

Oak Hill Baptist Church



Restoration in Gentleness

Pastor Tyson Bloor

The Book of Galatians / Galatians 6:1–5

Galatians 6:1–5 NASB95

Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; *each one* looking to yourself, so that you too will not be tempted. Bear one another's burdens, and thereby fulfill the law of Christ. For if anyone thinks he is something when he is nothing, he deceives himself. But each one must examine his own work, and then he will have *reason for* boasting in regard to himself alone, and not in regard to another. For each one will bear his own load.

Trespass - παράπτωμα (paraptōma), ατος (atos), τό (to): n.neu.; ≡ Str 3900; TDNT 6.170—LN 88.297 sin, trespass, transgression ([Mt 6:14](#); [Mk 11:25](#); [Ro 4:25](#); [5:15–20](#); [11:11](#); [2Co 5:19](#); [Gal 6:1](#); [Eph 1:7](#); [2:1](#), [5](#); [Col 2:13](#))

Spiritual - πνευματικός (pneumatikos), ου (ou), ό (ho): n.masc. [BAGD adj.] [served by 4461]; ≡ Str 4152—LN 12.20 one who is spiritual ([1Co 2:13b](#); [3:1](#); [12:1](#); [Gal 6:1](#)), πνευματικός (pneumatikos), ή (ē), όν (on): adj. [see πνευματικός (pneumatikos), ου (ou), ό (ho), just above]; ≡ Str 4152; TDNT 6.332—1. LN 12.21 from the Spirit, pertaining to the Spirit ([1Co 2:13ab](#); [12:1](#)); 2. LN 26.10 spiritual ([Eph 1:3](#); [Mk 16:15](#) v.r.; [1Co 12:9](#) v.r.); 3. LN 41.40 of spiritual conduct, a pattern of life controlled by spirit ([1Co 3:1](#))

Restore - καταρτίζω (katartizō): vb.; ≡ Str 2675; TDNT 1.475—1. LN 75.5 make adequate, furnish completely, make sufficient, hence, in some contexts, mend, restore ([Mt 4:21](#); [Mk 1:19](#); [Lk 6:40](#); [Ro 9:22](#); [1Co 1:10](#); [2Co 13:11](#); [Gal 6:1](#); [Heb 10:5](#); [13:21](#); [1Pe 5:10+](#))

Gentleness - πραΰτης (prautes), ητος (ētos), ή (hē): n.fem.; ≡ Str 4240; TDNT 6.645—LN 88.59 gentleness, meekness, humility ([1Co 4:21](#); [2Co 10:1](#); [Gal 5:23](#); [6:1](#); [Eph 4:2](#); [Col 3:12](#); [2Ti 2:25](#); [Tit 3:2](#); [Jas 1:21](#); [3:13](#); [1Pe 3:16+](#))

Burdens - βάρος (baros), οὐς (ous), τό (to): n.neu.; ≡ Str 922; TDNT 1.553—1. LN 22.4 hardship, burden ([Mt 20:12](#); [Ac 15:28](#); [Gal 6:2](#); [Rev 2:24](#)); 2. LN 78.23 tremendous, weight, a high point on a scale of extent ([2Co 4:17](#)+)

Galatians 5:19–21 NASB95

Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

Galatians 5:22–23 NASB95

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.

Romans 8:38–39 NASB95

For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

2 Peter 2:20–22 NASB95

For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first. For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. It has happened to them according to the true proverb, “A DOG RETURNS TO ITS OWN VOMIT,” and, “A sow, after washing, *returns* to wallowing in the mire.”

1 John 1:9 NASB95

If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 Corinthians 2:14 NASB95

But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

John 16:8 NASB95

“And He, when He comes, will convict the world concerning sin and righteousness and judgment;

James 4:12 NASB95

There is *only* one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

James 5:19–20 NASB95

My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

Matthew 18:15–17 NASB95

“If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. “But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. “If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Hebrews 4:12 NASB95

For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

Matthew 11:28–30 NASB95

“Come to Me, all who are weary and heavy-laden, and I will give you rest. “Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS. “For My yoke is easy and My burden is light.”

Matthew 26:41 NASB95

“Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak.”

James 1:14 NASB95

But each one is tempted when he is carried away and enticed by his own lust.

James 4:11 NASB95

Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge *of it*.

Matthew 7:1 NASB95

“Do not judge so that you will not be judged.

1 John 3:2 NASB95

Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.