

Jesus is God 2 11.13.22

Hebrews 1:8-9

8 But of the Son He says, "Your throne, O God, is forever and ever, And the scepter of uprightness is the scepter of Your kingdom. 9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness above Your companions."

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Testimony of Eyewitnesses

2 Peter 1:1

Simeon Peter, a slave and apostle of Jesus Christ, To those who have received the same kind of faith as ours, by the righteousness of our God and Savior, Jesus Christ:

Titus 2:13

looking for the blessed hope and the appearing of the glory of our great God and Savior, Jesus Christ,

John 1:1 - 1:3

In the beginning was the Word (Jesus), and the Word (Jesus) was with God, and the Word (Jesus) was God. He (Jesus) was in the beginning with God. All things came into being through Him (Jesus), and apart from Him (Jesus) nothing came into being that has come into being.

Testimony of Eyewitnesses

John 20:28 - 20:29

(Thomas) answered and said to Him, "My Lord and my God!" Jesus said to him, "Because you have seen Me, have you believed? Blessed are those who did not see, and yet believed."

1 John 5:20

And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

Jesus Claims to Be God

John 10:30 - 10:33

I and the Father are one." The Jews picked up stones again to stone Him. Jesus answered them, "I showed you many good works from the Father; for which of them are you stoning Me?" The Jews answered Him, "For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself God."

Jesus Claims to Be God

John 5:16 - 5:18

And for this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath. But He answered them, "My Father is working until now, and I Myself am working." For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.

8 But of the Son He says, "Your throne, O God, is forever and ever, And the scepter of uprightness is the scepter of Your kingdom.

John 1:43 - 1:51 43

On the next day, He desired to go into Galilee, and He found Philip. And Jesus said to him, "Follow Me."

Now Philip was from Bethsaida, the city of Andrew and Peter.

45

Philip found Nathanael and said to him, "We have found Him of whom Moses in the Law and also the Prophets wrote—Jesus of Nazareth, the son of Joseph."

46

And Nathanael said to him, "Can any good thing come out of Nazareth?" Philip said to him, "Come and see." 47

Jesus saw Nathanael coming to Him, and said about him, "Behold, truly an Israelite in whom there is no deceit!" 48

Nathanael said to Him, "From where do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Nathanael answered Him, "Rabbi, You are the Son of God; You are the King of Israel."

50

Jesus answered and said to him, "Because I said to you that I saw you under the fig tree, do you believe? You will see greater things than these."

And He said to him, "Truly, truly, I say to you, you will see the heavens opened and the angels of God ascending and descending on the Son of Man."

O.T. Scriptures Jesus The Coming Messiah and King.

Deuteronomy 18:15

"Yahweh your God will raise up for you a prophet like me from among you, from your brothers; you shall listen to him.

2 Samuel 7:12 - 7:13

When your days are fulfilled and you lie down with your fathers, I will raise up one of your seed after you, who will come forth from your own body, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever.

1 Chronicles 17:13 - 17:14

I will be a father to him and he will be a son to Me; and I will not remove My lovingkindness from him, as I removed it from him who was before you. But I will cause him to stand in My house and in My kingdom forever, and his throne shall be established forever.""

O.T. Scriptures Jesus The Coming Messiah and King.

Proverbs 30:4

Who has ascended into heaven and descended? Who has gathered the wind in His fists? Who has wrapped the waters in His garment? Who has established all the ends of the earth? What is His name? And what is His Son's name? Surely you know!

Isaiah 9:6

For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Daniel 7:13 - 7:14

"I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And came near before Him. And to Him was given dominion, Glory, and a kingdom, That all the peoples, nations, and men of every tongue Might serve Him. His dominion is an everlasting dominion Which will not be taken away; And His kingdom is one Which will not be destroyed.

O.T. Scriptures Jesus The Coming Messiah and King.

Zechariah 9:9

Rejoice greatly, O daughter of Zion! Make a loud shout, O daughter of Jerusalem! Behold, your king is coming to you; He is righteous and endowed with salvation, Lowly and mounted on a donkey, Even on a colt, the foal of a pack animal.

READ: Luke 19:28 - 19:40

8 But of the Son He says, "Your throne, O God, is forever and ever, And the scepter of uprightness is the scepter of Your kingdom.

Isaiah 9:7

There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of Yahweh of hosts will accomplish this.

A.W. Pink "The "scepter" is the badge of royalty and the emblem of authority"

Arthur Walkington Pink, An Exposition of Hebrews (Swengel, PA: Bible Truth Depot, 1954), 52.

John Owen "The scepter of Christ's kingdom is one of righteousness because the laws of Christ's Gospel are righteous, holy, just, and full of truth (Titus 2:11–12). And all his administration is full of grace, mercy, justice, rewards and punishments, pardon, sanctification, trials, discipline, and preservation of his elect."

Titus 2:11 - 2:12

For the grace of God has appeared, bringing salvation to all men, instructing us that, denying ungodliness and worldly desires, we should live sensibly, righteously, and godly in the present age,

John Owen, Hebrews, Crossway Classic Commentaries (Wheaton, IL: Crossway Books, 1998), 2

9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness above Your companions."

Perfect Righteousness (Philippians 2:8)

Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Because He Loved Righteousness (Psalm 40:8)

I desire to do Your will, O my God; Your law is within my inner being."

Psalm 119:97

Oh how I love Your law! It is my meditation all the day.

9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness above Your companions."

John MacArthur "Because Christ loves righteousness, He hates lawlessness. If you love God's right standards, you will hate wrong standards. These two convictions are inseparable. One cannot exist without the other. You cannot truthfully say, "I love righteousness, but I also like sin."

John F. MacArthur Jr., Hebrews, MacArthur New Testament Commentary (Chicago: Moody Press, 1983), 34.

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Anotined one means Christ or Messiah.

Isaiah 61

The Spirit of Lord Yahweh is upon me Because Yahweh has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim release to captives And freedom to prisoners, To proclaim the favorable year of Yahweh And the day of vengeance of our God, To comfort all who mourn, To grant those who mourn in Zion, Giving them a headdress instead of ashes, The oil of rejoicing instead of mourning, The mantle of praise instead of a spirit of fainting. So they will be called oaks of righteousness, The planting of Yahweh, that He may show forth His beautiful glory.

Ephesians 1:20 - 1:22

which He worked in Christ, by raising Him from the dead and seating Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the church,

"And now let us bow down before the Majesty of our Gracious God"





