

The Peaceful Lamb of God

Matthew #136

Matthew 21:1-11

The Jewish calendar date was the tenth of Nisan, the day of the month on which the Jewish people were to set aside the Passover lamb according to Exodus 12:3-6. From the tenth until the fourteenth day of Nisan, the lamb was tested to ensure it was spotless and without blemish. Jesus' ride into Jerusalem occurred on the same day that the Passover lambs were set aside.

The theological significance of this event: When John the Baptist first introduced Jesus as the Messiah, the title he used was: *the Lamb of God that takes away the sin of the world* (John 1:29).

Zechariah 9:9 and Zechariah 14:4-5

Daryl Bock: Luke mentions in Acts 1 that Jesus ascended from this mountain into heaven. At the time of his ascension, one of the angelic messengers notes that Jesus will return as he has departed, which suggests that he will return to this same point.

The actions taken by the crowd is not something that is done as part of the celebration of Passover, this is something that happens during the Feast of Tabernacles or Booths. Their celebration was in accordance with Zechariah 14:16-21

Unfortunately, the praise the people lavished on Jesus was not because they recognized Him as their Savior.

Like the multitude at the triumphal entry, many will loudly acclaim Jesus as long as they believe He will satisfy their selfish desires.