



# Advent

the coming king





Hope



## **Mark 9:1-13**

And he said to them, “Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power.”<sup>2</sup> After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. <sup>3</sup> His clothes became dazzling white, whiter than anyone in the world could bleach them. <sup>4</sup> And there appeared before them Elijah and Moses, who were talking with Jesus. <sup>5</sup> Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” <sup>6</sup> (He did not know what to say, they were so frightened.) <sup>7</sup> Then a cloud appeared and covered them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”



8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus. 9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. 10 They kept the matter to themselves, discussing what “rising from the dead” meant. 11 And they asked him, “Why do the teachers of the law say that Elijah must come first?” 12 Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? 13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.”







## **Philippians 2:6-7**

who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men.



## **Mark 9:1**

And he said to them, “Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power.”



## **Mark 9:2b-8**

There he was transfigured before them. 3 His clothes became dazzling white, whiter than anyone in the world could bleach them. 4 And there appeared before them Elijah and Moses, who were talking with Jesus. 5 Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” 6 (He did not know what to say, they were so frightened.) 7 Then a cloud appeared and covered them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!” 8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.



## **Acts 10:43**

To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.



**1) The Law and Prophets  
point to Jesus in which our  
hope is found in the present**



## **Hebrews 1:1-2**

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2 but in these last days he has spoken to us by his Son



“You see this wonderful way in which the Bible is one big book—that the Old Testament and the New Testament are not set in opposition to one another. The New is, in the Old, concealed; and the Old is, in the New, revealed. That the significance of Moses as the lawgiver and Elijah the prophet finally finds its fulfillment in Jesus, for he is the one who hasn’t come to abolish the law and the prophets, but to fulfill them.”

Alistair Begg



## **2 Corinthians 1:20**

For all the promises of God find their Yes in him.



## **Mark 9:2b-8**

There he was transfigured before them. <sup>3</sup> His clothes became dazzling white, whiter than anyone in the world could bleach them.



“For a brief moment the veil of his humanity was lifted, and his true essence was allowed to shine through. The glory that was always in the depths of his being rose to the surface for that one time in his earthly life. Or put another way, he slipped back into eternity, to his pre-human glory. It was a glance back and a look forward into his future glory!”

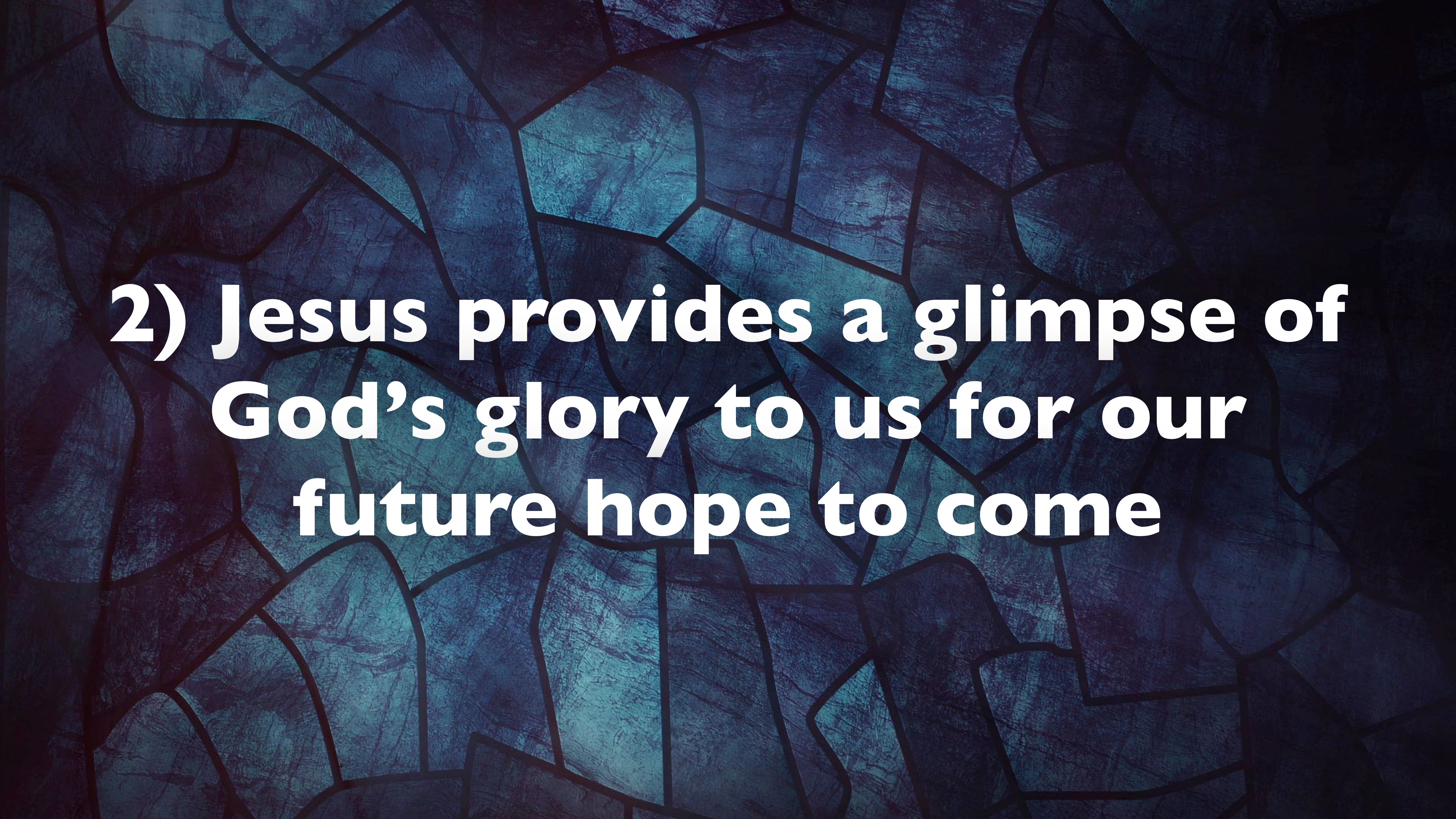
R. Kent Hughes



## **John 1:14**

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.





**2) Jesus provides a glimpse of  
God's glory to us for our  
future hope to come**



## **Revelation 19:11-16**

Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. 12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. 13 He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. 14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. 15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. 16 On his robe and on his thigh he has a name written, King of kings and Lord of lords.



## **2 Corinthians 13:4**

For he was crucified in weakness, but lives by the power of God. For we also are weak in him, but in dealing with you we will live with him by the power of God.





“To see Jesus in all his glory one must see how his power merges with suffering.”

David E. Garland



## **2 Peter 1:16-19**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," 18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. 19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.





**3) Called to live a Gospel-  
Centered response of worship  
and hope with our lives**



## **Romans 8:18-24**

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. 24 For in this hope we were saved.



## **Romans 8:34-39**

Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



“The disciples—then as now—are not expected to go it alone in this hard and joyous thing of discipleship. Precisely where they hear the gospel, where they see both its glory and their own inadequacy, there Jesus is with them. The one who calls disciples to follow him does not abandon them for glory, but turns from glory to accompany them "on the way" to Jerusalem and the cross.”

James Edwards Jr





Hope





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