

What Shall We Do?

May 2-3, 2020

Acts 2:36 (NIV) – “Therefore, let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah”.

Matthew 16:22-23 (NIV) – Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you”. Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns”.

“**Satan**” – Greek *satanos* = “adversary”

2 Timothy 4:3-4 (NIV) – “For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths”.

Acts 2:37 (NIV) – When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

Acts 2:37 (KJV) Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Acts 2:37 (NLT) Peter’s words pierced their hearts, and they said to him and to the other apostles, “Brothers, what should we do?” versions on the same slide

Acts 2:38-40 (NIV) – Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off – for all whom the Lord our God will call”. With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation”.

Matthew 3:1-2 (NIV) – In those days John the Baptist came, preaching in the wilderness of Judea and saying, “Repent, for the kingdom of heaven has come near”.

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Mark 1:14-15 (NIV) – After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

“repent” – Greek *metanoeo*, combining *meta* = “against” and *noeo* = “to perceive, think, understand, ponder, consider”

Matthew 15:16-19 (NIV) – “Are you still so dull?” Jesus asked them. “Don’t you see that whatever enters the mouth goes into the stomach and then out of the body? But the things that come out of a person’s mouth come from the heart, and these defile them. For out of the heart come evil thoughts – murder, adultery, sexual immorality, theft, false testimony, and slander”.

“Repentance means you change your mind so deeply that it changes you” -
Bruce Wilkinson

Luke 15:7 (NIV) – “I tell you that in the same way there be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent”.

Acts 2:42-47 (NIV) – They devoted themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer. Everyone was filled with awe at the many wonders and signs performed by the apostles. All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

James 1:22-27 (NIV) – Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will

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be blessed in what they do. Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless. Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.