

October 24th & 25th 2026

WELCOME

*"Restoring lives and developing committed
disciples of Jesus Christ"*

Lead Pastor: Logan Ames
Pastor of Evangelism & Visitation: Benny Sorbello

WEEKLY SERVICES & KIDS CHURCH

SATURDAY SERVICE // 6 PM

SUNDAY SERVICES // 9 AM & 10:45 AM

CHILDREN BIRTH TO 3 YEARS

Nursery care during the entire service

CHILDREN PRE-K TO 6TH GRADE

Kids Church during the sermon

Children should be picked up in their classrooms following the service

TEENS GRADES 7TH TO 12TH

Stay in for the whole service

FRIENDSHIP COMMUNITY CHURCH

3380 FOX RUN ROAD // DOVER, PA 17315

PHONE: (717)779-0400

WEB: FRIENDSHIPCOMMUNITY.ORG

UPCOMING EVENTS

BOXES OF STUFFING

*Now collecting boxes of stuffing for
New Hope Ministries until November
8th.*

OPERATION CHRISTMAS CHILD

*Now collecting filled shoeboxes until
November 15th. Boxes and list available
in the lobby.*

CHRISTMAS POINSETTIAS

*Order by November 15th. Order via the
envelopes on the Welcome Center.*

The York County Gospel Choir will be
with us all three services on
October 31st and November 1st.
We look forward to their special
music and ministry in our services!
A special offering will be taken.

Fall Fest

Saturday, November 7th
10 AM -2 PM

*Opportunities to volunteer will be
announced soon.*

WAYS TO GIVE

Online at FriendshipCommunity.org

Text **FCCDOVER** to 1-888-364-GIVE (4483)

During the service via the box located at back
of the sanctuary

Or by mail 3380 Fox Run Road Dover, PA

Giving Update

Weekly Expenses

Received Last Week:	\$6,855,
Received YTD:	\$454,680

Building Fund

Received Last Week:	\$275
Received YTD:	\$144,394

Missions Fund

Received Last Week:	\$280
Received YTD:	\$11,015

Attendance (combined services)

Last week:	288
Average Attendance:	310

Prayer lists and monthly birthday lists are available outside the church office.

Street Smarts - No Wasted Words

Pastor Logan Ames

Psalm 33:6-9 (NIV) – “By the word of the Lord the heavens were made, their starry host by the breath of His mouth. He gathers the waters of the sea into jars; He puts the deep into storehouses. Let all the earth fear the Lord; let all the people of the world revere Him. For He spoke, and it all came to be; He commanded, and it stood firm”.

Hebrews 11:3 (NIV) – “By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible”.

“Preach the gospel at all times, and if necessary, use words” – Unknown

THINK: Is it True? Is it Helpful? Is it Important? Is it Necessary? Is it Kind?

Ephesians 4:29 (NIV) – “Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen”.

James 1:19-20 (NIV) – “My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak, and slow to become angry, because human anger does not produce the righteousness that God desires”.

Proverbs 4:23-24 (NIV) – “Above all else, guard your heart, for everything you do flows from it. Keep your mouth free of perversity; keep corrupt talk far from your lips”.

Jeremiah 17:9 (NIV) – “The heart is deceitful above all things and beyond cure. Who can understand it?”

Luke 6:45 (NIV) – “A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of”.

*“The heart is the reservoir, and change must begin there.
If the reservoir is polluted, it does no good to fix the pipes and valves”*
– David Guzik

James 1:21 (AMPC) – “So get rid of all uncleanness and the rampant outgrowth of wickedness, and in a humble (gentle, modest) spirit receive and welcome the Word which implanted and rooted [in your hearts] contains the power to save your souls”.

“Never miss a good chance to shut up” – Will Rogers

Proverbs 10:19 (NKJV) – “In the multitude of words sin is not lacking, but he who restrains his lips is wise”.

James 3:1-2 (NIV) – “Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check”.

James 3:5b-6 (NIV) – “Consider what a great forest is set on fire by a small spark. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one’s life on fire, and is itself set on fire by hell”.

Proverbs 18:21 (NIV) – “The tongue has the power of life and death, and those who love it will eat its fruit”.

“The evil tongue slays three – the slanderer, the slandered, and the listener”
– Midrash Tehillim 52.2

Proverbs 11:12-13 (NIV) – “Whoever derides their neighbor has no sense, but the one who has understanding holds their tongue. A gossip betrays a confidence, but a trustworthy person keeps a secret”.

“gossip” = Hebrew *rakiyl* – “slanderer, talebearer, or scandal-monger”

Proverbs 15:1-2 (NIV) – “A gentle answer turns away wrath, but a harsh word stirs up anger. The tongue of the wise adorns knowledge, but the mouth of the fool gushes folly”.

Proverbs 29:11 – “Fools give full vent to their rage, but the wise bring calm in the end”.

1 John 1:6-9 (NIV) – “If we claim to have fellowship with Him and yet walk in the darkness, we lie and do not live out the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus, His Son, purifies us from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness”.

Bottom Line – Key Points

1. If our words are not true, helpful, important, necessary, and kind, they are likely being wasted.
2. We cannot fix what is coming out of our mouths simply by our will; the change must begin in the heart.
3. Even if we have wasted our words or used them to harm others, reconciliation is possible through Jesus.