

REDEEMER
2022 RECAP

GLOBAL PARTNERS

SEND MISSIONARIES
PLANT CHURCHES
START NEW CAMPUSES

\$350,000+

GIVEN TO MISSIONS

LYNNE & THE HAGARTYS

ANDY & AUTUMN

(A & A)

GLOBAL PARTNERS





BIENVENIDOS

Lengua Española

19/2/18

(48) Di la Español
serenidad que cantan la isla, sus manzanas y templos
Leer y realizar las actividades
Aférrate a tu fe en Cristo de albedeo.
"mantén limpia tu conciencia".
Perdonar
Bendiciones retenidas por causa del enojo
Use abrazos Temas 1:19







GLOBAL PARTNERS

CORPORATE PRAYER



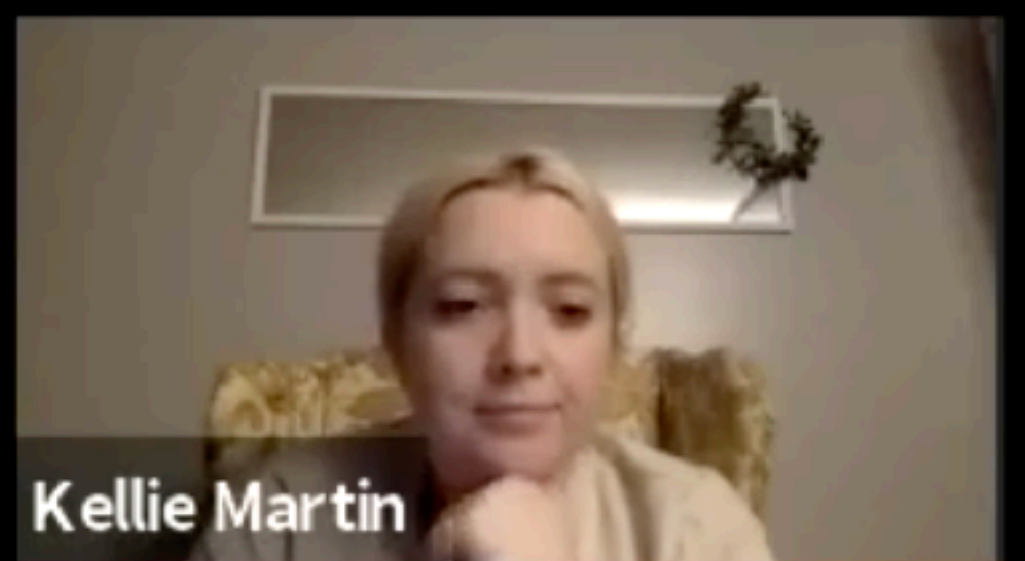
Michael Servell...



Redeemer Chu...



Larry Ontivero...



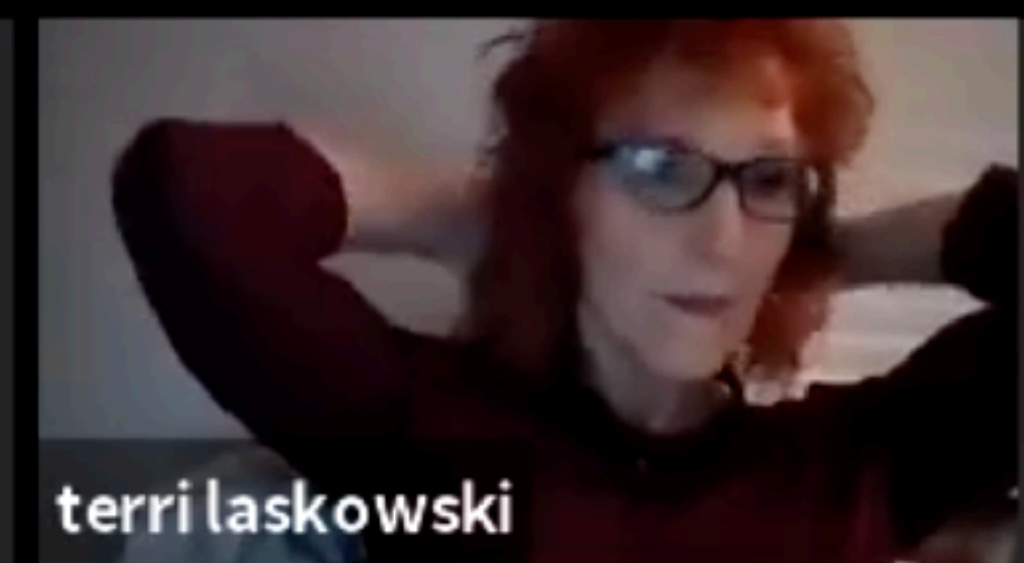
Kellie Martin



David & Kim Lis...



Jasmine Htoo



terri laskowski



Jeff Wells



mark schilling



Frank and Kim ...



Rob Martin



Don Kitts



Linda Abdoo



Kelvin Sapp



Bobbi Weibel



Marilyn Whaley



missy



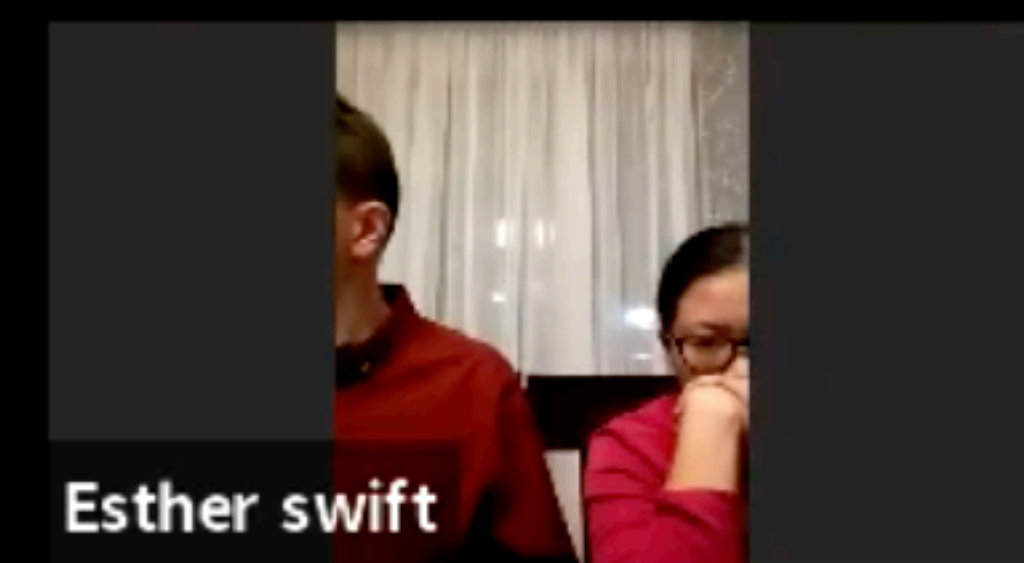
Cherry Mynn



Nicole Madia



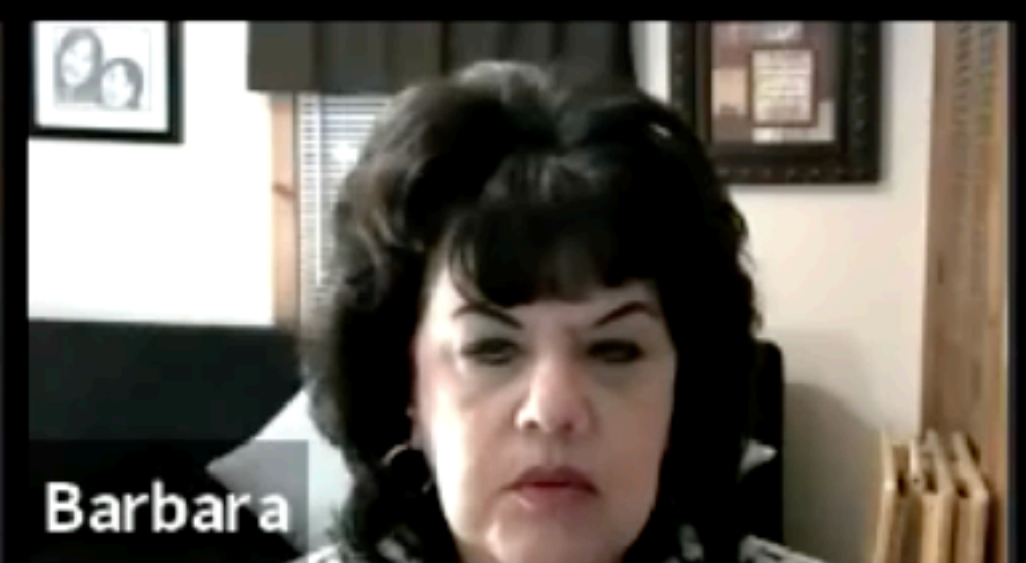
Janelle Conklin



Esther swift



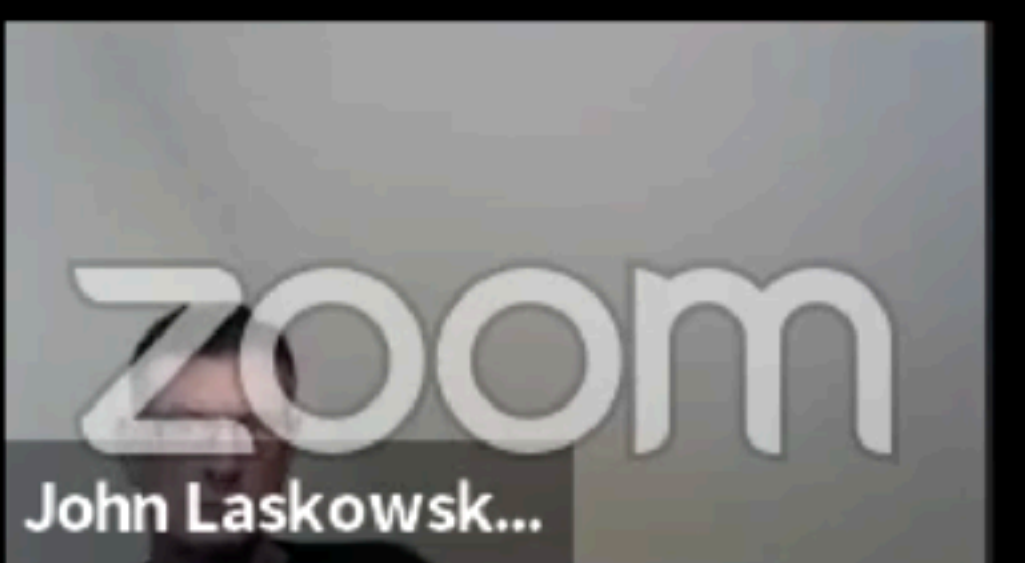
Anna Pasquale...



Barbara



Redeemer Chu...



John Laskowsk...





CORPORATE PRAYER

SYRACUSE CAMPUS



REDEEMERCHURCH





STAFF CHANGES



MADELINE ESTREILA
GRAPHIC DESIGNER



JEREMY VAN HORNE
MAINTENANCE SUPERVISOR



PASTOR SCOTT PAUL
UTICA CAMPUS STAFF PASTOR



CALEB HOFFMANN
STAFF ACCOUNTANT



PASTOR RICK ANDREW
ASSOCIATE PASTOR



PASTOR JOSH MOORE
ALBANY CAMPUS PASTOR



PASTOR SCOTT PACKARD
EXECUTIVE PASTOR



PASTOR DONOVAN SUGUITAN
ALBANY YOUTH PASTOR



PASTOR DONOVAN SUGUITAN
ALBANY YOUTH & CHILDREN'S PASTOR



KELLIE MARTIN

COMMUNICATIONS DIRECTOR



PASTOR JOSH LANGE
GLOBAL WORSHIP PASTOR



PASTOR SCOTT STRICKER
SYRACUSE CAMPUS PASTOR

REDEEMER
2022 RECAP



REDEEMERCHURCH



Tables

Hebrews 13:1-2

Let brotherly love continue. 2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

An appeal for fraternal love (v 1), hospitality (v 2), identification with those imprisoned and mistreated (v 3), indifference to earthly possessions (v 5), and confidence in the presence of hostility (v 6) evokes the exemplary stance that the community had assumed under harsh circumstances in the past (10:32–34).

-William Lane

1. Don't Neglect It

1 Timothy 3:2

Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach.

Job 31:31-32

“My servants have never said,
‘He let others go hungry.’

32 I have never turned away a stranger
but have opened my doors to everyone.

Acts 16:14-15

14 One of them was Lydia from Thyatira, a merchant of expensive purple cloth, who worshiped God. As she listened to us, the Lord opened her heart, and she accepted what Paul was saying. 15 She and her household were baptized, and she asked us to be her guests. "If you agree that I am a true believer in the Lord," she said, "come and stay at my home." And she urged us until we agreed.

2. Seek It

Romans 12:13

Contribute to the needs of the saints and seek to show hospitality.

"Pursuing" indicates not only that hospitality is to be furnished when sought, but that Christians were (and are still) to seek opportunities of exercising it!"

Genesis 18:1-19

And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. 2 He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth 3 and said, "O Lord, if I have found favor in your sight, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree, 5 while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant..."

So they said, "Do as you have said." 6 And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes."

7 And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. 8 Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. 9 They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." 10 The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him.

11 Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. 12 So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" 13 The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" 14 Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." 15 But Sarah denied it, saying, "I did not laugh," for she was afraid. He said, "No, but you did laugh."

16 Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. 17 The Lord said, "Shall I hide from Abraham what I am about to do, 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have chosen him, that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring to Abraham what he has promised him."

“As a good host, he offers them the opportunity to wash their feet, drink some water, have something to eat, and rest under the tree. After all, it is the “heat of the day” (v. 1). They agree to accept Abraham’s magnanimous hospitality. He then hurries to Sarah to tell her to prepare bread from the finest flour. He specifically tells her to use “three seahs” of flour. Waltke tells us that a seah is “two gallons (eight liters) of grain,”¹ and the NIV footnote points out that this would be about 36 pounds of grain. By mentioning such a large amount, the narrator indicates Abraham’s tremendous largesse toward his guests...”

“...Besides the bread from the “finest flour,” he also takes a “choice, tender calf” and tells a servant to prepare it. These he served with curds and milk. The emphasis on hurrying throughout this passage emphasizes urgency and this along with the quality of the food demonstrates both Abraham as an excellent host and his recognition of the importance of his guests. He lets them eat while he attends to their needs standing by the tree.”

-Tremper Longman

Genesis 19:1-2

That evening the two angels came to the entrance of the city of Sodom. Lot was sitting there, and when he saw them, he stood up to meet them. Then he welcomed them and bowed with his face to the ground. 2 “My lords,” he said, “come to my home to wash your feet, and be my guests for the night. You may then get up early in the morning and be on your way again.

3. Do It Without Grumbling

1 Peter 4:9

Show hospitality to one another without grumbling.

A photograph of Rosaria Butterfield, a woman with long, wavy brown hair, laughing heartily. She is wearing a green zip-up vest over a light purple long-sleeved shirt. She is sitting on a wooden bench outdoors, with a blurred background of trees and foliage. The lighting is warm, suggesting late afternoon or early morning. The text 'Rosaria Butterfield' is overlaid on the right side of the image in a white, serif font.

**Rosaria
Butterfield**

4. Receive the Blessing of God

“Abraham solicitously entertains the Lord with a lavish nomad’s banquet (18:1–7), and the Lord rewards his hospitality with a gift, the announcement of Sarah’s imminent childbirth (18:9–10). Lot likewise retains the nomad’s value of hospitality within the city, and the Lord rewards him by rescuing both him and his daughters. It is a high virtue to entertain pilgrims and strangers, and Abraham becomes the model of hospitality. The New Testament admonition to show hospitality (Heb. 13:2) finds motivation in incidents such as these (Judg. 6; 13).”

-Bruce Waltke

Matthew 25:31-46

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right, but the goats on the left. 34 Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world...

35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you?' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me..'

41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' 44 Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' 45 Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' 46 And these will go away into eternal punishment, but the righteous into eternal life."



Tables