

Ephesians 1:6  
Summary Review

“to the praise of the glory of His grace which He freely bestowed on us in the Beloved.” (NASB)

“to the praise of the glory of His grace, by which He made us accepted in the Beloved.” (NKJV)

“εἰς	ἔπαινον	δόξης	τῆς	χάριτος	αὐτοῦ,	ἧς
“into	praise	of glory	of the	grace	of Him,	which

ἐχαρίτωσεν	ἡμᾶς	ἐν	τῷ	ἡγαπημένῳ,”	(NA21)
He graced	us	in	the	Beloved,”	(KMT)

Expanded Translation:

**“into the limitations and boundaries of commendation as a result of accomplishing an action warranting recognition, based on initiation, of honor or esteem given to or expressed by someone in recognition of their character, behavior, position, or achievement, based on response, of the mentality of favor toward another which is not deserved or earned and which takes responsibility for the needs of another by providing what is necessary for the recipient at one’s own expense and apart from any obligation or expectation being placed upon the recipient, based on response, of Him, an Initiator, of which, based on response, He really performed the action in a point in time in the past to express an attitude of favor by providing what is necessary at one’s own expense to us in the sphere of the One having been acted upon in a completed action in the past with results continuing on as a matter of principle to be loved with a self-sacrificial and unconditional love that pursues what is best regardless of the response it receives because of the integrity and volition of the one doing the loving, based on His own initiation,”**

Principles:

1. The result of God’s plan to redeem man in Christ and provide man with spiritual blessings in Christ is commendation of what God has accomplished for those who are in Christ.
2. That which God accomplished pertains to the glory He has, specifically for what He has accomplished in delivering man from the consequences of his sinful nature in Christ.
3. Praise is based on initiation; proclamation of praise toward another is a volitional decision that is or is not chosen when an individual recognizes what the other individual has accomplished.
4. The warranting of praise is based on the initiation of an individual to accomplish something that is praiseworthy.
5. In placing believers as adults with full rights and privileges in His family and kingdom through Jesus Christ, God has accomplished something praiseworthy.
6. That which is praised about God is specifically the glory of His grace.
7. God’s glory is the rightful esteem and opinion He deserves because of who He is and what He has accomplished.
8. Glory includes both the actions and character of an individual from which an individual’s reputation is understood.
9. The result of God’s actions and character in providing spiritual blessings to those who are in Christ is to the praise of His glory.
10. The praise of God’s glory is specifically in the area of the grace God has and provided to man through

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Jesus Christ.

11. God's grace provided to man what was necessary for man to be redeemed to God from sin and death.

12. Those who believe in Christ are graced even more than unbelievers.

13. That grace is evident because God poured it out to believers in the form of spiritual blessings necessary to carry out their spiritual life and walk in Christ.

14. The location in which God poured out His grace towards man and believers is in the Beloved, Jesus Christ.

15. By means of all that Jesus Christ accomplished for man and those who would believe, God's grace is evident resulting in praise of who He is and what He has done.

16. Jesus Christ is the Beloved One because He obeyed the Father completely and perfectly carried out God's plan for His life, death, and resurrection.

Conclusion:

Paul identifies the purpose or result behind God using Jesus Christ to bless all who believe with spiritual blessings. It was all for God to be praised because of the glory He has that is so evident in Jesus Christ's substitutionary death on the cross.