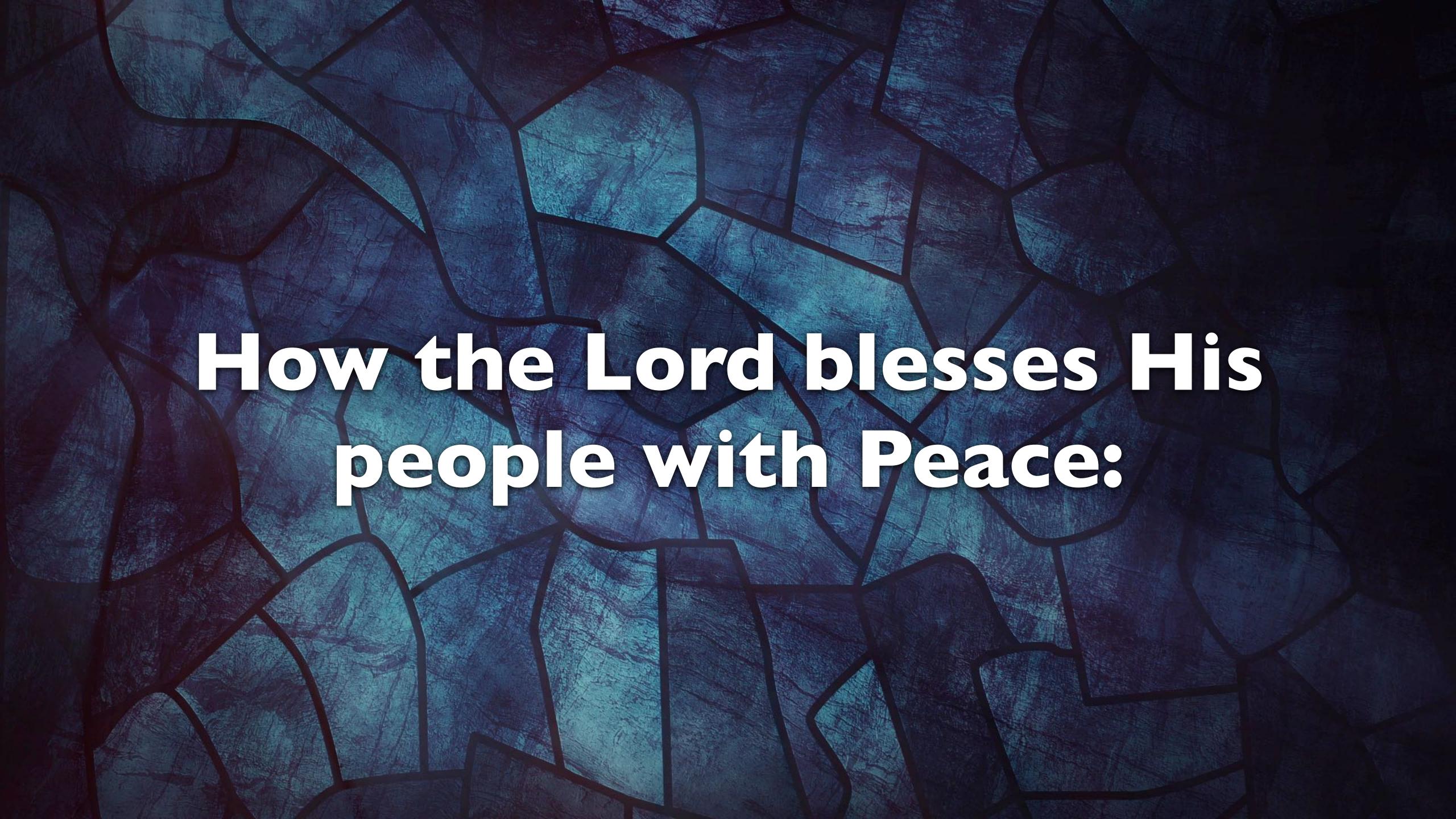


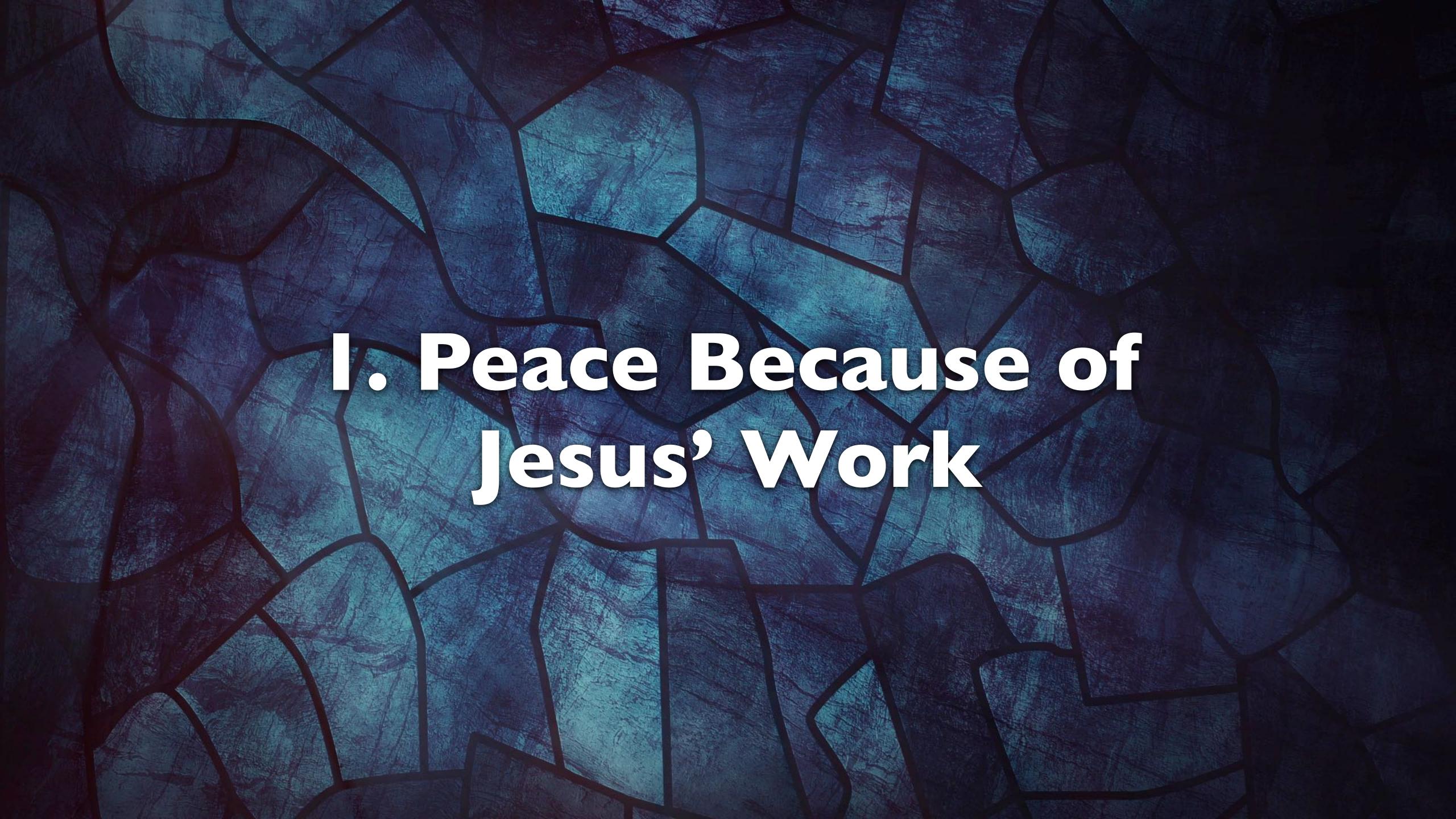
## Psalm 29:1-11

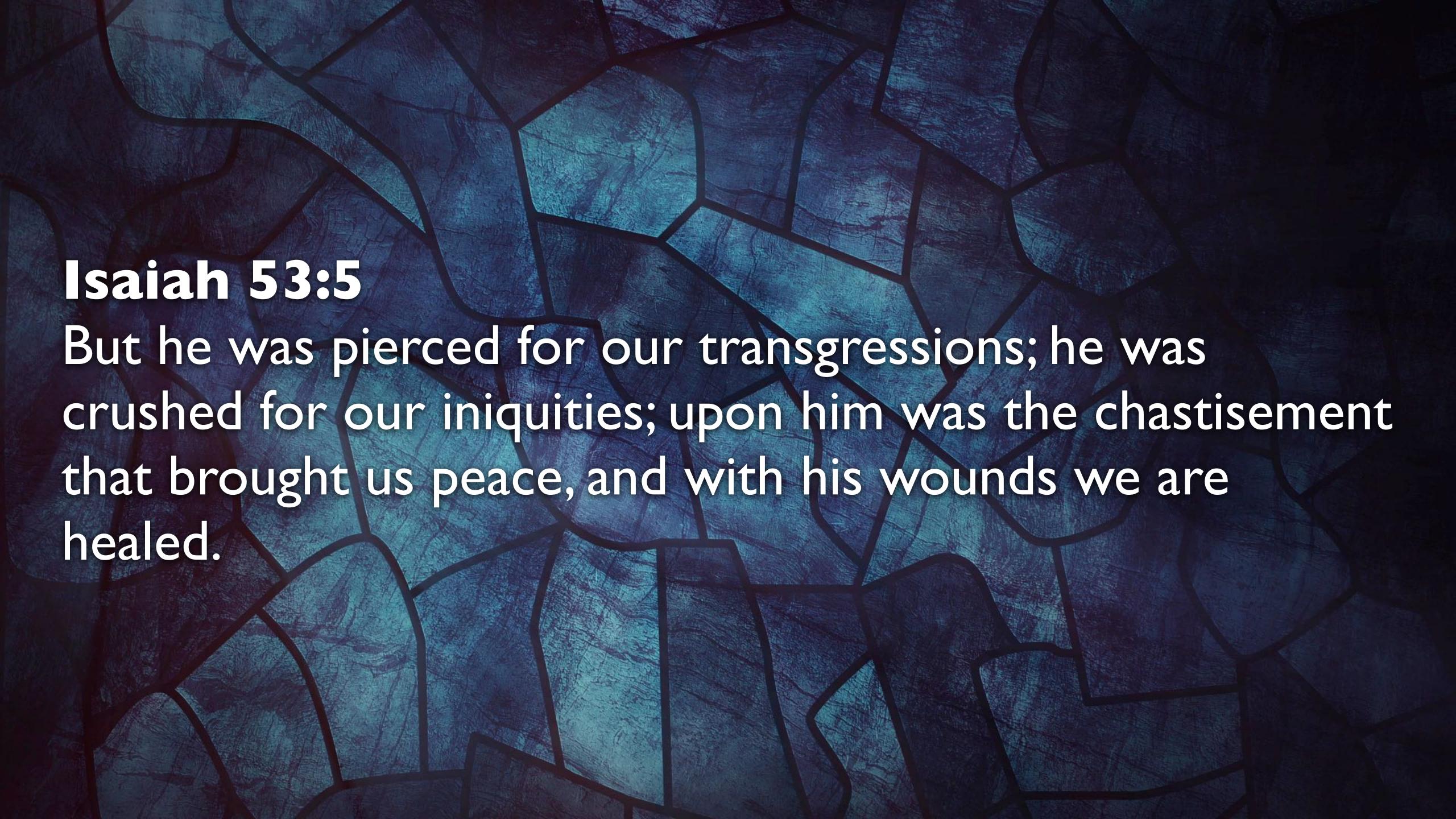
- Ascribe to the Lord, you heavenly beings, ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his name; worship the Lord in the splendor of his holiness.
- 3 The voice of the Lord is over the waters; the God of glory thunders, the Lord thunders over the mighty waters.
- 4 The voice of the Lord is powerful; the voice of the Lord is majestic.
- 5 The voice of the Lord breaks the cedars; the Lord breaks in pieces the cedars of Lebanon.

- 6 He makes Lebanon leap like a calf, Sirion like a young wild ox. 7 The voice of the Lord strikes with flashes of lightning.
- 8 The voice of the Lord shakes the desert; the Lord shakes the Desert of Kadesh.
- 9 The voice of the Lord twists the oaks and strips the forests bare.
- And in his temple all cry, "Glory!"
- 10 The Lord sits enthroned over the flood; the Lord is enthroned as King forever.
- II The Lord gives strength to his people; the Lord blesses his people with peace.







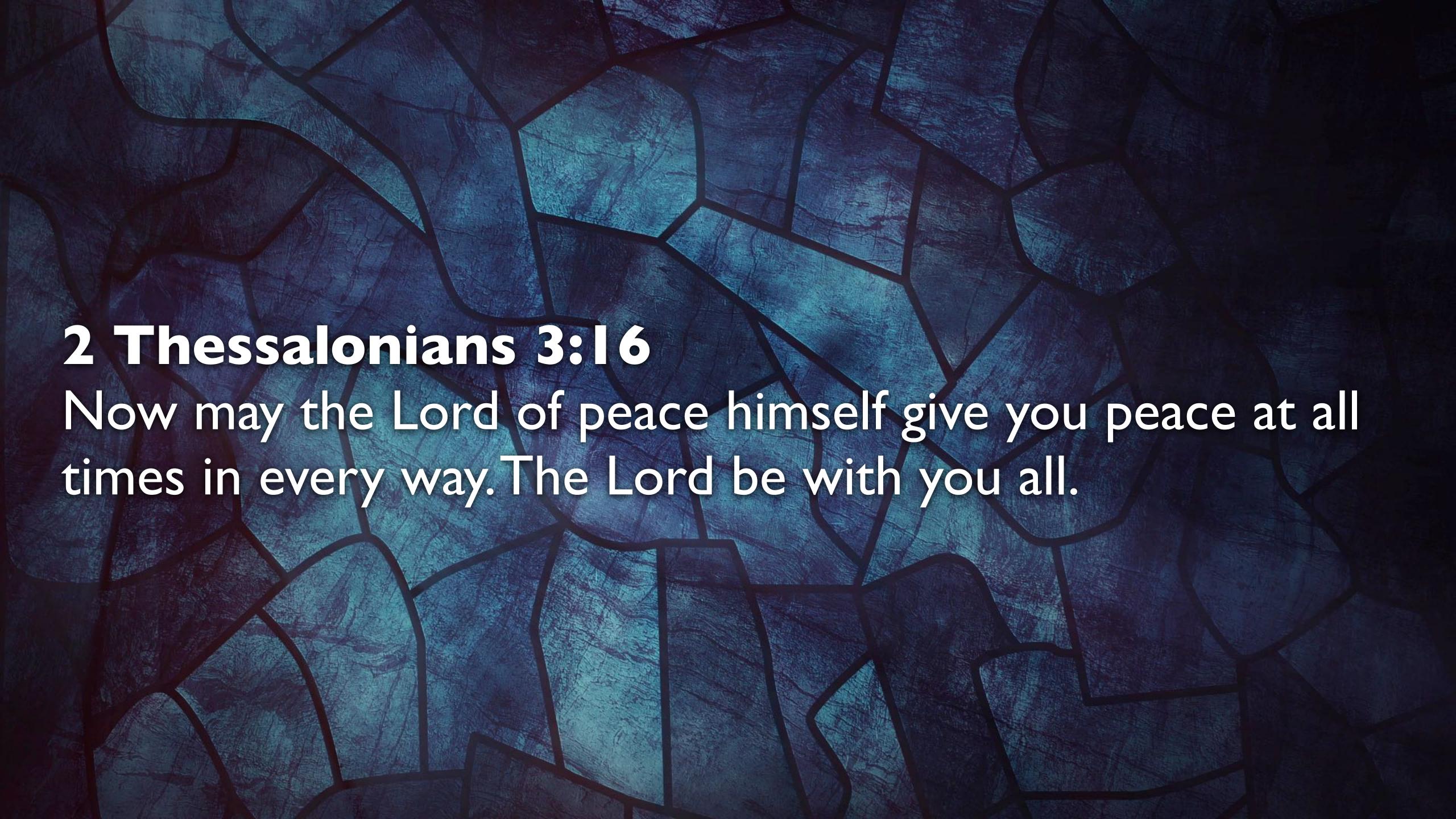


#### Luke 1:76-79

- And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, 77 to give knowledge of salvation to his people in the forgiveness of their sins,
- 78 because of the tender mercy of our God,whereby the sunrise shall visit us from on high79 to give light to those who sit in darkness and in the shadow of death,
  - to guide our feet into the way of peace."

# I Corinthians 1:23-25

But we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, 24 but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.



# Job 21:7-16

- "Why do the wicked prosper, growing old and powerful?
- 8 They live to see their children grow up and settle down, and they enjoy their grandchildren.
- 9 Their homes are safe from every fear, and God does not punish them.
- 10 Their bulls never fail to breed.
  - Their cows bear calves and never miscarry.
- II They let their children frisk about like lambs.
  - Their little ones skip and dance...

12 They sing with tambourine and harp. They celebrate to the sound of the flute. 13 They spend their days in prosperity, then go down to the grave in peace. 14 And yet they say to God, 'Go away. We want no part of you and your ways. 15 Who is the Almighty, and why should we obey him? What good will it do us to pray?' 16 (They think their prosperity is of their own doing, but I will have nothing to do with that kind of thinking.)

Peace flows from sanctification, but they being unregenerate, have nothing to do with peace... They may have a truce, but no peace. God may forebear the wicked a while, and stop the roaring of his cannon; but though there be a truce, yet there is no peace. The wicked may have something which looks like peace, but it is not. They may be fearless and stupid; but there is a great difference between a stupefied conscience, and a pacified conscience... This is the devil's peace; he rocks men in the cradle of security; he cries, Peace, peace, when men are on the precipice of hell. The seeming peace a sinner has, is not from the knowledge of his happiness, but the ignorance of his danger.

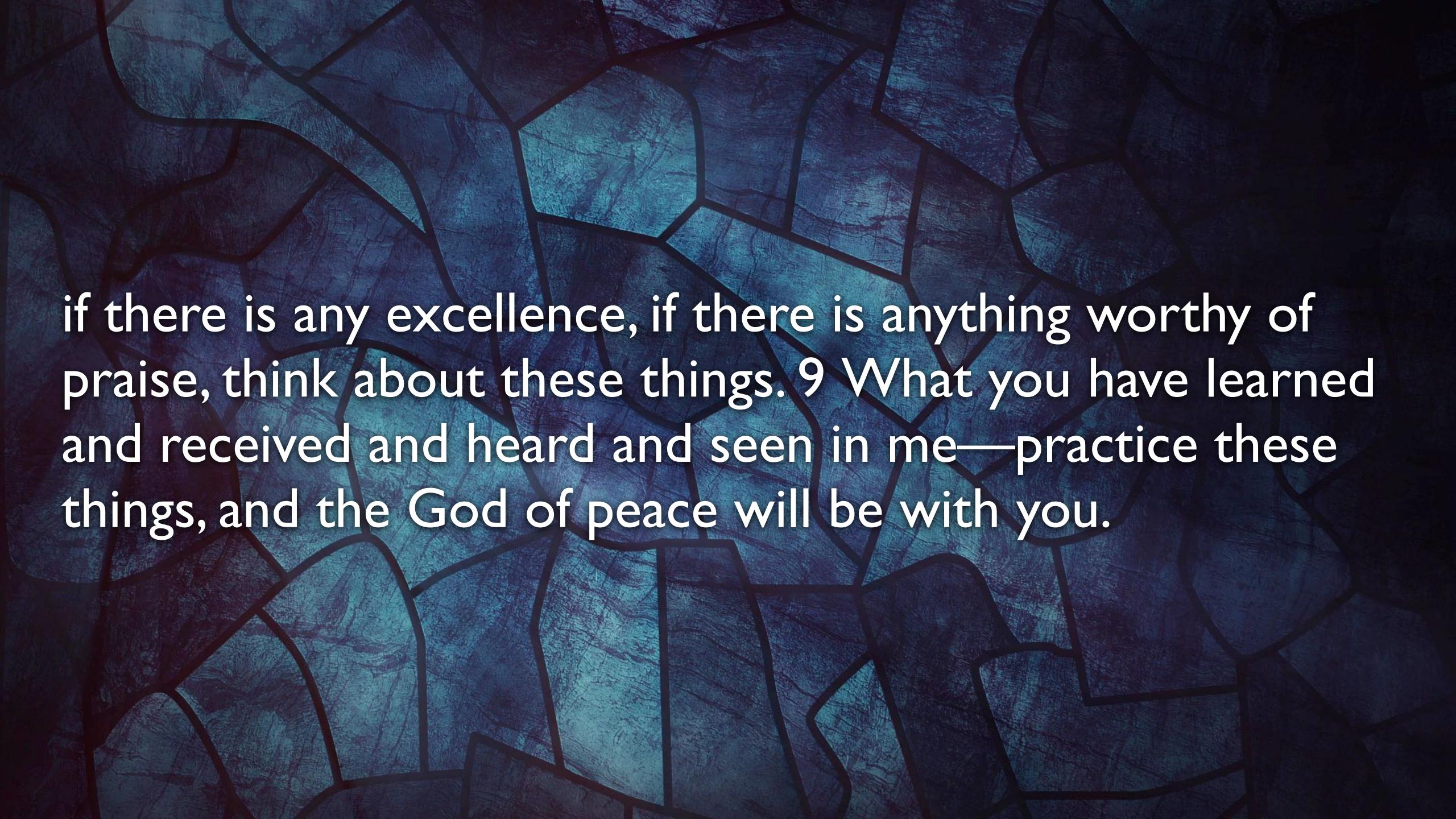
Thomas Watson

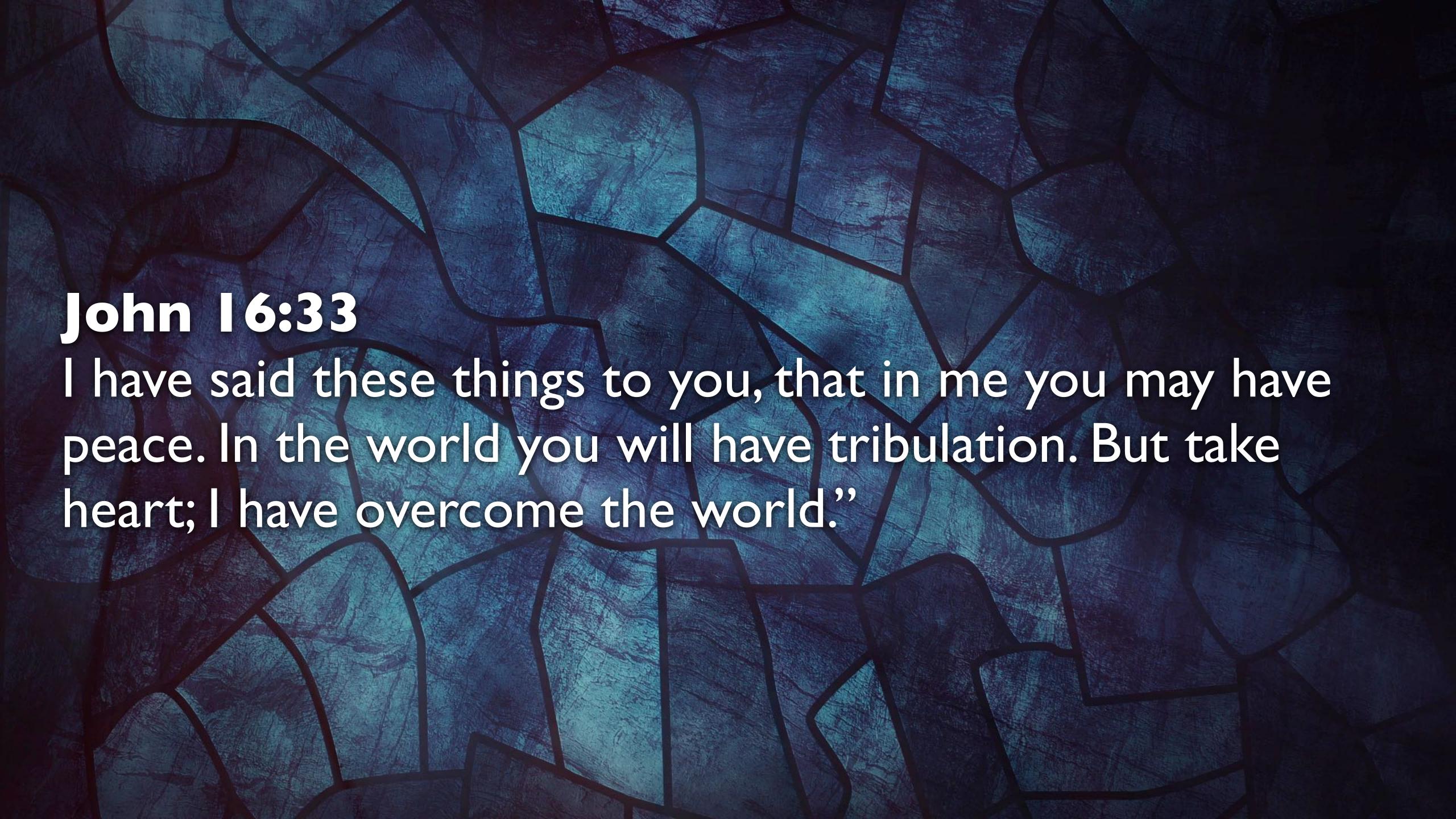
#### Romans 5:1-5

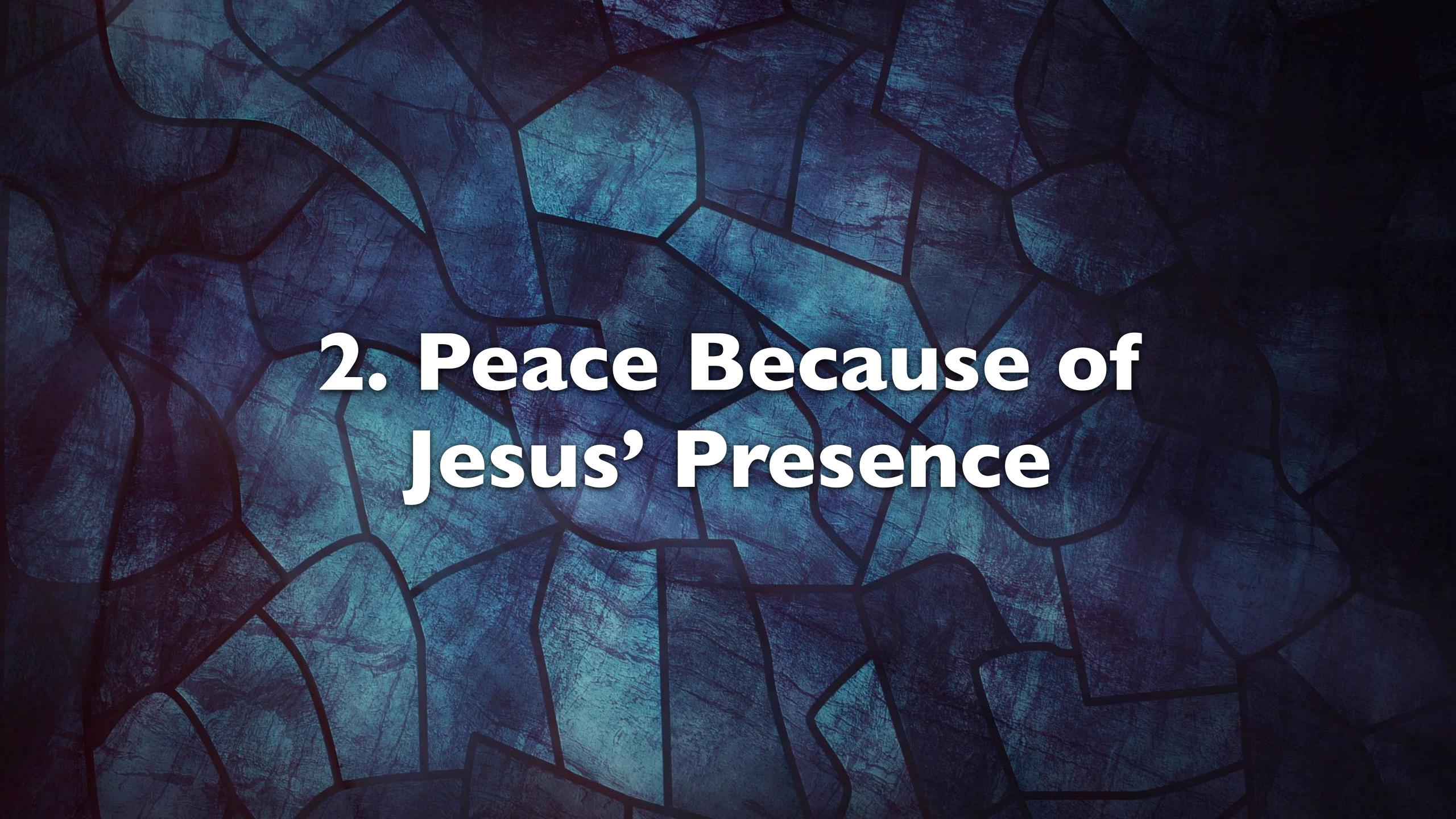
Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

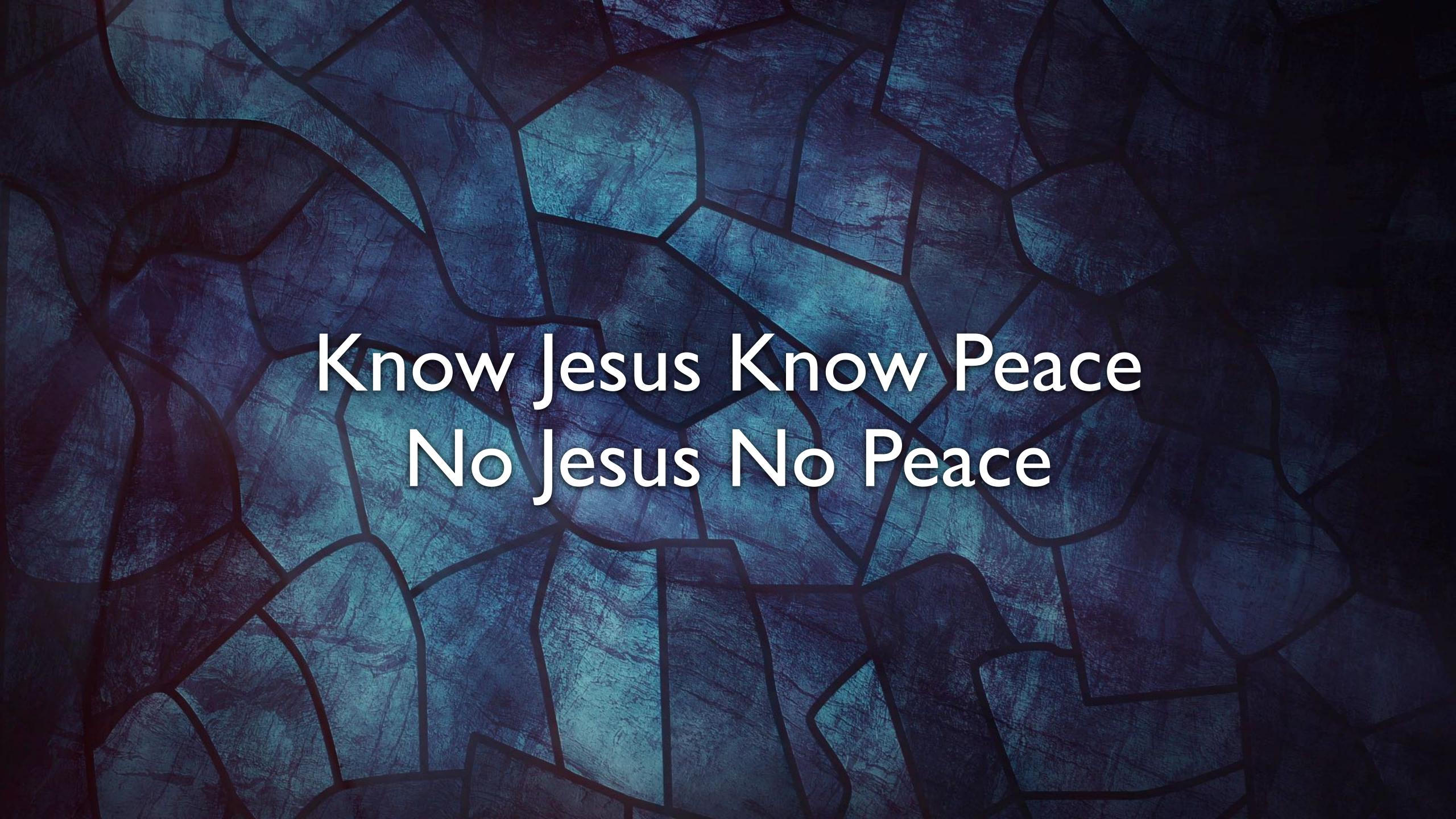
# Philippians 3:4-9

Rejoice in the Lord always; again I will say, rejoice. 5 Let your reasonableness be known to everyone. The Lord is at hand; 6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. 8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable,





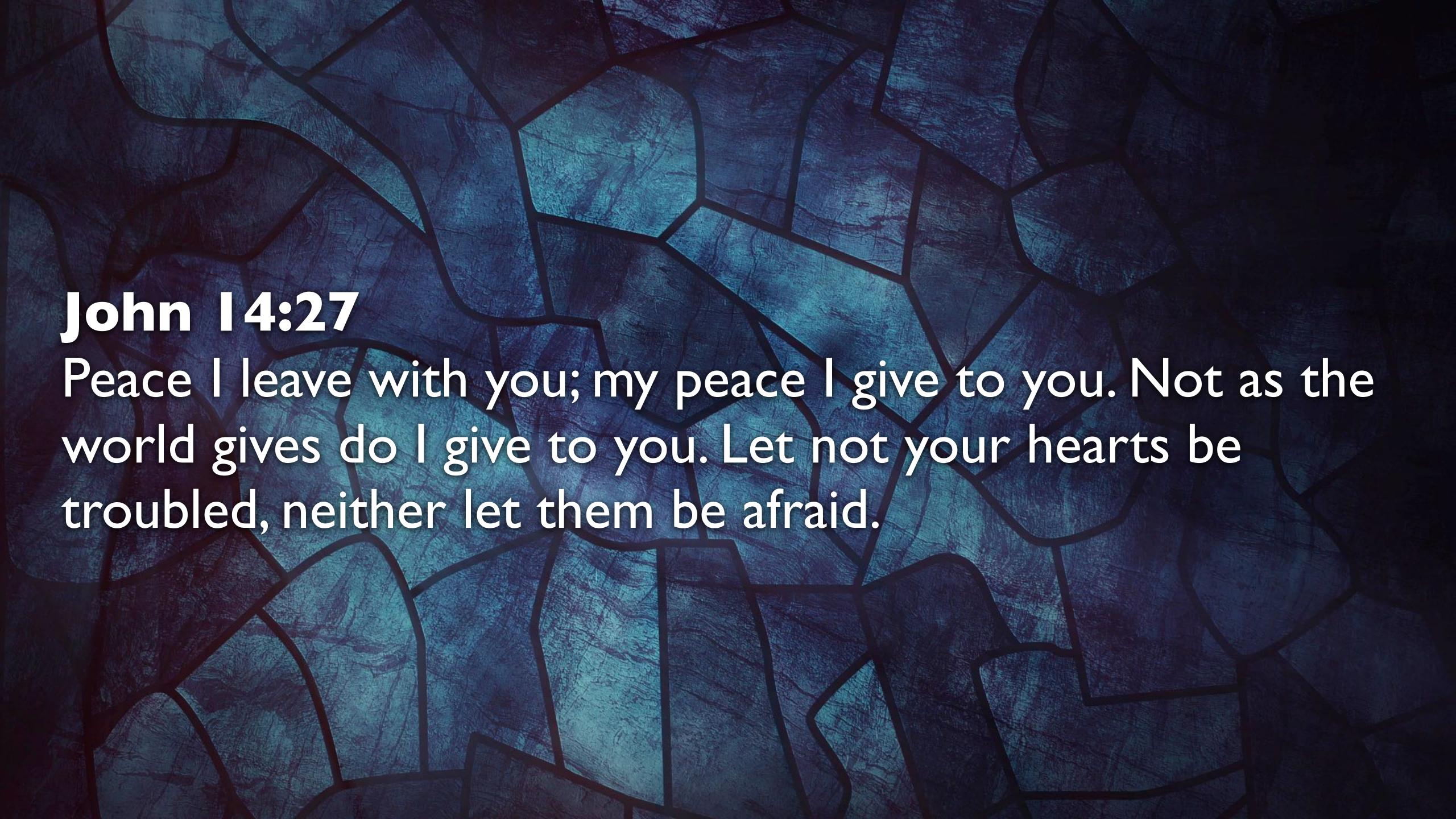


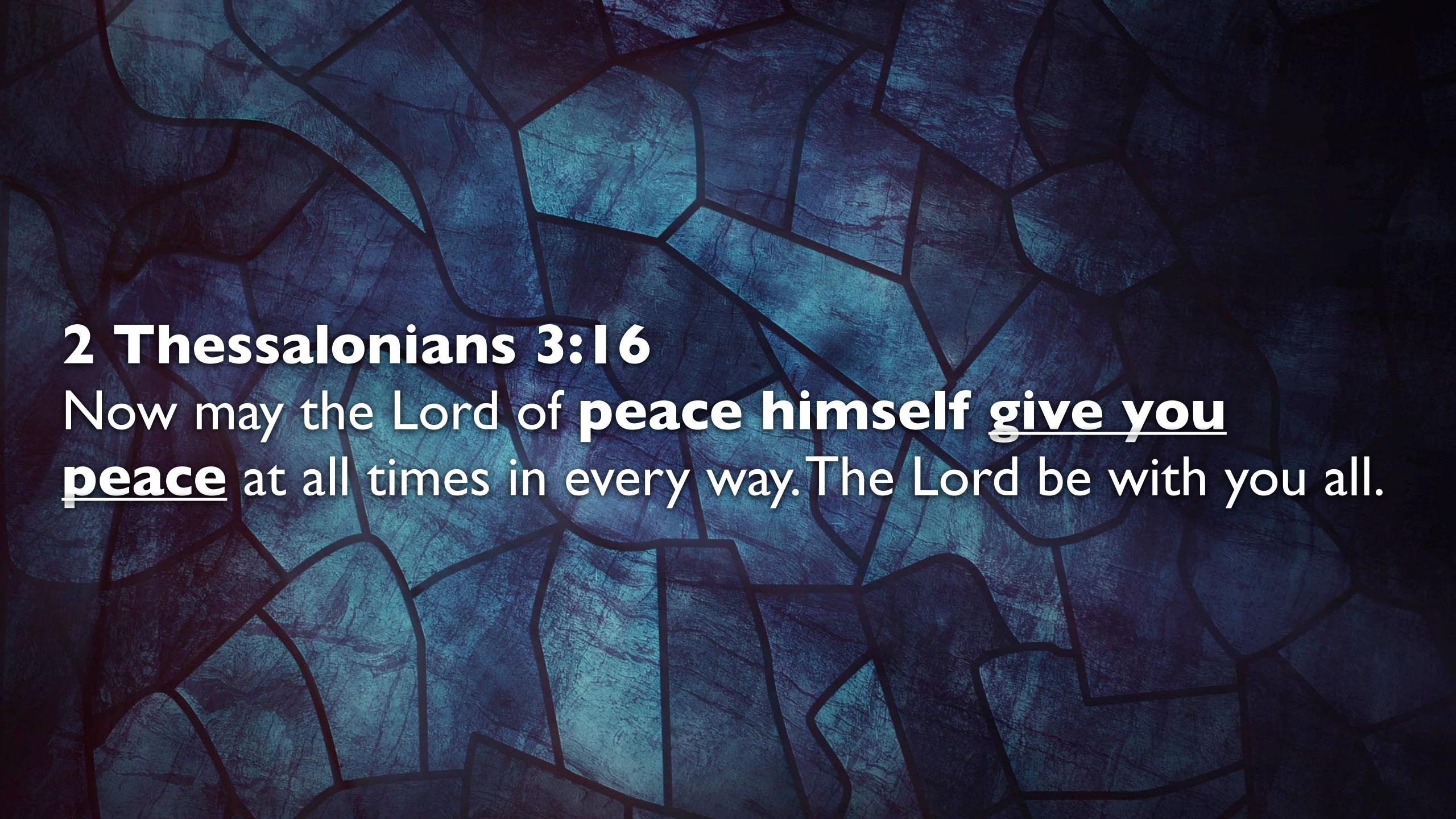


## Isaiah 9:6-7

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.



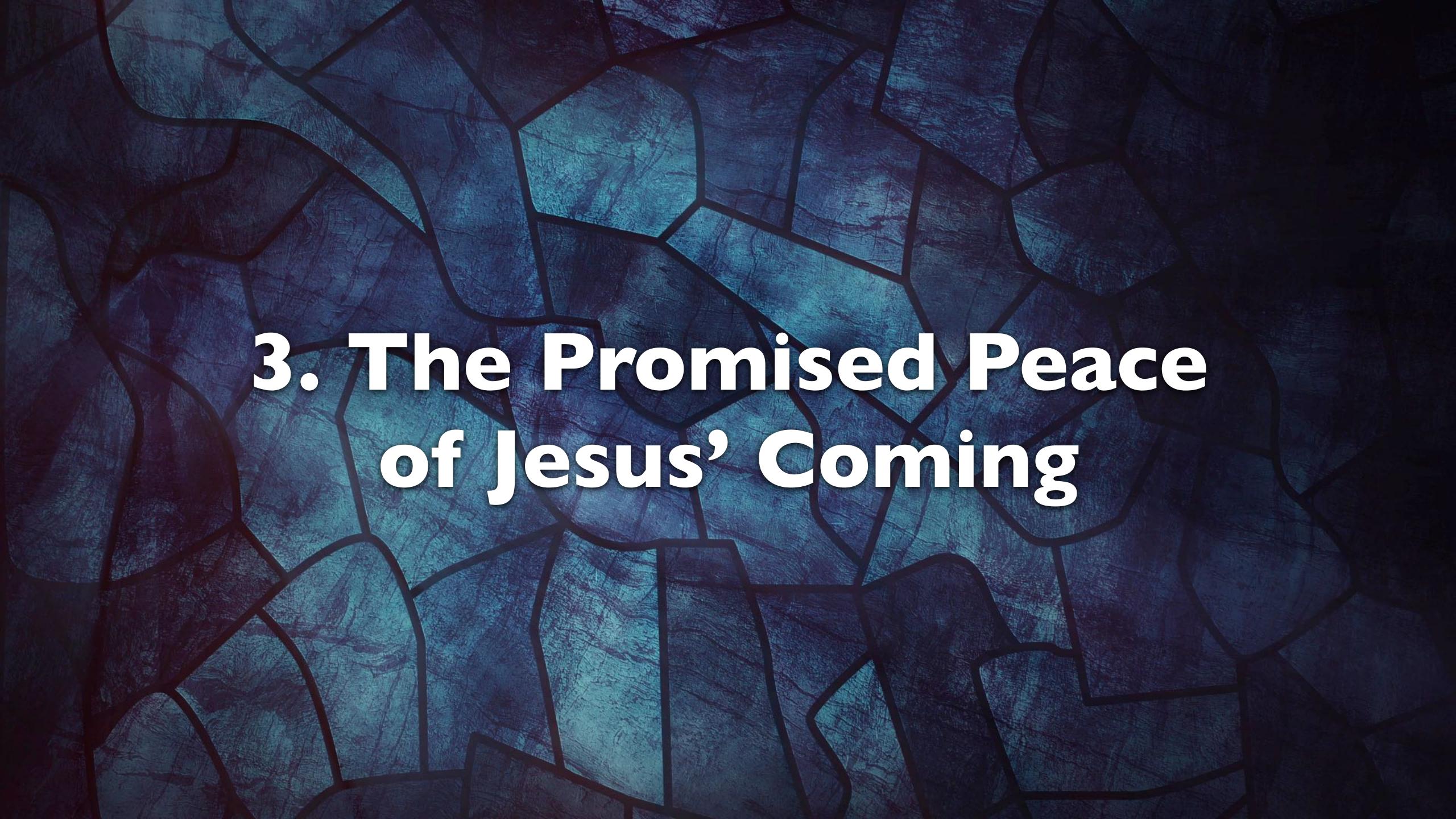




"That blew me away! If I had been in their position at that time in my life, I would have been hoarding everything. I asked Perfecta what she thought about the generosity of the people who had sent all of these goodies, and again her response amazed me. "This is wonderful; this is very good," she said, gesturing toward the largess. "We did nothing to deserve this—it's a gift from God. But," she added, "It is not his greatest gift. No, we celebrate that tomorrow. That is Jesus." To her, this child in the manger was the undeserved gift that meant everything—more than material possessions, more than comfort, more than security..."

"...And at that moment, something inside of me wanted desperately to know this Jesus—because, in a sense, I saw him in Perfecta and her granddaughters. They had peace despite poverty, while I had anxiety despite plenty; they knew the joy of generosity, while I only knew the loneliness of ambition; they looked heavenward for hope, while I only looked out for myself; they experienced the wonder of the spiritual, while I was shackled to the shallowness of the material—and something made me long for what they had. Or, more accurately, for the One they knew."

Lee Strobel - The Case for Christmas



## Revelation 21:1-5

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. 2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. 3 And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God...

4 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away." 5 He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

