

Oak Hill Baptist Church



Abram's Journey to Egypt

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The Book of Genesis / Genesis 12:10–20

Genesis 12:10–20 NASB95

Now there was a famine in the land; so Abram went down to Egypt to sojourn there, for the famine was severe in the land. It came about when he came near to Egypt, that he said to Sarai his wife, “See now, I know that you are a beautiful woman; and when the Egyptians see you, they will say, ‘This is his wife’; and they will kill me, but they will let you live. “Please say that you are my sister so that it may go well with me because of you, and that I may live on account of you.” It came about when Abram came into Egypt, the Egyptians saw that the woman was very beautiful. Pharaoh’s officials saw her and praised her to Pharaoh; and the woman was taken into Pharaoh’s house. Therefore he treated Abram well for her sake; and gave him sheep and oxen and donkeys and male and female servants and female donkeys and camels. But the LORD struck Pharaoh and his house with great plagues because of Sarai, Abram’s wife. Then Pharaoh called

Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife? “Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife, take her and go.” Pharaoh commanded *his* men concerning him; and they escorted him away, with his wife and all that belonged to him.

Famine - רָעָב (rā·‘āb): n.masc.; ≡ Str 7457, 7458; TWOT 2183a—1. LN 23.1–23.39 famine, i.e., lengthy, pandemic lack of food over a geographical area ([Ge 12:10](#)); 2. LN 23.1–23.39 starvation, hunger, i.e., an individual that lacks food for a length of time ([Jer 38:9](#))

Sojourn - גָּר (gûr): v.; ≡ Str 1481; TWOT 330, 332—1. LN 85.67–85.85 (qal) dwell as alien, live as a stranger, be a guest, i.e., be in a place with a focus that one is living as a guest or stranger in a place, whether a territory, city, or house ([Ge 12:10](#))

Wife - אִשָּׁה (’iš·šā(h)): n.fem.; ≡ Str 802; TWOT 137a—1. LN 9.34–9.40 woman, female, i.e., the biological female of a species in creation, counter-part of the male ([Ge 2:23](#); [7:2](#)(2×))

Plagues - נֶגַף (ně·gā‘): n.masc.; ≡ Str 5061; TWOT 1293a—1. LN 19.1–19.13 assault, i.e., a blow or strike that can cause a wound or trauma from physical impact ([Dt 21:5](#); [2Sa 7:14](#); [Ps 38:12](#)[EB 11]); 2. LN 23.142–23.184 plague,

pestilence, i.e., a pandemic occurrence of a disease that destroys or causes suffering to biological life ([Ex 11:1](#))

Escorted - שָׁלַח (šā·lāḥ): v.; ≡ Str 7971; TWOT 2394—1. LN 15.34–15.74 (qal) send out, dispatch, i.e., have an object leave an area by linear motion to another place, usually for a purpose (1Ki 5:28); (qal pass.) be sent ([Ge 32:19](#)[EB 18]; [1Ki 14:6](#); [Jer 49:14](#); [Eze 3:5](#); [23:40](#)^{b+}); (nif) be sent ([Est 3:13](#)⁺); (piel) send away ([Ge 8:7](#)); (pual) be sent away ([Ge 44:3](#); [Pr 17:11](#); [Isa 50:1](#); [Da 10:11](#); [Ob 1](#)⁺)

Ezekiel 19:12 NASB95

‘But it was plucked up in fury; It was cast down to the ground; And the east wind dried up its fruit. Its strong branch was torn off So that it withered; The fire consumed it.

Genesis 41:22–24 NASB95

“I saw also in my dream, and behold, seven ears, full and good, came up on a single stalk; and lo, seven ears, withered, thin, *and* scorched by the east wind, sprouted up after them; and the thin ears swallowed the seven good ears. Then I told it to the magicians, but there was no one who could explain it to me.”