

## Redemption and its Results

In the complete salvation of God, what He does in the judicial aspect is the **procedure**, and what He does in the organic aspect is the **purpose**. In the aspect of procedure, that which God has fulfilled according to His judicial requirement is redemption, including forgiveness of sins, washing away of sins, justification, reconciliation to God, and positional sanctification. We were sinners under God's condemnation and also enemies of God, but now we have been forgiven, washed from our sins, justified by God, reconciled to God, and sanctified unto God positionally. This is to be redeemed. However, the complete salvation of God is not just this much. If you have received only these five items of redemption, what you have received is but a one-sided salvation and not the complete salvation. These five items qualify and position us to enter into the grace of God. Romans 5:2 says, "We have obtained access...into this grace in which we stand." How can a sinner obtain access into the grace of God? There must be the fulfillment of the judicial aspect so that the sinner may receive forgiveness of sins, washing away of sins, justification by God, reconciliation to God, and positional sanctification. All these items are a matter of procedure, qualification, and position. The judicial aspect qualifies and positions us sinners to enter into the grace of God to enjoy the salvation that God has accomplished for us according to His life organically in the aspect of purpose (v. 10). Here we see that God has accomplished a salvation with two aspects: the redeeming aspect and the saving aspect. Redemption is accomplished judicially, and saving is carried out organically.

### **THE JUDICIAL ASPECT OF GOD'S SALVATION**

We need to be clear that the complete salvation of God is of two aspects: the judicial aspect and the organic aspect. The judicial aspect is according to the righteousness of God (Rom. 1:17a; 3:21-26; 9:30-31) as the procedure of God's salvation to satisfy the requirements of God's righteous law on the sinners. It is for sinners to be forgiven before God (Luke 24:47), washed (Heb. 1:3), justified (Rom. 3:24-25), reconciled to God (5:10a), and sanctified unto God positionally (1 Cor. 1:2; Heb. 13:12), thereby entering into the grace of God for the accomplishment of the purpose of God's salvation. However, redemption as the judicial aspect cannot carry out the purpose of God's salvation, because it is merely the procedure, not the purpose. For example, a cook spends a great amount of time cooking in the kitchen to prepare a feast. However, the cooking is not his purpose but merely a procedure. Later, when the guests are invited to enjoy the feast, that is the purpose of the cooking. Likewise, in the salvation of God we should not remain in the aspect of procedure, the judicial aspect; rather, we should go on to the aspect of purpose, the organic aspect.

### #3 God's Complete Salvation: What Christ Accomplished on the Cross

**God created man to be a vessel to contain Him, but Satan corrupted man. Man ate the tree of the knowledge of good and evil with the following results:**

1. Man's body became sinful flesh- Gen. 6:3; Rom. 6:12  
*Gen. 6:3 "And Jehovah said, My Spirit will not strive with man forever, for he indeed is flesh; so his days will be one hundred twenty years."  
Rom. 6:12 "Do not let sin therefore reign in your mortal body so that you obey the body's lusts"*
2. Man's soul became rebellious toward God.- Col. 1:21  
*Col. 1:21 "And you, though once alienated and enemies in your mind because of your evil works,."*
3. Man's spirit became deadened (numb, without feeling toward God).- Eph. 2:5  
*Eph. 2:5 "Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)."*

**Christ carried out His earthly ministry by accomplishing God's judicial redemption with the following objective results:**

1. Forgiveness of believers' sins- Luke 24:47; Eph 1:7.  
*Luke 24:47 "And that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem."  
Eph. 1:7 "In whom we have redemption through His blood, the forgiveness of offenses."*
2. Washing away of the believers' sins (removing the record)- Heb. 1:3; 8:13; John 1:29; 1 John 3:5.  
*Heb. 1:3 "Who, being the effulgence of His glory and the impress of His substance..., having made purification of sins, sat down on the right hand of the Majesty on high."  
1 John 3:5 "And you know that He was manifested that He might take away sins."*
3. Justifying the believers- Rom. 3:24-25; 5:1  
*Rom. 3:24 "Being justified freely by His grace through the redemption which is in Christ Jesus."  
5:1 "Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ."*
4. Reconciling the believers, who were His enemies, to Himself- Rom. 5:10a; Col. 1:21  
*Rom. 5:10a "For if we, being enemies, were reconciled to God through the death of His Son..."  
Col. 1:21 "And you, though alienated and enemies in your mind because of your evil works."*
5. Sanctifying the believers positionally to Himself- Heb. 13:12; 1 Cor. 1:2  
*Heb. 13:12 "Therefore also Jesus, that He might sanctify the people through His own blood, suffered outside the gate."  
1 Cor. 1:2 "To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints..."*