

A close-up photograph of a person's hands holding a small, light-colored baby. The image is overlaid with a teal color and white text. The text reads "SANCTITY OF HUMAN LIFE".

SANCTITY OF HUMAN LIFE

Statistics as of December 31 2021

1 million deaths from suicide

1.3 million from traffic fatalities

1.7 million of HIV/AIDS

8.2 million people died from cancer

According to WHO, every year in the world there are around 73 million induced abortions.

This corresponds to approximately 200,000 abortions per day.



Approximately 7 million people
have died from COVID



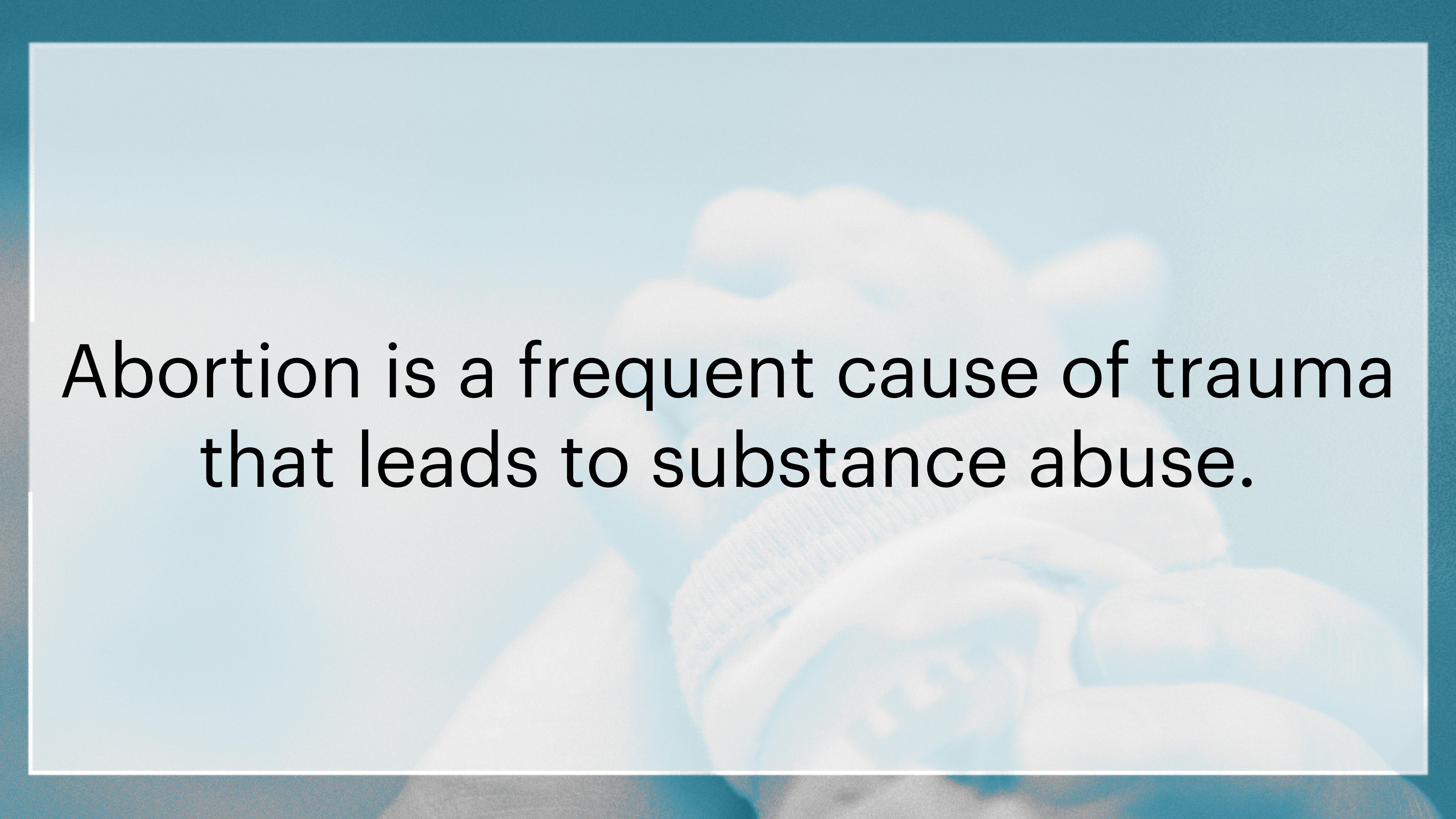
Since 1973
63,459,781 abortions in the US

20% of all pregnancies will end in abortion

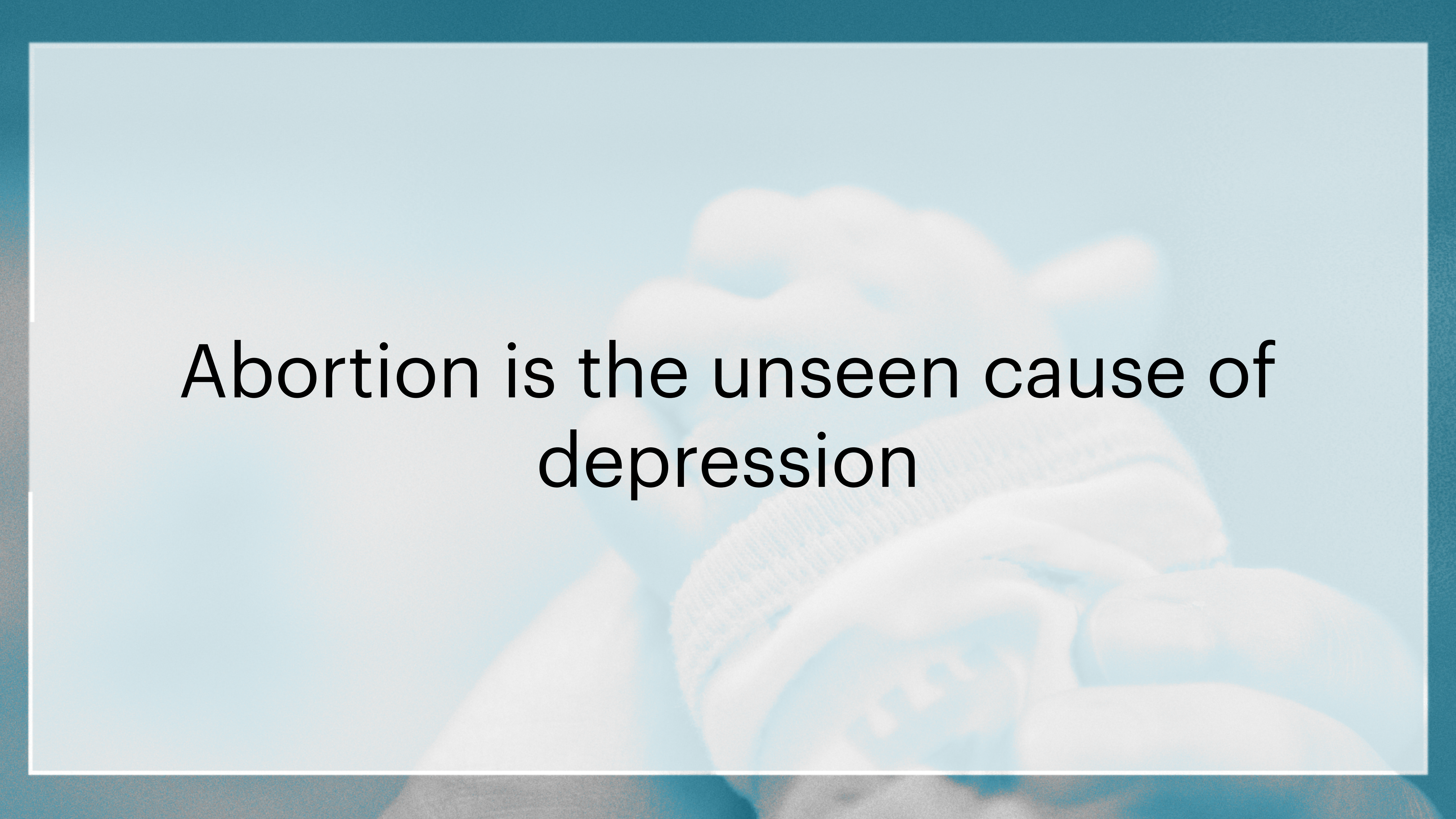
A pair of hands, one light-skinned and one dark-skinned, are shown holding a small, translucent globe of the Earth. The hands are positioned as if supporting the globe from below. The background is a soft, light blue gradient. The text is overlaid on this image.

1. Sanctity of Life Is More than Emotional or Sentimental Stories

While the psychological, sociological, economical, and emotional aspects of abortion may be complex, the morality of abortion is not.

A pair of hands, one light-skinned and one dark-skinned, are shown holding a small, white, textured object. The hands are positioned in the center of the frame. A light blue semi-transparent rectangle is overlaid on the image, containing the text. The background is a solid dark teal color.

Abortion is a frequent cause of trauma
that leads to substance abuse.

A pair of hands, one light-skinned and one dark-skinned, are shown holding a small, light-colored object. The hands are positioned in the center of the frame, with the fingers gently gripping the object. The background is a soft, out-of-focus light blue. A semi-transparent light blue rectangle is overlaid on the image, containing the text "Abortion is the unseen cause of depression" in a black, sans-serif font.

Abortion is the unseen cause of
depression

The background of the slide features a pair of hands holding a Bible, rendered in a light blue and white color scheme. The hands are positioned in the center, with the Bible resting on the palms. The overall aesthetic is clean and professional, with a teal border framing the white central area.

**2. The Biblical Basis
of Sanctity of Life
Is Not Based on Psalm 139:13**

A pair of hands, one light-skinned and one dark-skinned, are shown holding a white sock. The hands are positioned as if they are about to put the sock on or have just taken it off. The background is a soft, light blue gradient. The text is overlaid on the left side of the image.

Psalm 139:13

For you formed my inward parts; you knitted me together in my mother's womb.

Genesis 1:26-27

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in his own image,
in the image of God he created him;
male and female he created them.

Genesis 9:5-6

And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

6 “Whoever sheds the blood of man,
by man shall his blood be shed,
for God made man in his own image.

James 3:7-9

For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, 8 but no human being can tame the tongue. It is a restless evil, full of deadly poison. 9 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God.

Matthew 12:9-12

He went on from there and entered their synagogue.

10 And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him. 11 He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? **12 Of how much more value is a man than a sheep!** So it is lawful to do good on the Sabbath.”

A pair of hands, one light-skinned and one dark-skinned, are shown holding a small globe of the Earth. The hands are positioned as if supporting the globe from below. The background is a soft, light blue gradient. The text is overlaid on this background.

3. The Biblical Pro-life View Is Consistent with Science and Philosophy

“When does human life begin? This is arguably the most significant question in the whole of bioethics. It is also the most frequently asked. The answer you give will shape your thinking on practically every bioethical issue, including abortion, assisted reproductive technologies, human embryo experimentation, infanticide, stem cell research, prenatal screening, cloning, contraception, euthanasia, and so on. But, in particular, it will reveal your understanding of the nature and status of the human embryo...

When does human life begin? It is certainly a big question. It therefore demands a careful answer. Yet people are often dreadfully confused about the beginning of human life – how strange it is that we can be so unsure about when and how we began. Some regard birth, or twenty-eight weeks, or viability, or fourteen days, or implantation, as the decisive time at which human life begins. The very range of these possibilities demonstrates just how arbitrary each of them really is. They cannot all be correct. Indeed, each has profound shortcomings...

Suppose, for example, fourteen days is your answer. What then is present a day before that? Is it non-human life? What about an hour, or a minute, before? Is it then human non-life? Can you see the philosophical, let alone the practical, predicaments produced by these various options? The truth is that none is sufficient to count as the defining moment before which there was something of no consequence, but after which there is valuable human life...

Can anyone say, without intellectually blushing, “Before this or that developmental event, I was not, but after it, I was”? These, and a host of other ingenious beginning-of-life markers, are bioethical smoke screens. They are used to avoid the sometimes unpalatable, sometimes inconvenient fact that human life begins at the earliest time point, namely, conception. Conception and fertilization are synonyms for what happens on day one. This is when a man’s sperm fertilises a woman’s ovum...

As a result of this irreversible event, a new, genetically unique, single-celled entity, technically known as a zygote, is created. This is the beginning of human life.

John Ling - *When does human life begin?*

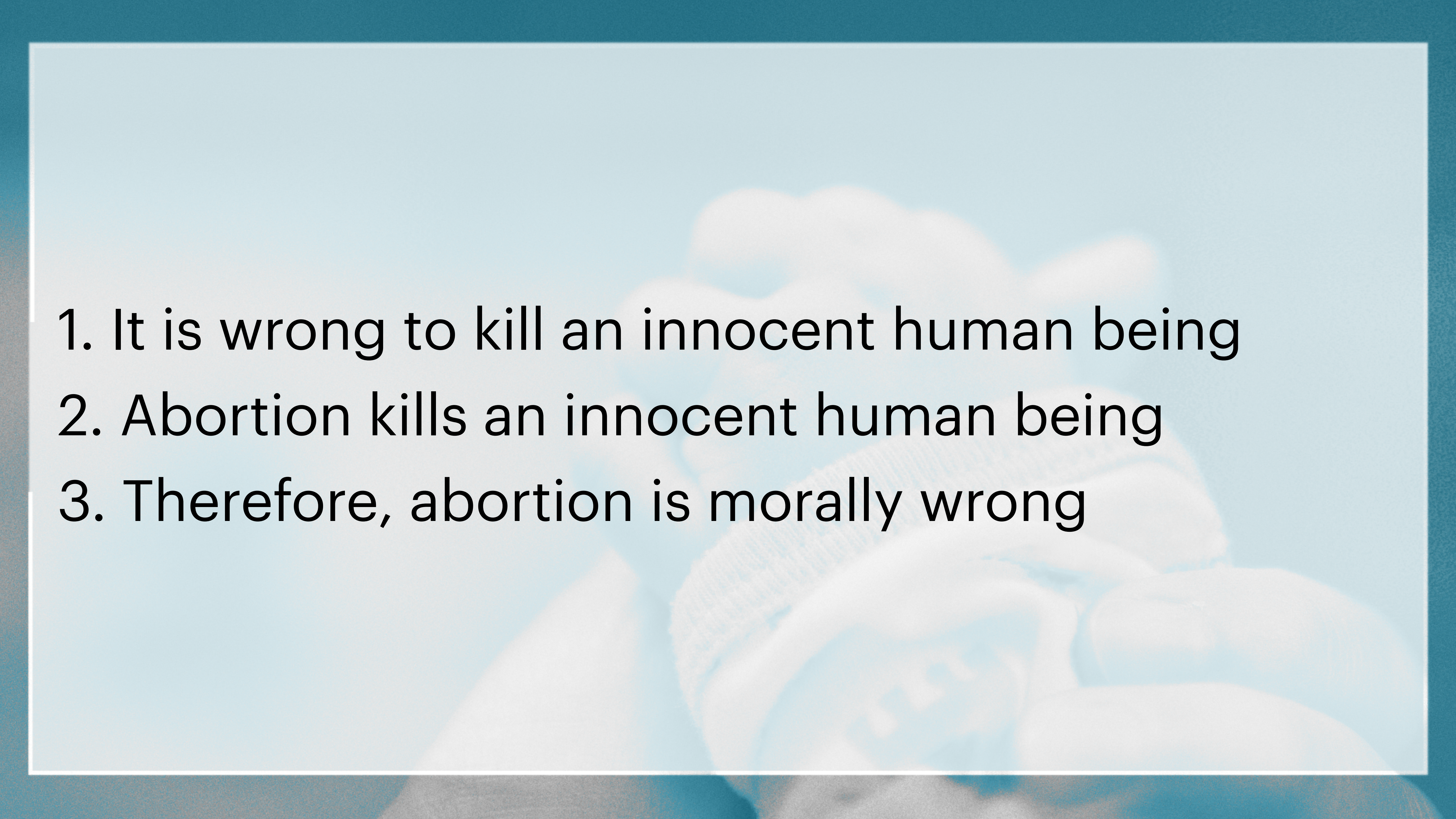
Christian thinking and contemporary opposition

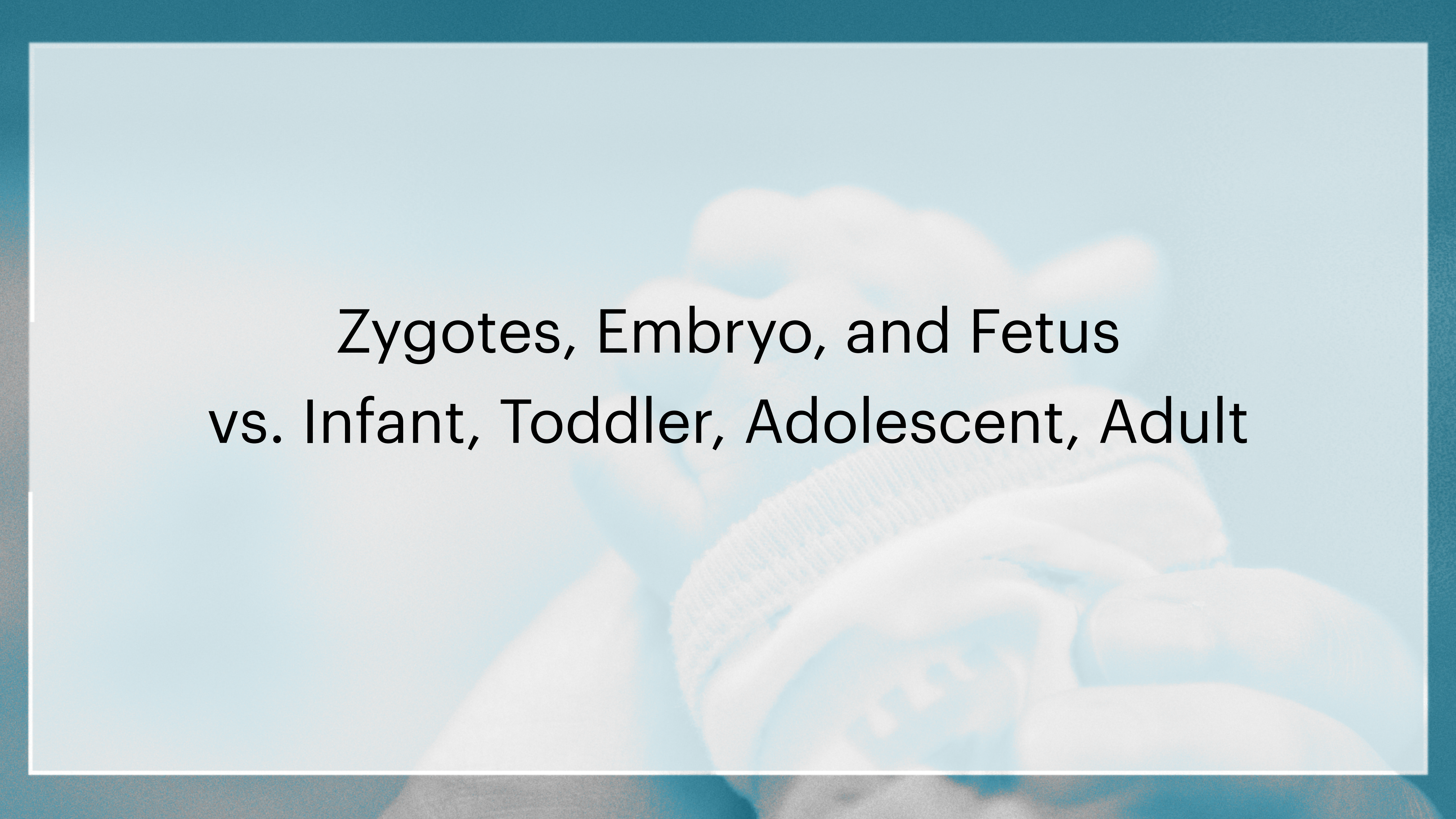
Peter Albert David Singer - Wikipedia (born 6 July 1946)

is an Australian moral philosopher, currently the Ira W. DeCamp Professor of Bioethics at Princeton University. He specializes in applied ethics and approaches ethical issues from a secular, utilitarian perspective. He is known in particular for his book *Animal Liberation* (1975), in which he argues in favor of veganism, and his essay "Famine, Affluence, and Morality", in which he argues in favor of donating to help the global poor...

Peter Singer: Via Scott Klusendorf - The Case for Life:

“It is possible to give ‘human being’ a precise meaning. We can use it as equivalent to ‘member of the species Homo Sapiens.’ Whether a being is a member of a given species is something that can be determined scientifically, by an examination of the nature of the chromosomes in the cells of living organisms. In this sense, there is no doubt that from the first moments of its existence an embryo conceived from human sperm and egg is a human being.”

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- A pair of hands, one light-skinned and one dark-skinned, are shown holding a small, white, textured object, likely a fetus, against a light blue background. The hands are positioned in the center of the frame, with the fingers gently cradling the object. The background is a soft, out-of-focus light blue, and the overall image has a slightly blurred, ethereal quality.
1. It is wrong to kill an innocent human being
 2. Abortion kills an innocent human being
 3. Therefore, abortion is morally wrong

A pair of hands, one light-skinned and one dark-skinned, are shown holding a small, white, textured object, likely a fetus, against a light blue background. The hands are positioned centrally, with the fingers gently cradling the object. The background is a soft, out-of-focus light blue, and the overall image has a clean, clinical feel.

Zygotes, Embryo, and Fetus
vs. Infant, Toddler, Adolescent, Adult

Size

Are tall people more human than short people?
If scientifically an embryo is just as human as an infant, how can its size justify killing it? As Klusendorf says, "Size does not equal value."

Level of Development

A infant is less developed than an adolescent, and an adolescent is less developed than an adult. How does our level of development justify us killing a human being in one stage of lesser development versus another until they are mature? Are fully developed adults more valuable than toddlers?

Environment

The value of a human being does not change based on location. A person is no less valuable in Florida than they are when they travel to New York. In the same way, a human being is no less valuable outside the womb than they are inside the womb.

Degree of Dependency

Does an infant who relies on a parent to feed them have less value than someone who can feed themselves? Klusendorf says, "If viability makes us valuable human beings, then all those who depend on insulin or kidney medication are not valuable, and we may kill them. Conjoined twins who share blood type and bodily systems also have no right to life."



4. Don't Fall for Straw-man Arguments

A pair of hands wearing white gloves is shown holding a small, dark object. The hands are positioned in the center of the frame. A light blue semi-transparent rectangle is overlaid on the image, containing the text "Pro-life people are only pro-birth!". The background is a solid dark teal color.

“Pro-life people are only pro-birth!”

"It ought to be possible to live a Christian life without being a Christian," laments Roy Hattersley, a columnist for the U.K. Guardian. An outspoken atheist, Hattersley came to this conclusion after watching the Salvation Army lead several other faith-based organizations in the relief effort after Hurricane Katrina...

"Notable by their absence," he says, were "teams from rationalist societies, free thinkers' clubs, and atheists' associations—the sort of people who scoff at religion's intellectual absurdity." According to Hattersley, it is an unavoidable conclusion that Christians "are the people most likely to take the risks and make the sacrifices involved in helping others."

Hattersley also notes that this pattern of behavior goes beyond disaster relief:

“...Civilized people do not believe that drug addiction and male prostitution offend against divine ordinance. But those who do are the men and women most willing to change the fetid bandages, replace the sodden sleeping bags, and—probably most difficult of all—argue, without a trace of impatience, that the time has come for some serious medical treatment.

"The only possible conclusion," says Hattersley, "is that faith comes with a packet of moral imperatives that, while they do not condition the attitude of all believers, influence enough of them to make [Christians] morally superior to atheists like me."

A pair of hands, one wearing a white glove, is shown holding a small, dark object. The image is overlaid with a light blue semi-transparent rectangle. The text "Life or Death vs. Quality of Life" is centered within this rectangle in a black, sans-serif font.

Life or Death vs. Quality of Life

A pair of hands, one light-skinned and one dark-skinned, are shown holding a white cloth. The hands are positioned as if presenting or offering the cloth. The background is a soft, light blue gradient. The text is overlaid on this image.

**5. Know the Redemption That
Christ and the Gospel Offers!**

Jeremiah 31:15

Thus says the Lord: "A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more."

Jeremiah 31:16-17

Thus says the Lord:

“Keep your voice from weeping,
and your eyes from tears,

for there is a reward for your work,
declares the Lord,

and they shall come back from the land of the enemy.

17 There is hope for your future,
declares the Lord,

and your children shall come back to their own country.

Matthew 2:18

“A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.”

Revelation 21:3-5

And I heard a loud voice from the throne saying,
“Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. 4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”
5 And he who was seated on the throne said,
“Behold, I am making all things new.”

A close-up photograph of a person's hands holding a small, light-colored baby. The hands are positioned around the baby's head and shoulders, with fingers gently cradling the baby. The baby's face is partially visible, looking towards the camera. The background is a soft, out-of-focus teal color. The text "SANCTITY OF HUMAN LIFE" is overlaid in white, serif font on the left side of the image.

SANCTITY
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