

Messiah Foretells His Future

Matthew #133

Matthew 20:17-19

Psalm 22 (Keil and Delitzsch) We have here a plaintive (sad and mournful) Psalm, whose deep complaints, out of the midst of the most humiliating degradation and most fearful peril, stand in striking contrast to the cheerful tone of Ps 21 - starting with a disconsolate cry of anguish, it passes on to a trustful cry for help, and ends in vows of thanksgiving and a vision of world-wide results, which spring from the deliverance of the sufferer.

Joseph and King David, real historical people, as a prototype of the Messiah.

“Son of Man” is a Messianic title, Jesus used this phrase often when referring to Himself. In like manner “Son of David” is a title used to refer to the Messiah.

**Psalm 22:1-2** Notice: God does not save the Messiah from the wicked ones, but remains silent in the face of injustice, the sufferings and the torture that He endures.

The Messiah’s trust is not in people, but in God, and has been from the beginning. However, God is not there in His time of trouble.

**Midrash** = The word itself means textual interpretation, study, or exegesis.

**Zechariah 12:10 and Isaiah 53:5**