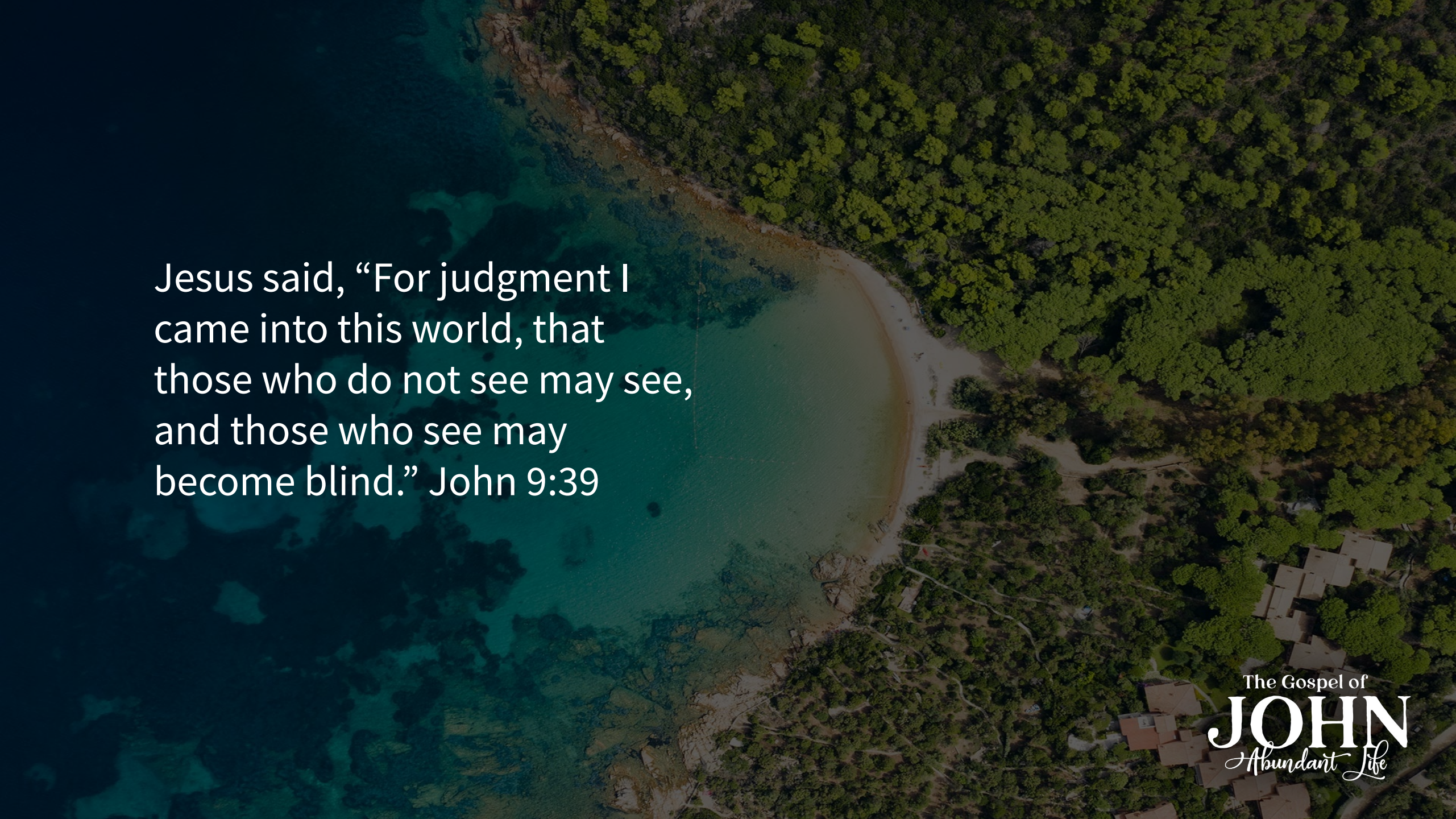
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3. In But Actually Out

v6-7

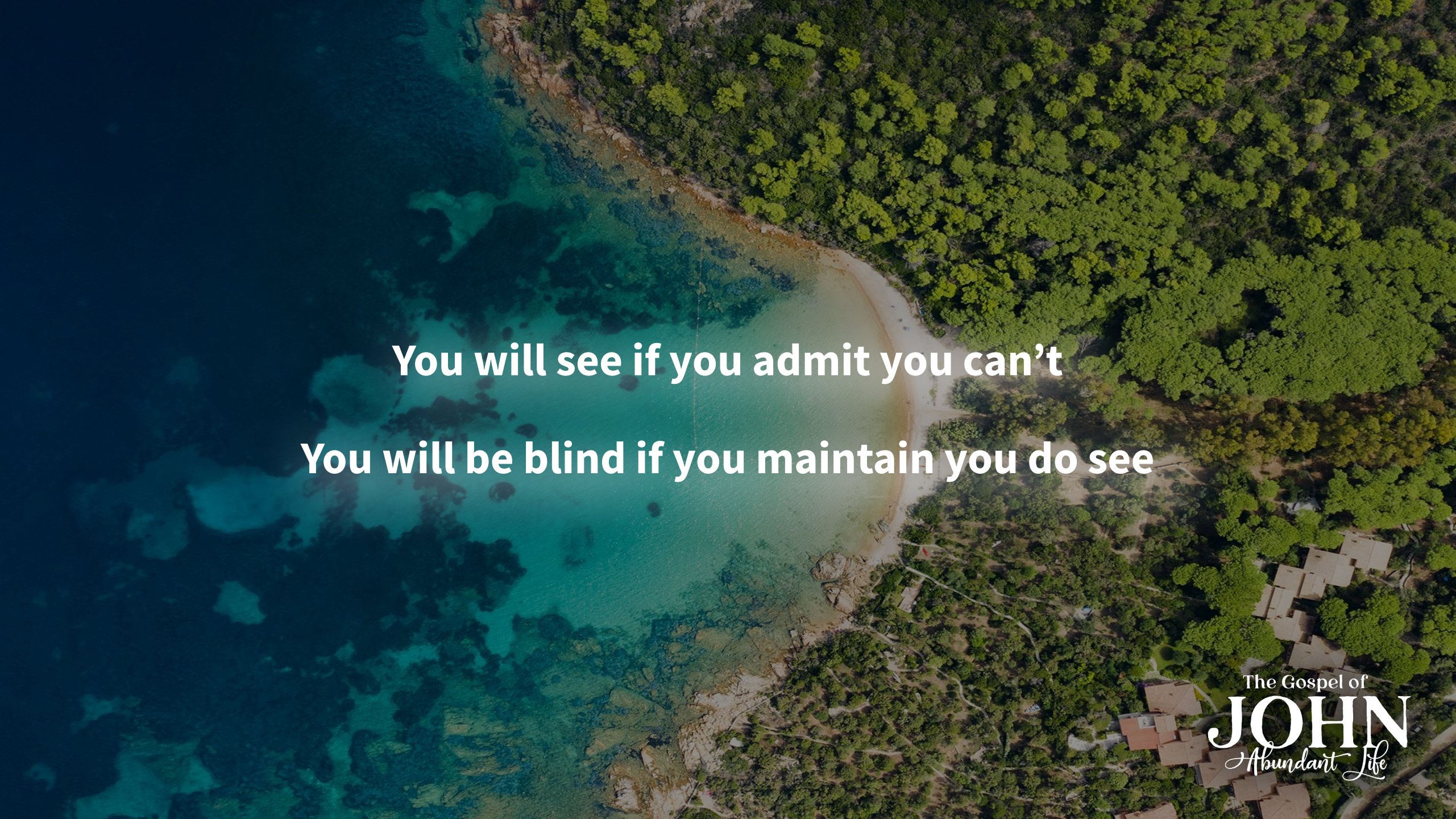


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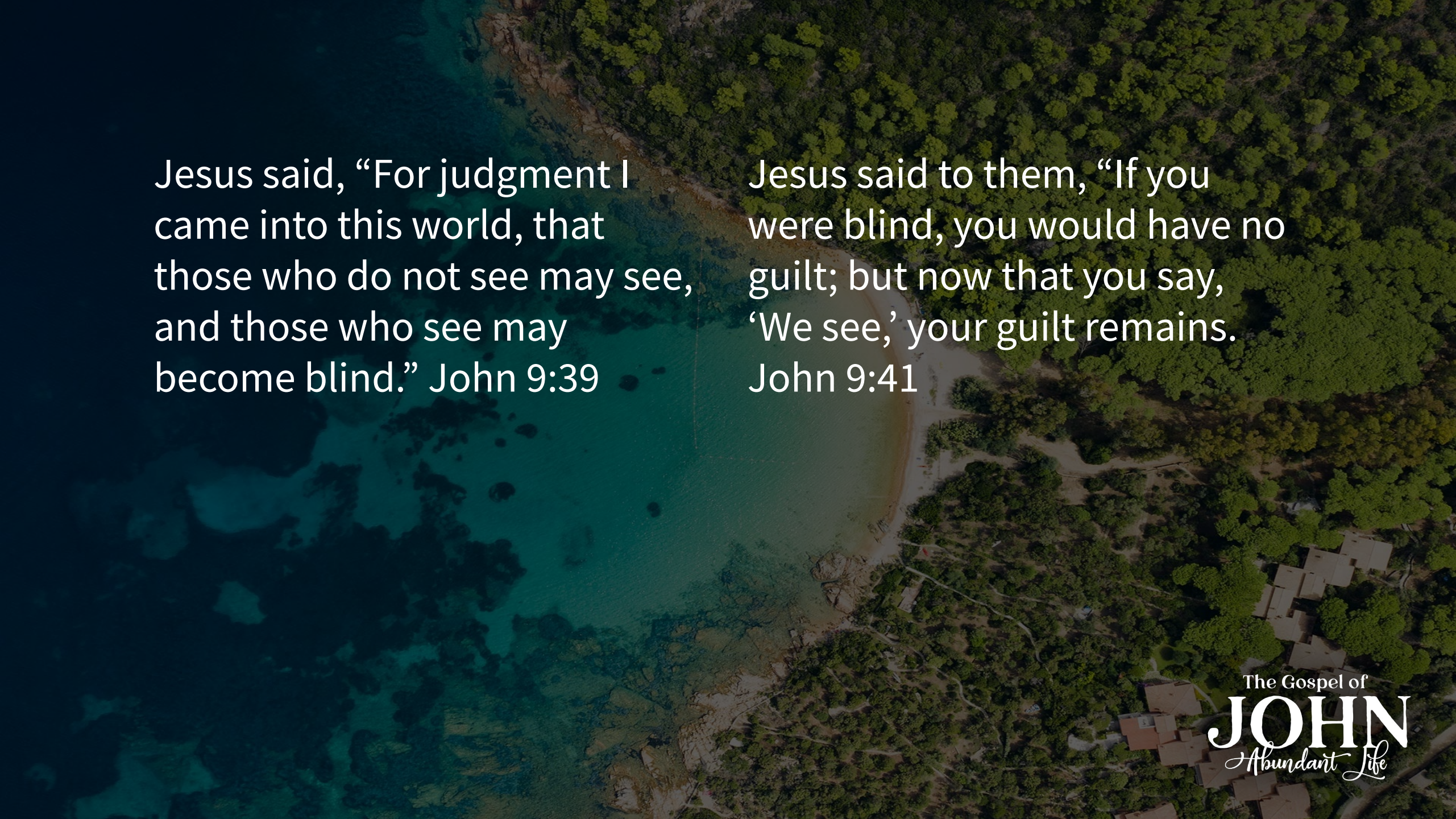
Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” John 9:39

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**You will see if you admit you can't
You will be blind if you maintain you do see**

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Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” John 9:39

Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.” John 9:41

