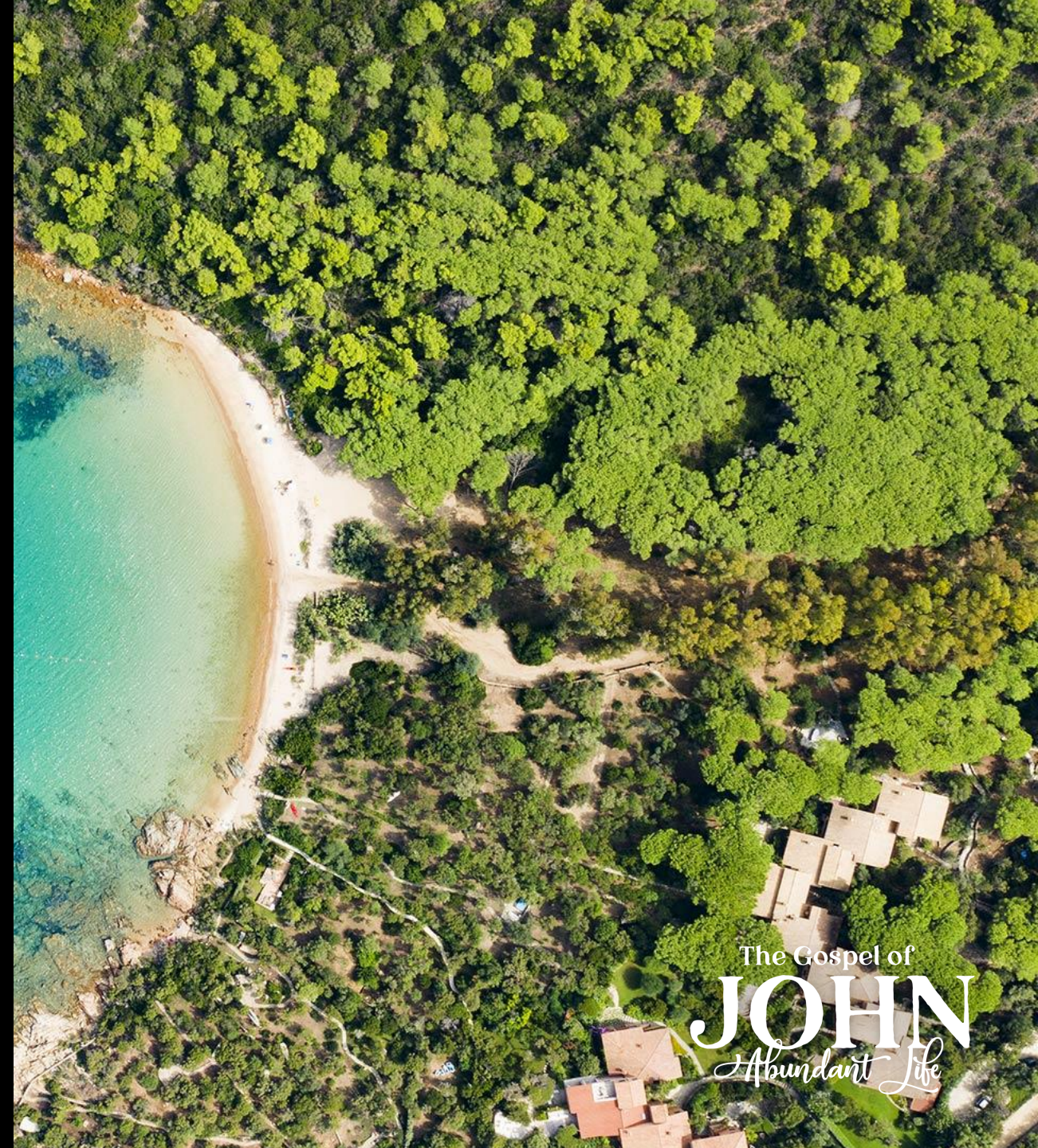


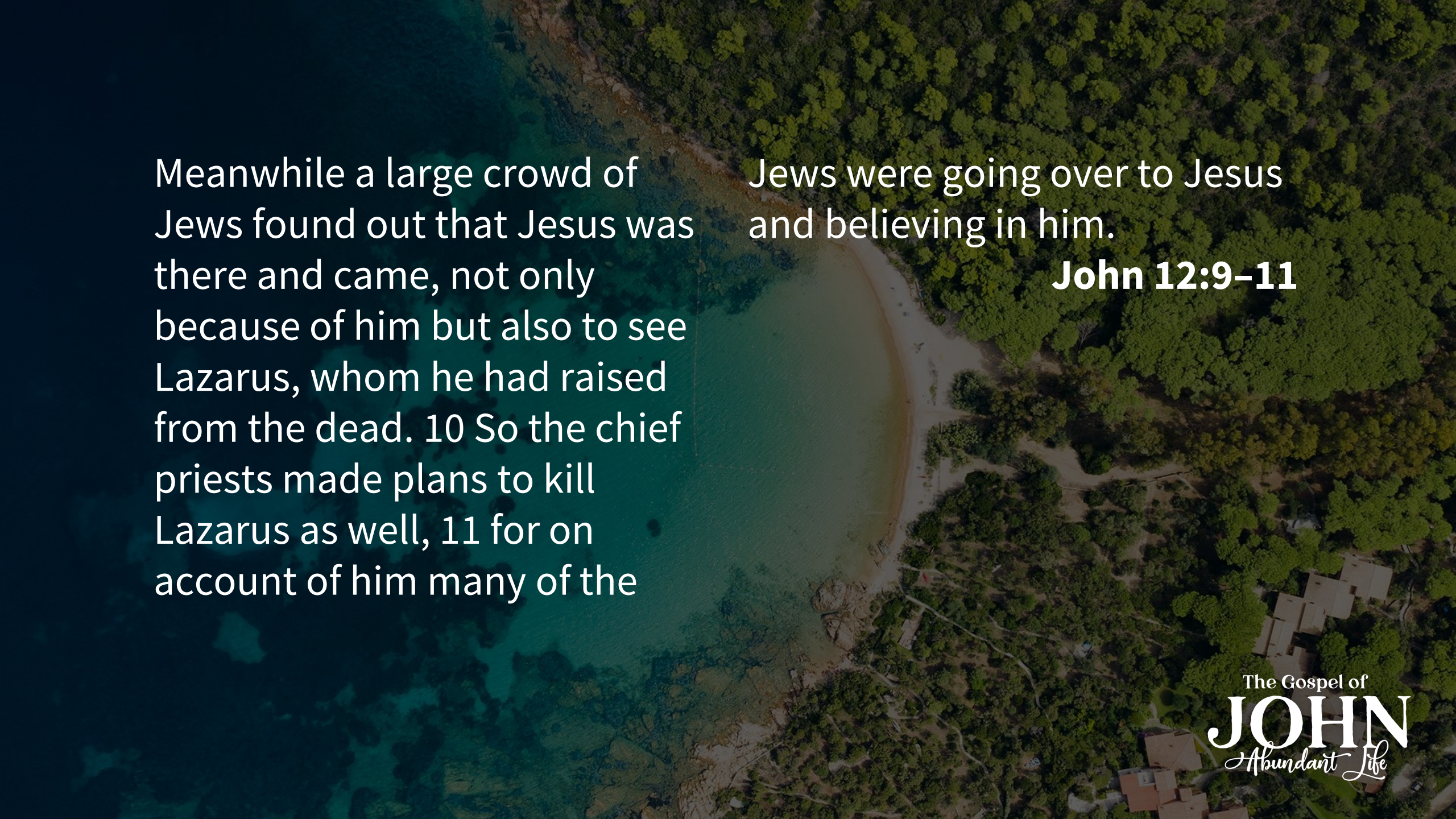
The Gospel of
JOHN
Abundant Life
Death then Life

1. Irrational Sin & Death

v45-46,50



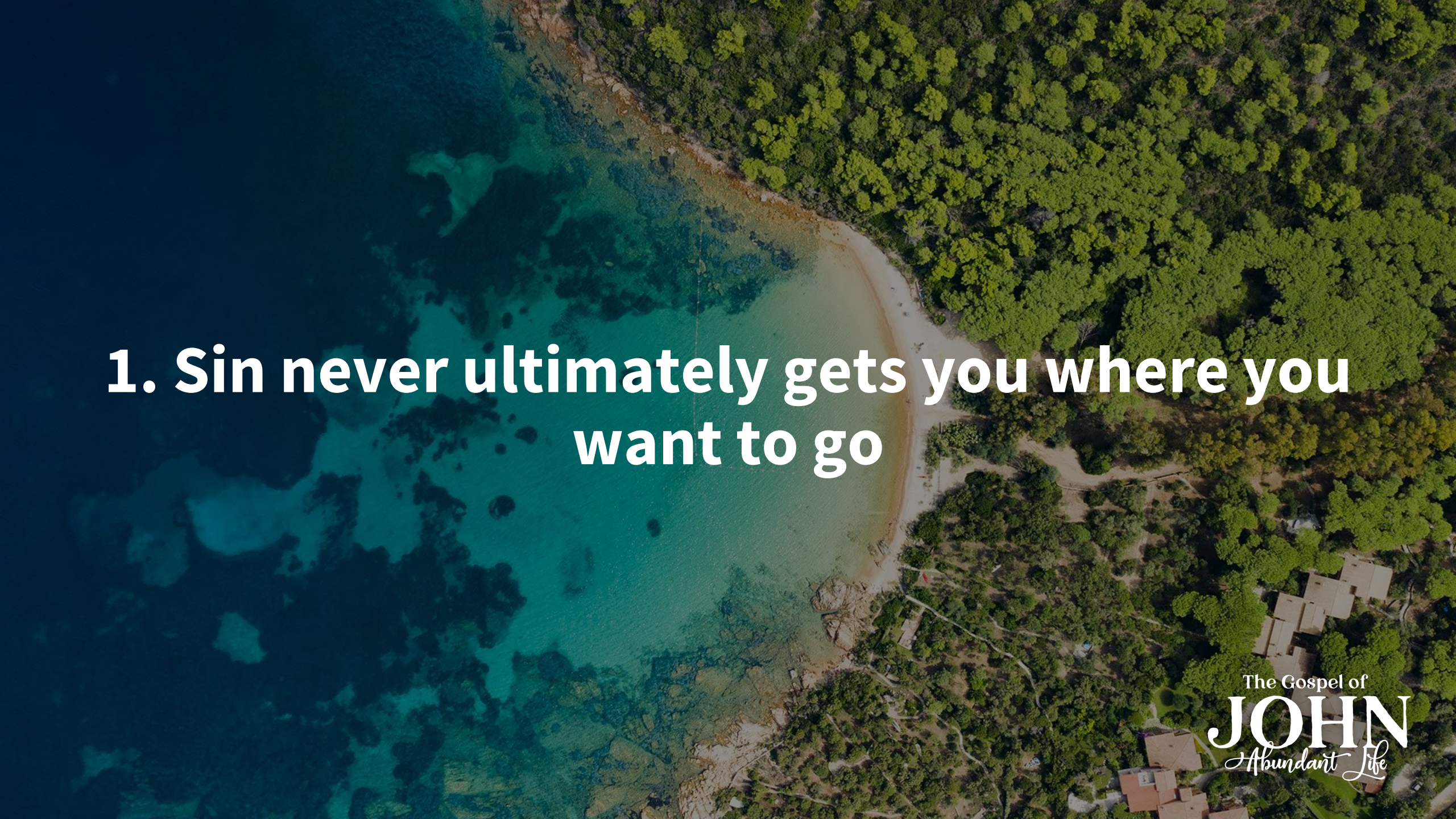
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Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. 10 So the chief priests made plans to kill Lazarus as well, 11 for on account of him many of the

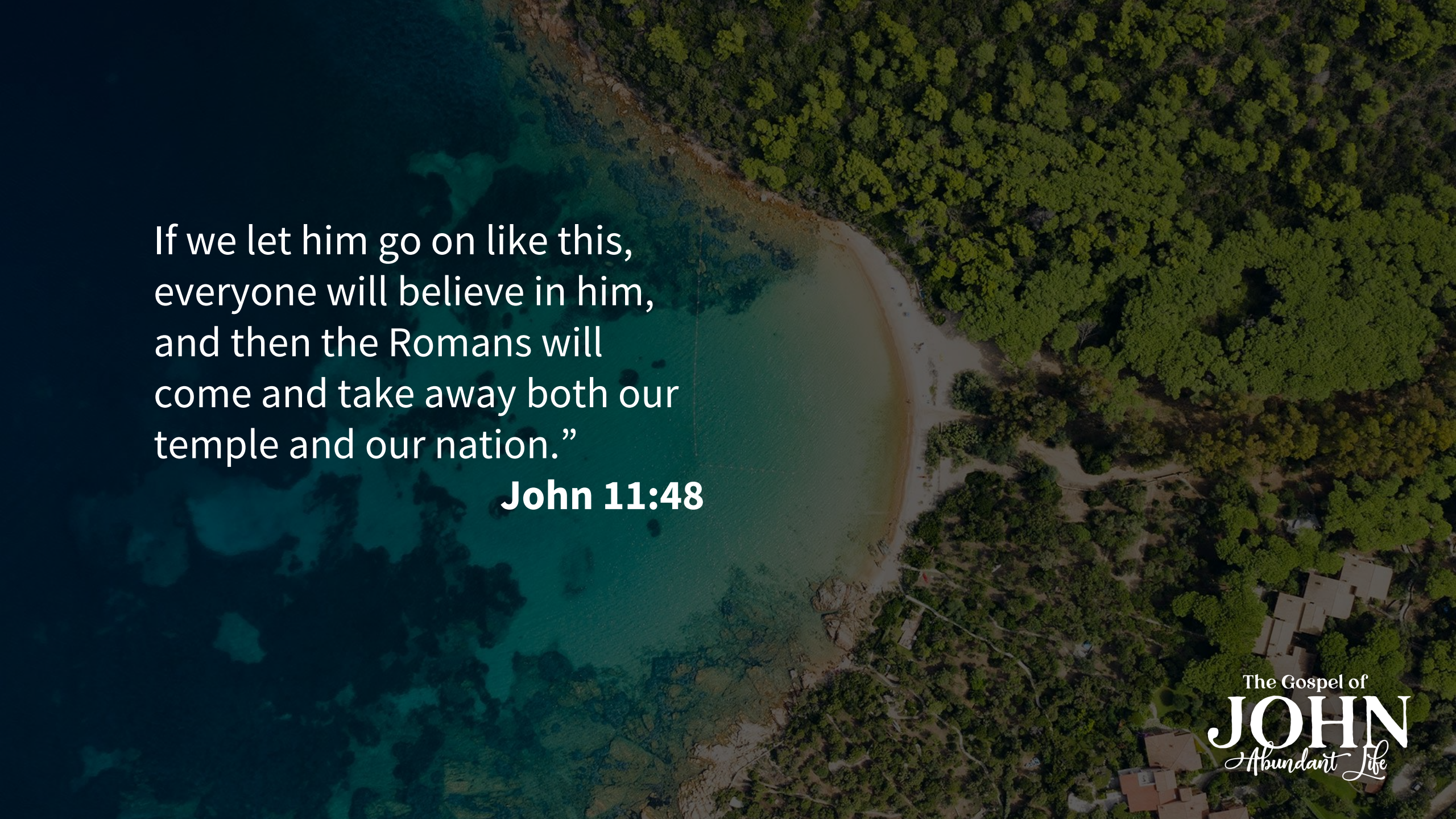
Jews were going over to Jesus and believing in him.

John 12:9–11



**1. Sin never ultimately gets you where you
want to go**

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Abundant Life



If we let him go on like this,
everyone will believe in him,
and then the Romans will
come and take away both our
temple and our nation.”

John 11:48

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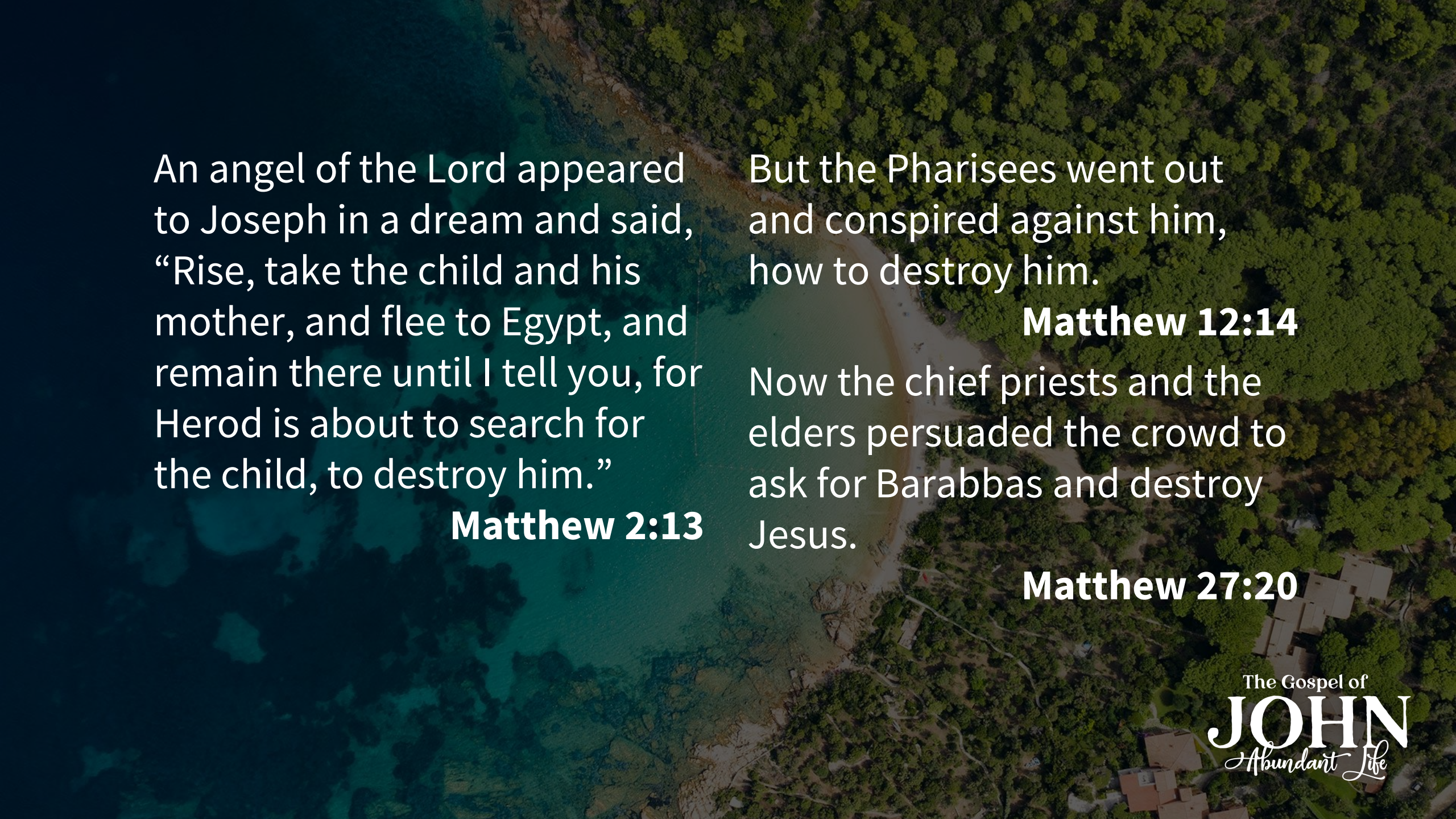
There is a way that appears to
be right, but in the end it leads
to death.

Proverbs 14:12

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**2. Sin is only focussed on the destruction
and corruption of what is true and good**



An angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.”

Matthew 2:13

But the Pharisees went out and conspired against him, how to destroy him.

Matthew 12:14

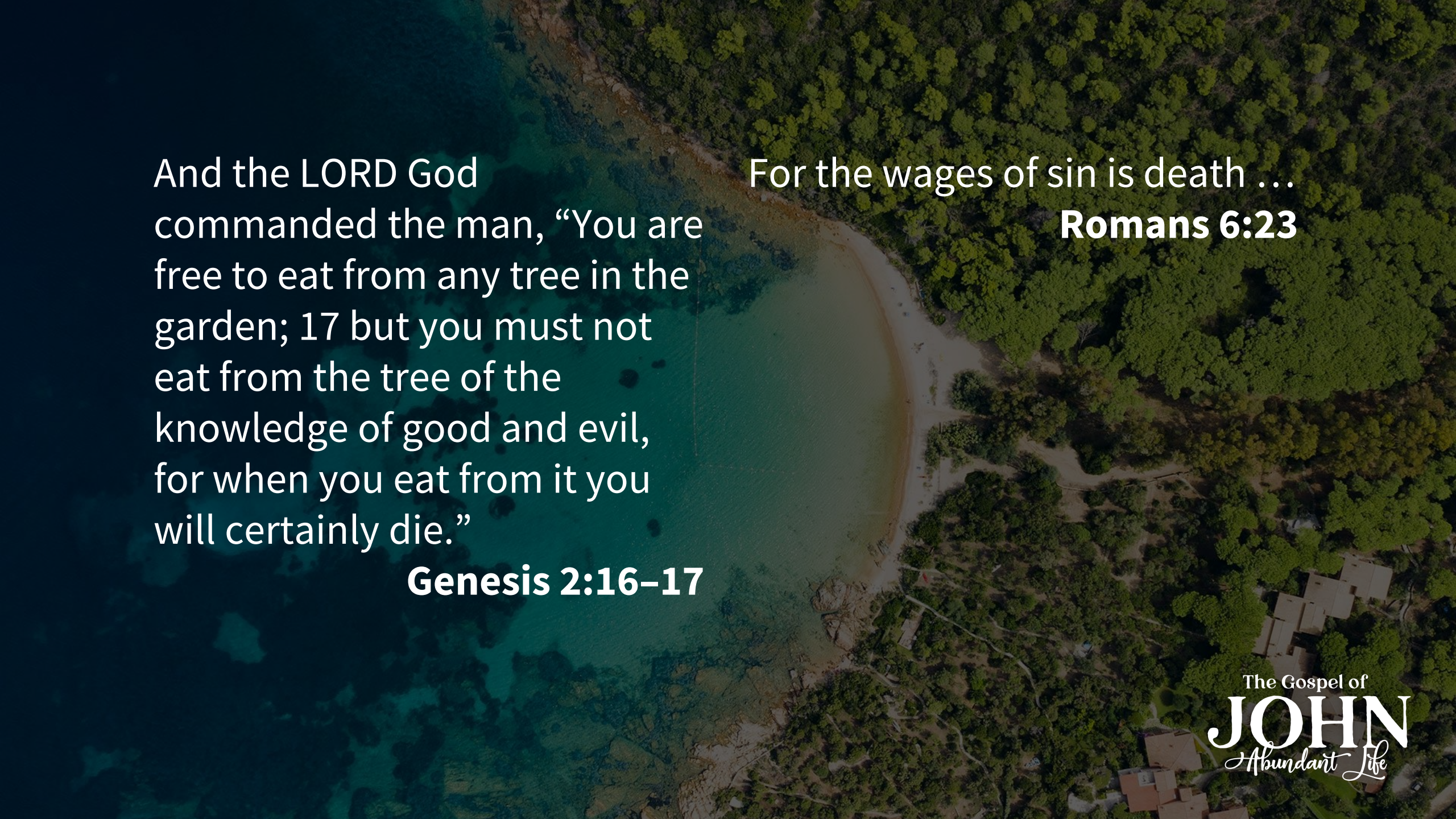
Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.

Matthew 27:20



3. Sin and death always go together

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And the LORD God
commanded the man, “You are
free to eat from any tree in the
garden; 17 but you must not
eat from the tree of the
knowledge of good and evil,
for when you eat from it you
will certainly die.”

Genesis 2:16–17

For the wages of sin is death ...

Romans 6:23

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Sin unleashes death on the world

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**Sin and death at their core are irrational, they
don't make sense, they wreck whatever is
good for no good reason**

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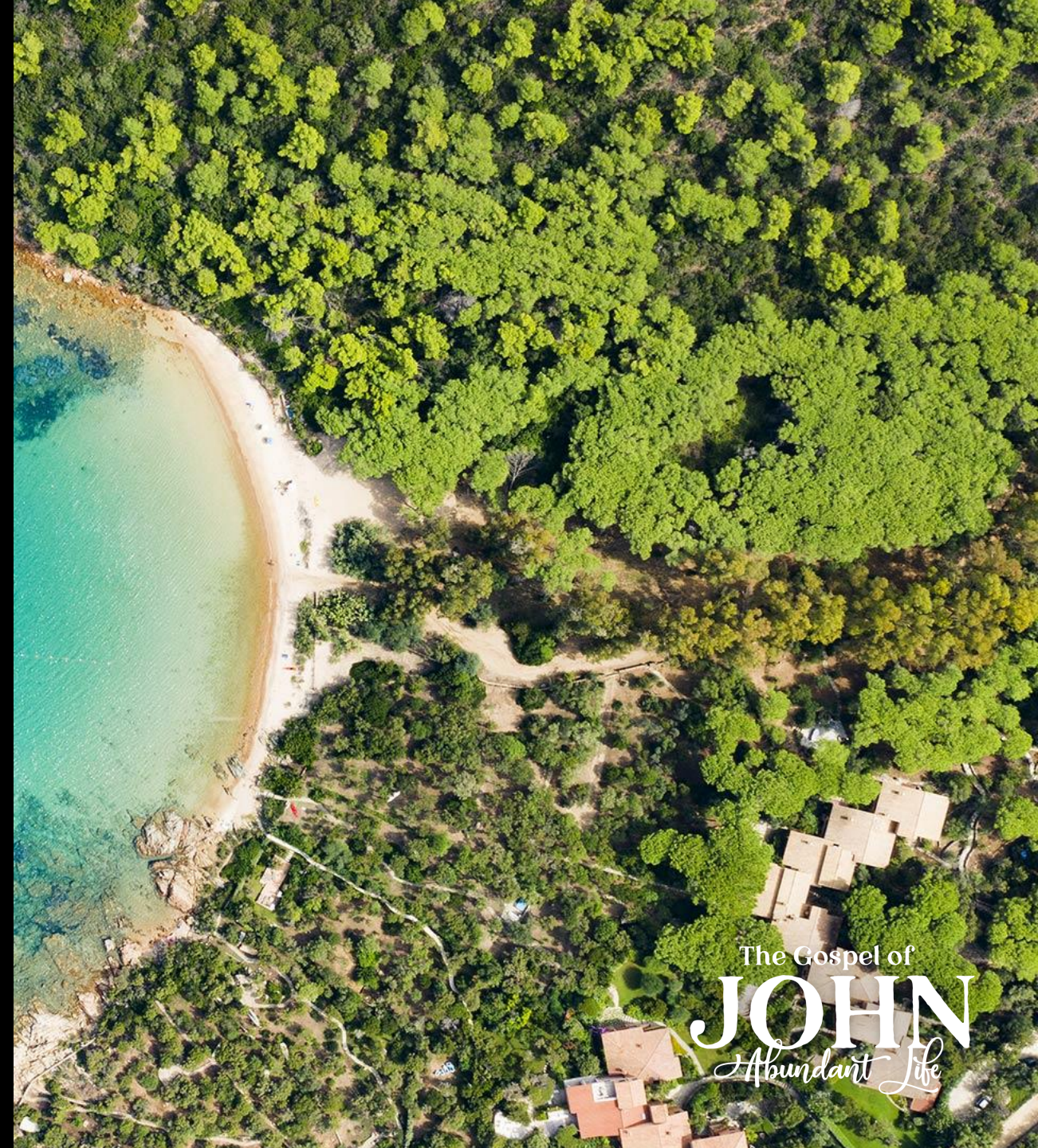


Sinner & Death Taster

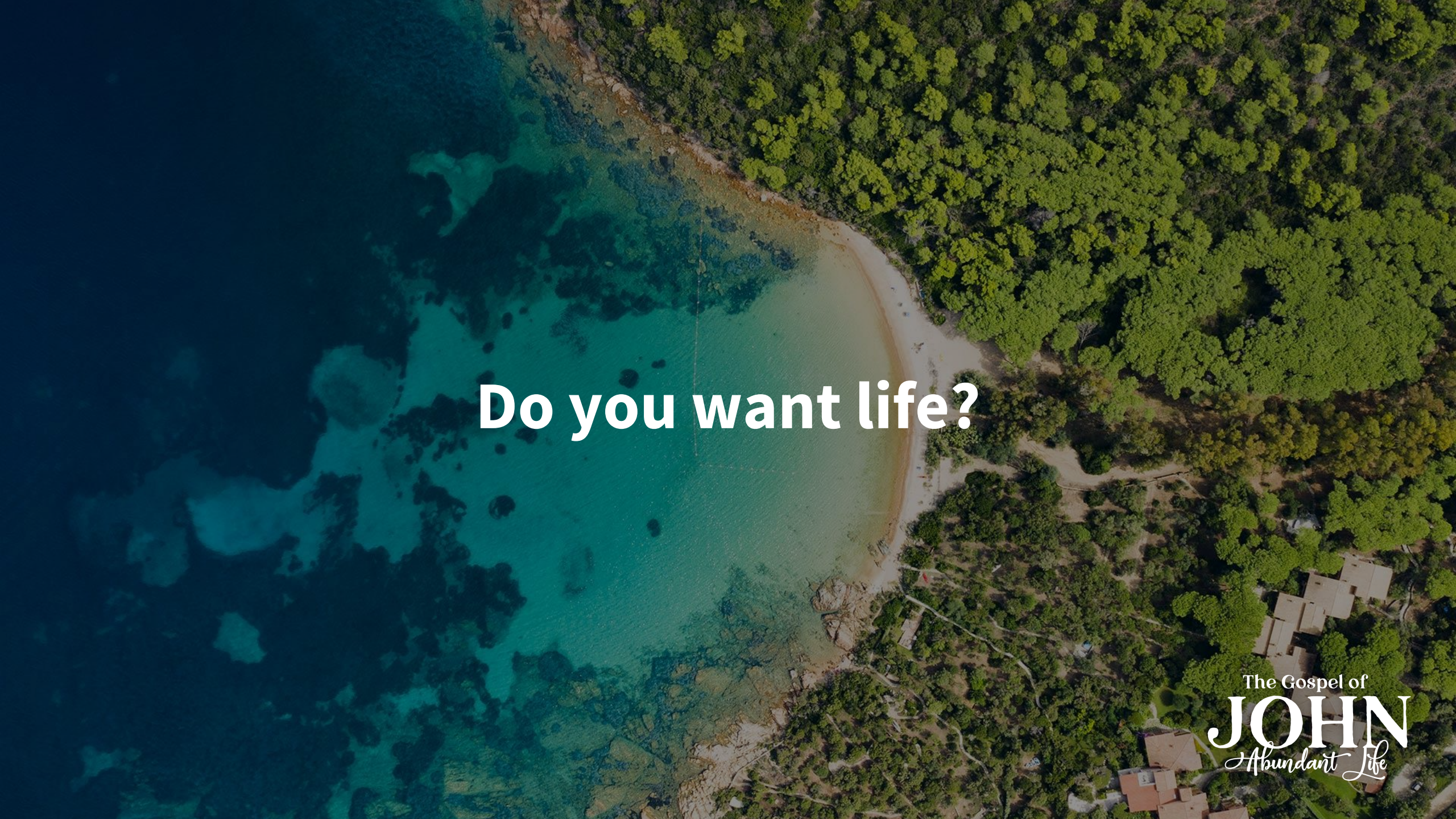
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2. Inevitable Death

v33,38



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Do you want life?

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An aerial photograph of a tropical coastline. The left side of the image shows deep blue ocean water transitioning into a shallow, turquoise lagoon. A narrow, crescent-shaped sandy beach separates the water from a dense, lush green forest that covers the right side of the image. In the bottom right corner, a small cluster of buildings with reddish-brown roofs is visible, partially obscured by the trees.

Do you want the life Jesus provides?

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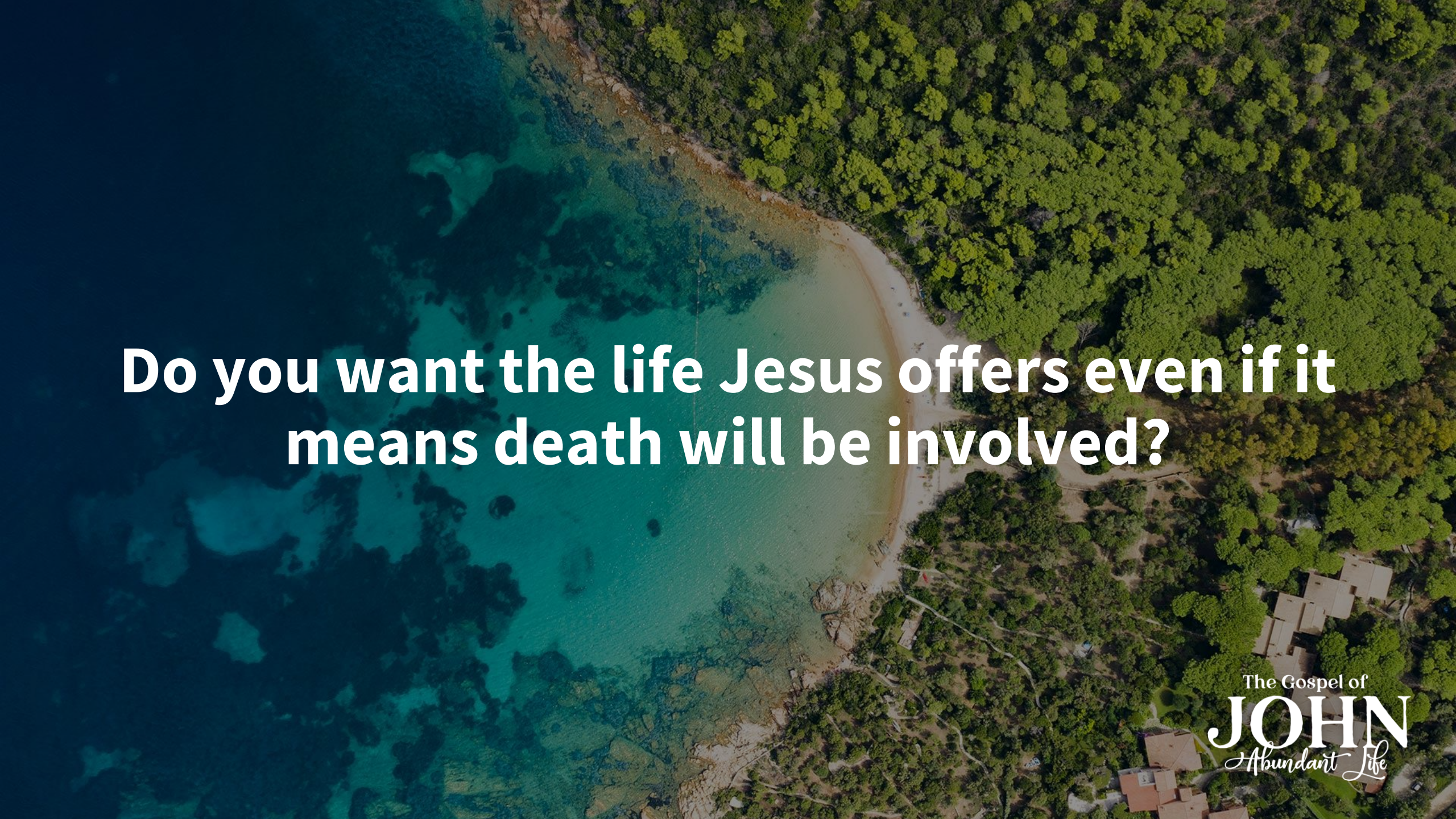
Do you want the resurrection life Jesus
provides?

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You can't have a resurrection without a death

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**Do you want the life Jesus offers even if it
means death will be involved?**

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Death is unavoidable

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You must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”

Genesis 2:17

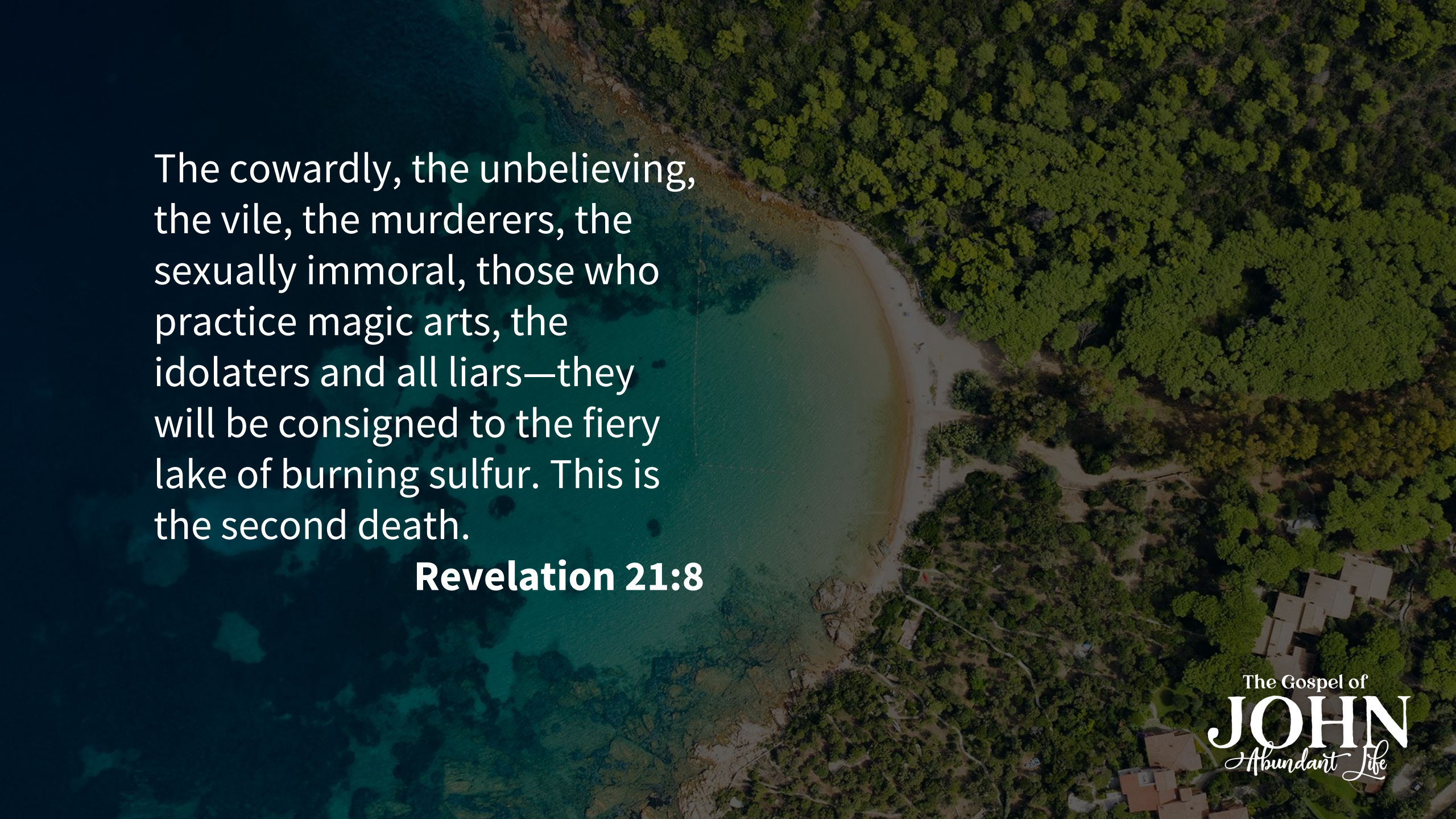
Whoever wants to be my disciple must deny themselves and take up their cross and follow me.

Matthew 16:24

People, despite their wealth, do not endure; they are like the beasts that perish. 13 This is the fate of those who trust in themselves ... They are like sheep and are destined to die; death will be their shepherd ... Their forms will decay in the grave, far from their princely mansions.

Psalms 49:12–14

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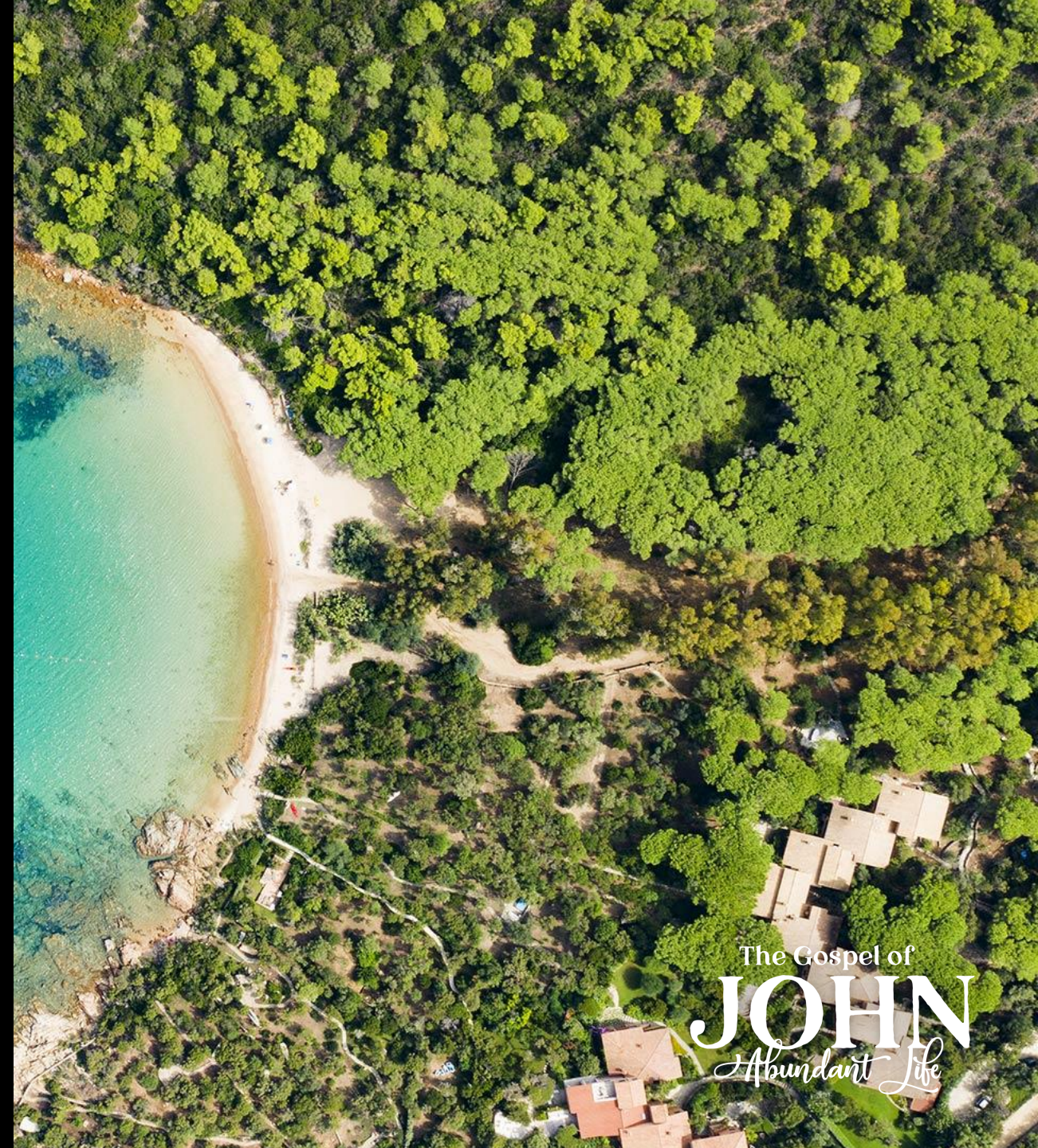
The cowardly, the unbelieving,
the vile, the murderers, the
sexually immoral, those who
practice magic arts, the
idolaters and all liars—they
will be consigned to the fiery
lake of burning sulfur. This is
the second death.

Revelation 21:8

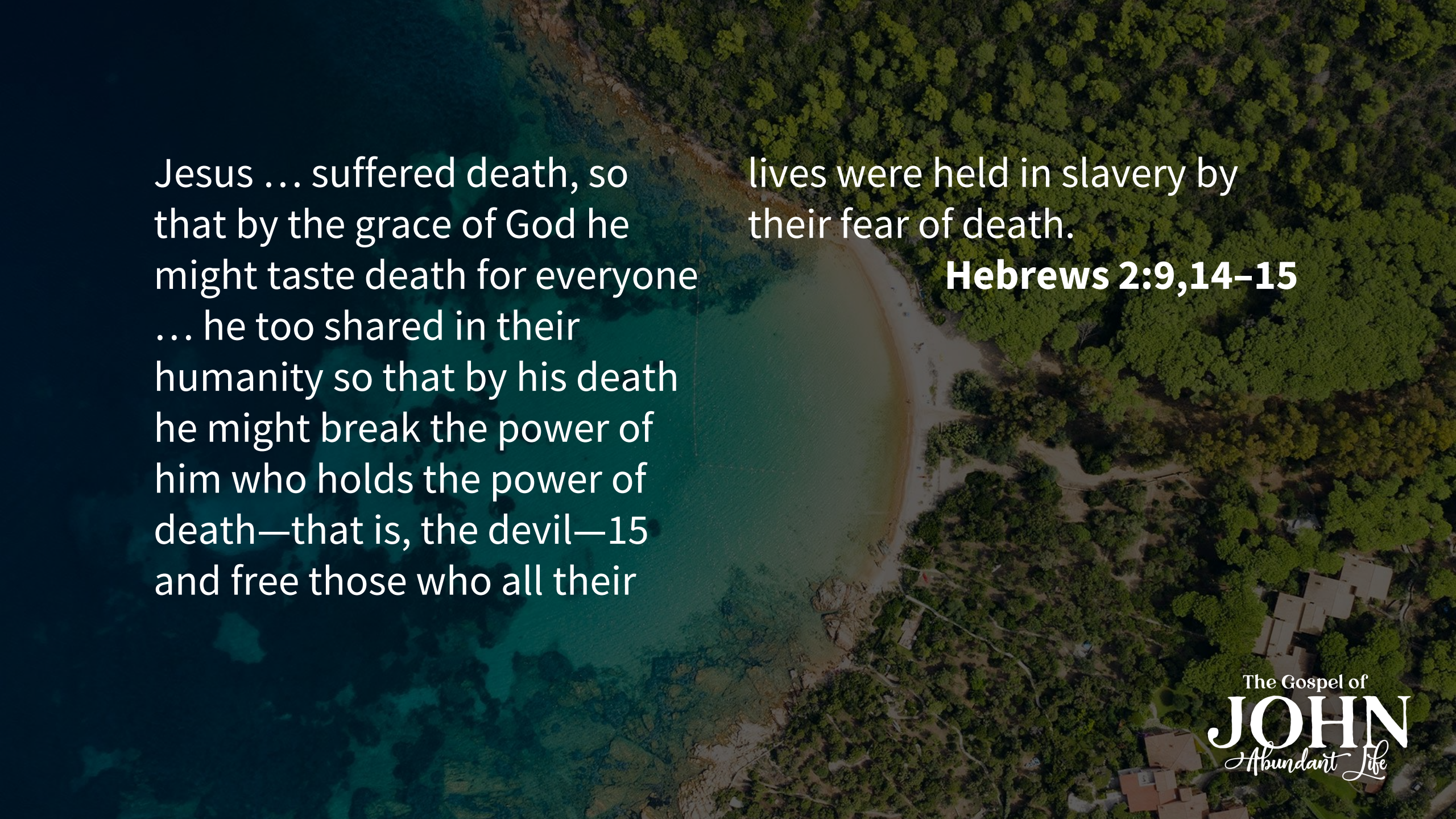


3. Death vs Death

v53



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Abundant Life

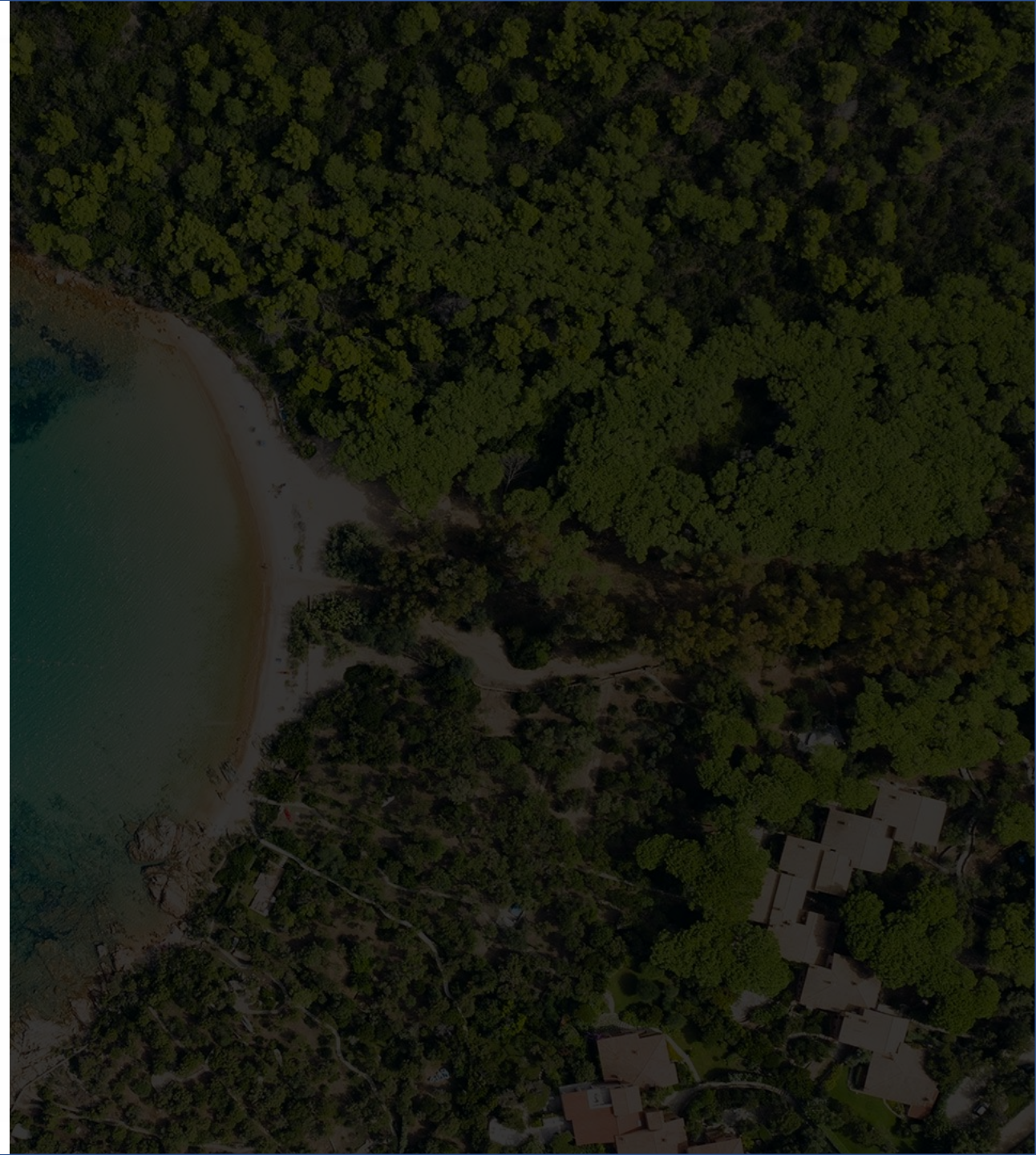
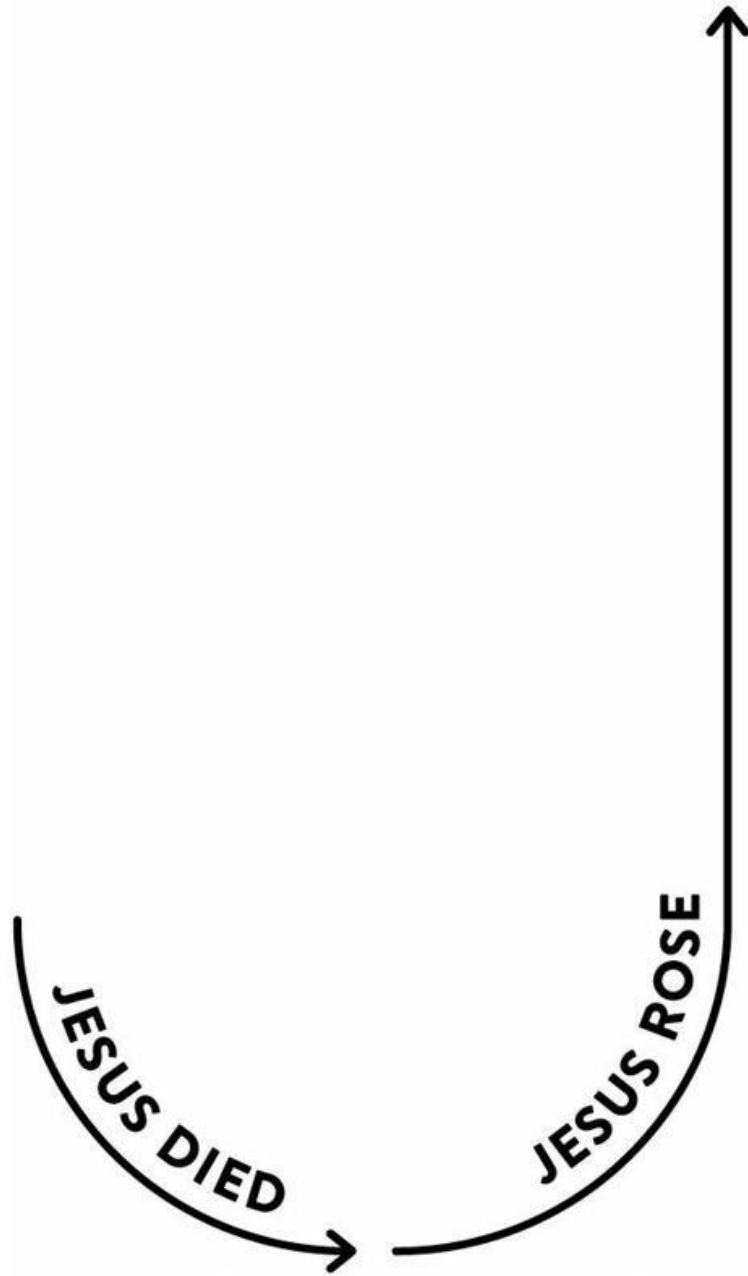


Jesus ... suffered death, so that by the grace of God he might taste death for everyone ... he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—15 and free those who all their

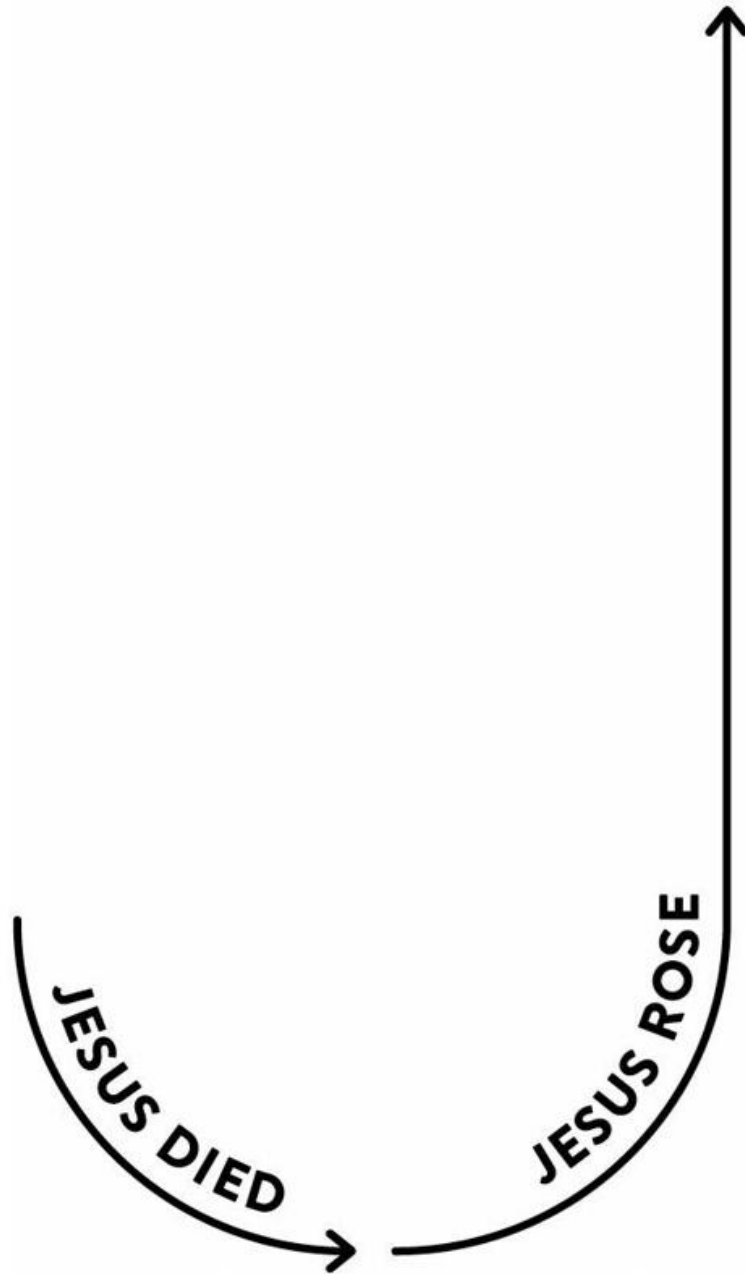
lives were held in slavery by their fear of death.

Hebrews 2:9,14–15

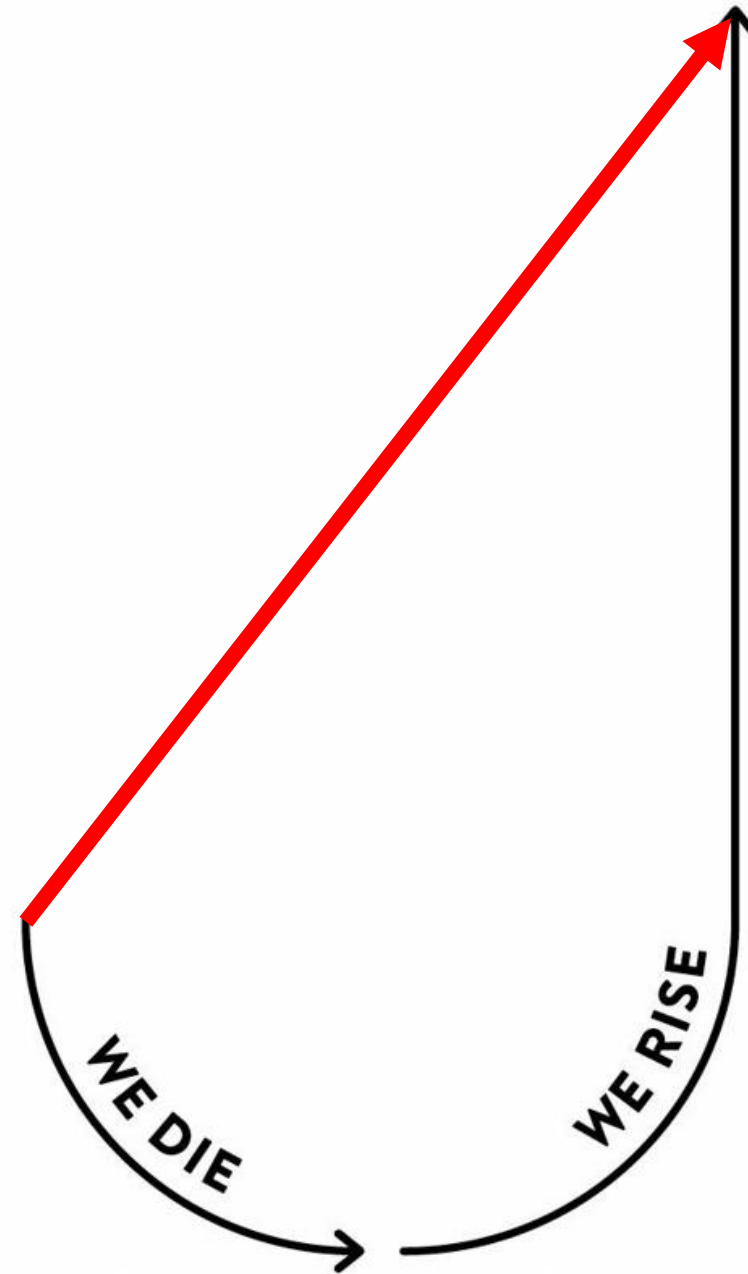
JESUS'S J-CURVE

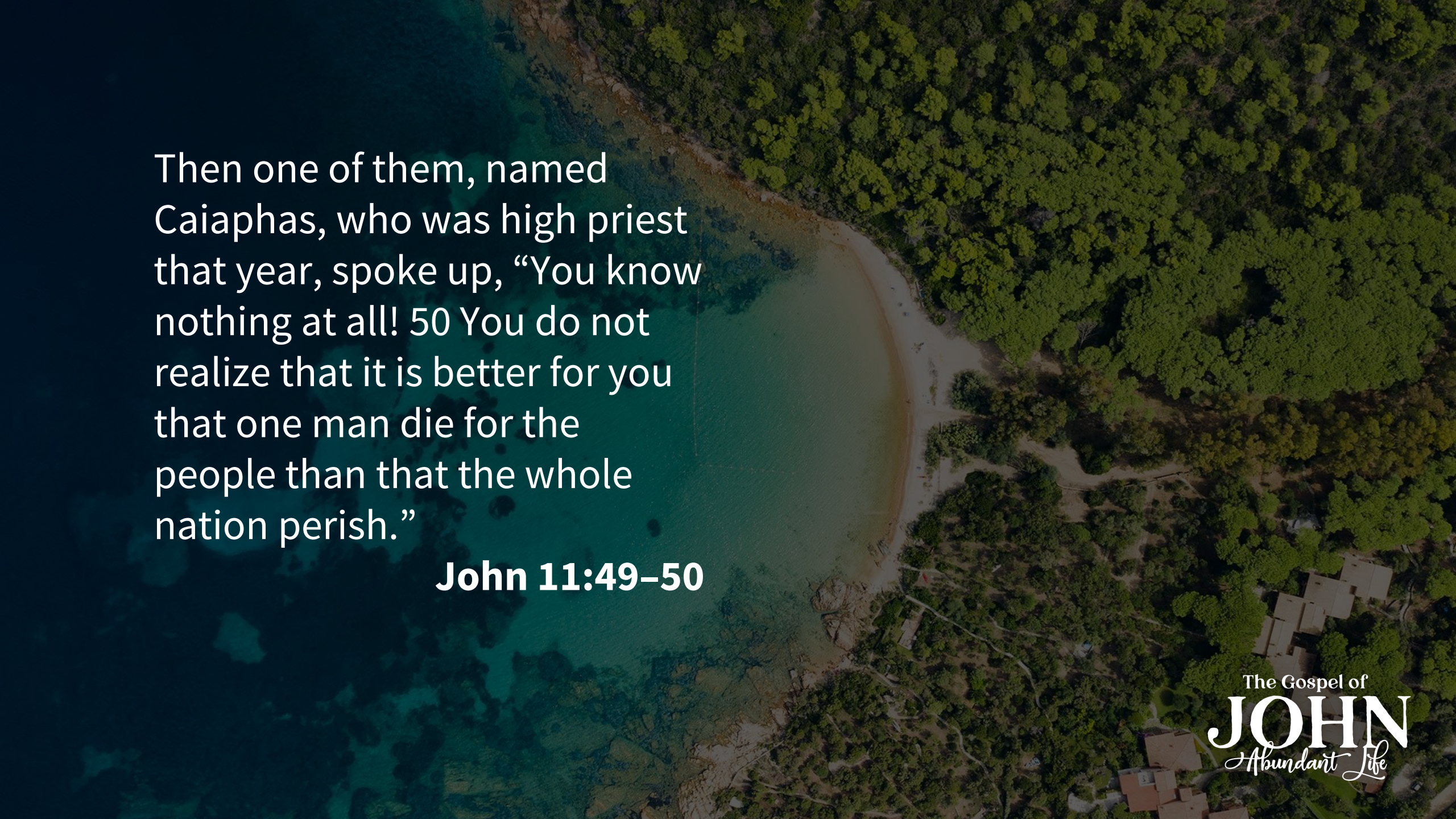


JESUS'S J-CURVE



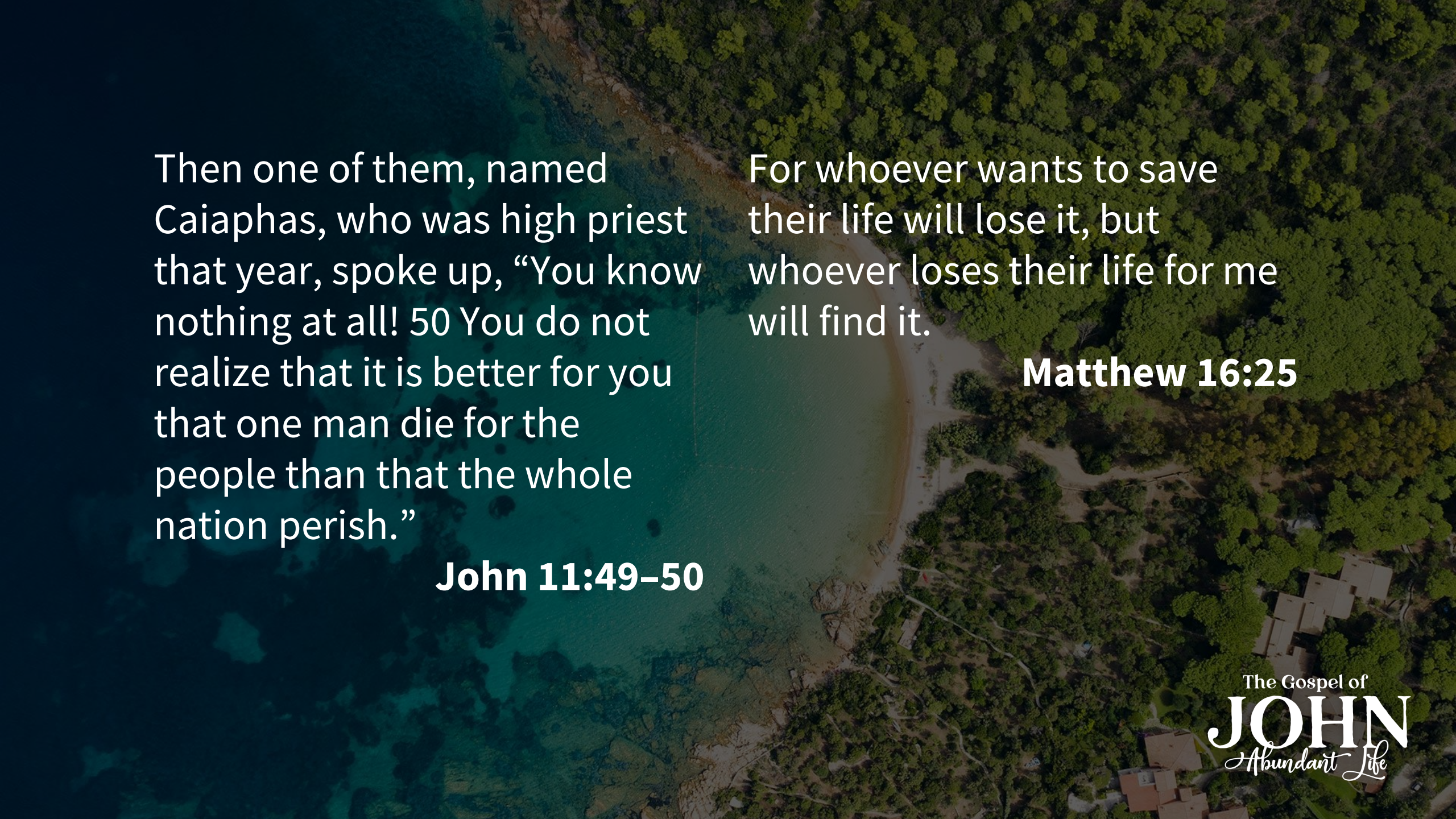
OUR J-CURVES





Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! 50 You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

John 11:49–50



Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! 50 You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

John 11:49–50

For whoever wants to save their life will lose it, but whoever loses their life for me will find it.

Matthew 16:25

We are hard pressed on every side, but not crushed; perplexed, but not in despair; 9 persecuted, but not abandoned; struck down, but not destroyed. 10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed

in our body. 11 For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. 12 So then, death is at work in us, but life is at work in you.

2 Corinthians 4:8–12