

# Oak Hill Baptist Church



Christ sets Us Free

---

Pastor Tyson Bloor

The Book of Galatians / Galatians 5:1–6

---

## Galatians 5:1–6 NASB95

It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery. Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace. For we through the Spirit, by faith, are waiting for the hope of righteousness. For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

**Freedom** - ἐλευθερία (eleutheria), ας (as), ἡ (hē): n.fem.; ≡ Str 1657; TDNT 2.487—LN 37.133 freedom, liberty ([Ro 8:21](#); [1Co 10:29](#); [2Co 3:17](#); [Gal 2:4](#); [5:1](#), [13](#); [Jas 1:25](#); [2:12](#); [1Pe 2:16](#); [2Pe 2:19](#))

**Slavery** - δουλεία (douleia), ας (as), ἡ (hē): n.fem.; ≡ Str 1397; TDNT 2.261—LN 37.26 subservience, slavery, bondage ([Ro 8:15](#), [21](#); [Gal 4:24](#); [5:1](#); [Heb 2:15](#)+)

**Obligation** - ὀφειλέτης (opheiletēs), ου (ou), ὁ (ho): n.masc.; ≡ Str 3781; TDNT 5.565—  
1. LN 57.222 debtor ([Mt 18:24](#)+) ; 2. LN 71.27 one who must, one obligated ([Ro 1:14](#); [8:12](#); [15:27](#); [Gal 5:3](#)+) ; 3. LN 88.300 sinner, one who incurs moral debt ([Mt 6:12](#); [Lk 13:4](#)+)

**Severed** -καταργέομαι (katargeomai), καταργέω (katargeō): vb.; ≡ Str 2673; TDNT

1.452—1. LN 13.100 put an end to, cause to come to an end ([1Co 6:13](#)); 2. LN 13.163 put a stop to, cause to cease to happen ([1Co 13:11](#); [2Ti 1:10](#))

**Grace** - χάρις (charis), ιτος (itos), ἡ (hē): n.fem.; ≡ DBLHebr 2834; Str 5485; TDNT

9.372—1. LN 88.66 kindness, grace ([Ac 15:40](#); [Ro 16:24](#) v.r.); 2. LN 57.103 gift ([Ac 24:27](#); [1Co 16:3](#)); 3. LN 33.350 thanks ([1Co 15:57](#)); 4. LN 25.89 good will, favor toward someone ([Lk 1:30](#); [Ac 2:47](#))

**John 8:34 NASB95**

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

**Romans 3:23 NASB95**

for all have sinned and fall short of the glory of God,

**John 8:36 NASB95**

“So if the Son makes you free, you will be free indeed.

**Acts 15:1 NASB95**

Some men came down from Judea and *began* teaching the brethren, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”

**Galatians 5:4 NASB95**

You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.

### **1 Corinthians 15:18–19 NASB95**

Then those also who have fallen asleep in Christ have perished. If we have hoped in Christ in this life only, we are of all men most to be pitied.

### **Romans 8:31–39 NASB95**

What then shall we say to these things? If God *is* for us, who *is* against us? He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? Who will bring a charge against God's elect? God is the one who justifies; who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED." But in all these things we overwhelmingly conquer through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

### **Matthew 7:21–23 NASB95**

"Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*. "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' "And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'