# **Real Faith**

# **James 1:19-25**

19 [a] This you know, my beloved brethren. But everyone must be quick to hear, slow to speak and slow to anger; 20 for the anger of man does not achieve the righteousness of God. 21 Therefore, putting aside all filthiness and all bthat remains of wickedness, in bumility receive the word implanted, which is able to save your souls. 22 But prove yourselves doers of the word, and not merely hearers who delude themselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man who looks at his dnatural face in a mirror; 24 for once he has looked at himself and gone away, be has immediately forgotten what kind of person he was. 25 But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but be lessed in [g] what he does.

<sup>19</sup> a *This* you know, my beloved brethren. But everyone must be quick to hear, slow to speak *and* slow to anger; <sup>20</sup> for the anger of man does not achieve the righteousness of

# **James 1:18**

<sup>18</sup> In the exercise of His will He brought us forth by the word of truth, so that we would be <sup>[a]</sup>a kind of first fruits <sup>[b]</sup>among His creatures.

- Be Quick to Hear the Word
- Slow to Speak the Word
- Slow to Anger (How you see the Scripture)

# **James 3:1**

**3** Let not many *of you* become teachers, my brethren, knowing that as such we will incur a [a] stricter judgment.

<sup>21</sup> Therefore, putting aside all filthiness and *all* <sup>[b]</sup> that remains of wickedness, in <sup>[c]</sup> humility receive the word implanted, which is able to save your souls.

### 2 Peter 2:21-22

<sup>21</sup> For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. <sup>22</sup> [all has happened to them according to the true proverb, "A DOG RETURNS TO ITS OWN VOMIT," and, "A sow, after washing, *returns* to wallowing in the mire."

### **Hebrews 12:1-2**

12 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, <sup>2</sup> afixing our eyes on Jesus, the bauthor and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

- Put of Filthiness/ Sin
- Put on Righteousness/ The Word of God

<sup>22</sup> But prove yourselves doers of the word, and not merely hearers who delude themselves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks at his <sup>[d]</sup>natural face in a mirror;

**Q**: Do you have Genuine Faith?

**Q**: Are you a doer of the Word?

**Q**: Are you just a Hearer of the Word deceiving yourself?

# Matthew 7:24-27

<sup>24</sup> "Therefore everyone who hears these words of Mine and [a] acts on them, [b] may be compared to a wise man who built his house on the rock. <sup>25</sup> And the rain fell, and the [c] floods came, and the winds blew and slammed against that house; and *yet* it did not fall, for it had been founded on the rock. <sup>26</sup> Everyone who hears these words of Mine and does not [d] act on them, will be like a foolish man who built his house on the sand. <sup>27</sup> The rain fell, and the [e] floods came, and the winds blew and slammed against that house; and it fell—and great was its fall."

# Matthew 7:21-23

<sup>21</sup> "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*. <sup>22</sup> Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many <sup>[a]</sup>miracles?' <sup>23</sup> And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE

# Q: Could You Be Overconfident Like Peter

### Matthew 26:31-35

Then Jesus \*said to them, "You will all [a] fall away because of Me this night, for it is written, 'I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP OF THE FLOCK SHALL BE SCATTERED.' 32 But after I have been raised, I will go ahead of you to Galilee." 33 But Peter said to Him, "Even though all may [b] fall away because of You, I will never fall away." 34 Jesus said to him, "Truly I say to you that this very night, before a rooster crows, you will deny Me three times." 35 Peter \*said to Him, "Even if I have to die with You, I will not deny You." All the disciples said the same thing too.

<sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks at his <sup>[d]</sup>natural face in a mirror; <sup>24</sup> for *once* he has looked at himself and gone away, <sup>[e]</sup>he has immediately forgotten what kind of person he was.

# 1 Samuel 15:1-3

15 Then Samuel said to Saul, "The LORD sent me to anoint you as king over His people, over Israel; now therefore, listen to the alwords of the LORD. Thus says the LORD of hosts, I will bpunish Amalek for what he did to Israel, how he set himself against him on the way while he was coming up from Egypt. Now go and strike Amalek and utterly destroy all that he has, and do not spare him; but put to death both man and woman, child and infant, ox and sheep, camel and donkey."

Read: 1 Samuel 15:10-23

<sup>25</sup> But one who looks intently at the perfect law, the *law* of liberty, and abides by it, not having become a forgetful hearer but <sup>[f]</sup> an effectual doer, this man will be blessed in <sup>[g]</sup> what he does.

### John 15:5

<sup>5</sup> I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

# John 15:7

<sup>7</sup> If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.

# **Conclusion**

The Purpose of the Word

2 Timothy 3:16

<sup>16</sup> All Scripture is <sup>[a]</sup>inspired by God and profitable for teaching, for reproof, for correction, for <sup>[b]</sup>training in righteousness;

Be Doers of the Word and put your **REAL FAITH** faith on display