

The Church: A Holy Nation I Peter 2:1-12

I Timothy 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

Acts 26:9-11

I myself was convinced that I ought to do many things in opposing the name of Jesus of Nazareth. 10 And I did so in Jerusalem. I not only locked up many of the saints in prison after receiving authority from the chief priests, but when they were put to death I cast my vote against them. II And I punished them often in all the synagogues and tried to make them blaspheme, and in raging fury against them I persecuted them even to foreign cities.

Acts 26:12-15

In this connection I journeyed to Damascus with the authority and commission of the chief priests. 13 At midday, O king, I saw on the way a light from heaven, brighter than the sun, that shone around me and those who journeyed with me. 14 And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why are you persecuting me? It is hard for you to kick against the goads.' I5 And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting.

John 21:15-17

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." 16 He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." 17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

I John 4:20

If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.

Exodus 19:3-6

"...while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 4 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

l Peter 2:1-12

So put away all malice and all deceit and hypocrisy and envy and all slander. 2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—3 if indeed you have tasted that the Lord is good. 4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious, 5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it stands in Scripture:

- "Behold, I am laying in Zion a stone,
 a cornerstone chosen and precious,
 and whoever believes in him will not be put to shame."
 7 So the honor is for you who believe, but for those who do not believe,
- "The stone that the builders rejected has become the cornerstone,"
- 8 and "A stone of stumbling, and a rock of offense."
- They stumble because they disobey the word, as they were destined to do.

9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. I I Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. 12 Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

"In virtually every study we conduct, representing thousands of interviews every year, born-again Christians fail to display much attitudinal or behavioral evidence of transformed lives.

For example?

When asked to identify their activities over the last thirty days, born-again believers were just as likely to

- bet or gamble,
- to visit a pornographic website,
- · to take something that did not belong to them,
- to consult a medium or psychic,

- to physically fight or abuse someone,
- to have consumed enough alcohol to be considered legally drunk,
- · to have used an illegal, nonprescription drug,
- to have gotten back at someone for something he or she did,
- and to have said mean things behind another person's back.

Kinnaman Unchristian

Romans 2:17-24

But if you call yourself a Jew and rely on the law and boast in God 18 and know his will and approve what is excellent, because you are instructed from the law; 19 and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, 20 an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth—21 you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? 22 You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples...?

23 You who boast in the law dishonor God by breaking the law. 24 For, as it is written, "The name of God is blasphemed among the Gentiles because of you."

I. A Holy Nation Because of a Holy God

Isaiah 6:1-5

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train[a] of his robe filled the temple. 2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said:

"Holy, holy is the Lord of hosts; the whole earth is full of his glory!"

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke...

5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

| Peter | :15-16

but as he who called you is holy, you also be holy in all your conduct, 16 since it is written, "You shall be holy, for I am holy."

2. A Holy Nation Because of the Work of Christ

CJ Maheney:

- I. Legalism, which means basing our relationship with God on our own performance.
- 2. Condemnation, which means being more focused on our sin than on God's grace.
- 3. Subjectivism, which means basing our view of God on our changing feelings and emotions

l Peter 1:13-21

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. 14 As obedient children, do not be conformed to the passions of your former ignorance, 15 but as he who called you is holy, you also be holy in all your conduct, 16 since it is written, "You shall be holy, for I am holy." 17 And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, 18 knowing that you were ransomed from the futile ways inherited from your forefathers,

not with perishable things such as silver or gold, 19 but with the precious blood of Christ, like that of a lamb without blemish or spot. 20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you 21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

"...knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19 but with the precious blood of Christ..."

"Such is the grasping tendency of the human heart, that it must have a something to lay hold of—and which, if wrested away without the substitution of another something in its place, would leave a void and a vacancy as painful to the mind, as hunger is to the natural system....The heart must have something to cling to...The best way to overcome the world is not with morality or self-discipline. Christians overcome the world by seeing the beauty and excellence of Christ. They overcome the world by seeing something more attractive than the world: Christ"

-Thomas Chalmers

Romans 2:5-11

But because you are stubborn and refuse to turn from your sin, you are storing up terrible punishment for yourself. For a day of anger is coming, when God's righteous judgment will be revealed. 6 He will judge everyone according to what they have done. 7 He will give eternal life to those who keep on doing good, seeking after the glory and honor and immortality that God offers. 8 But he will pour out his anger and wrath on those who live for themselves, who refuse to obey the truth and instead live lives of wickedness...

9 There will be trouble and calamity for everyone who keeps on doing what is evil—for the Jew first and also for the Gentile. I 0 But there will be glory and honor and peace from God for all who do good—for the Jew first and also for the Gentile. I I For God does not show favoritism.

3. A Holy Nation That Represents Christ to the World

Matthew 5:13-16

"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. 14 "You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

4. A Holy Nation that is becoming holy through the work of the Spirit in His Church

Through the preaching, teaching, and propagation of God's Word

I Timothy 3:15

if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth.

Through Relationships

Colossians 3:12-17

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony. I5 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. 16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns

and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

1 John 1:5-7

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

James 5:16

Therefore, confess your sins to one another and pray for one another, that you may be healed.

Through Godly Examples

Corinthians II:I

Follow my example, as I follow the example of Christ.

Through Church Discipline

I Thessalonians 3:14-15

Take special note of anyone who does not obey our instruction in this letter. Do not associate with them, in order that they may feel ashamed. I 5 Yet do not regard them as an enemy, but warn them as you would a fellow believer.

Hebrews 12:14

Strive for peace with everyone, and for the holiness without which no one will see the Lord.

When we think about Dad's life, we see—as with Abraham, Moses, and David—the results of his faithfulness not his problems. We see that God continues to turn the unlikeliest of lives into patterns for others to follow.

"I am not what I might be, I am not what I ought to be, I am not what I wish to be, I am not what I hope to be. But I thank God I am not what I once was, and I can say with the great apostle, "By the grace of God I am what I am."

John Newton

