

Revealed – Triumphant Humility

April 9-10, 2022

John 13:3-5 (NIV) - “Jesus knew that the Father had put all things under His power, and that He had come from God and was returning to God; so He got up from the meal, took off His outer clothing, and wrapped a towel around His waist. After that, He poured water into a basin and began to wash His disciples’ feet, drying them with the towel that was wrapped around Him”.

Mark 10:45 (NIV) – “For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many”.

Mark 10:35-37 (NIV) – Then James and John, the sons of Zebedee, came to Him. “Teacher”, they said, “we want you to do for us whatever we ask”. “What do you want me to do for you?” He asked. They replied, “Let one of us sit at your right and the other at your left in your glory”.

Mark 10:42-44 (NIV) – Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all”.

Colossians 2:13-15 (NIV) – “When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; He has taken it away, nailing it to the cross. And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross”.

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Luke 19:28-34 (NIV) – After Jesus had said this, He went on ahead, going up to Jerusalem. As He approached Bethpage and Bethany at the hill called the Mount of Olives, He sent two of His disciples, saying to them, “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it’”. Those who were sent ahead went and found it just as He had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They replied, “The Lord needs it”.

“This entry into Jerusalem has been termed the triumph of Christ. It was indeed the triumph of humility over pride and worldly grandeur, of poverty over affluence, and of meekness and gentleness over rage and malice” – **Adam Clarke**

John 11:57 (NIV) - “But the chief priests and the Pharisees had given orders that anyone who found out where Jesus was should report it so that they might arrest Him”.

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Zechariah 9:9 (NIV) – “Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey”.

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Luke 19:35-38 (NIV) – They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As He went along, people spread their cloaks on the road. When He came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: “Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest!”

Luke 19:39-40 (NIV) – Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” “I tell you”, He replied, “if they keep quiet, the stones will cry out”.

“Nothing tells Satan and his followers that they have lost like the praises of God ringing in their ears. Satan loses because when God’s people are really worshipping, their hearts and minds are on Him – and not on sin, self, or Satan’s distractions” – **David Guzik**

John 12:17-19 (NIV) – Now the crowd that was with Him when He called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that He had performed this sign, went out to meet Him. So the Pharisees said to one another, “See, this is getting us nowhere. Look how the whole world has gone after Him!”

“A visual panoply of imperial power: cavalry on horses, foot soldiers, leather, armor, helmets, weapons, banners, golden eagles mounted on poles, sun glinting on metal and gold. Sounds: the marching of feet, the creaking of leather, the clinking of bridles, the beating of drums. The swirling of dust. The eyes of the silent onlookers, some curious, some awed, some resentful” – **Marcus Borg and John Crossan**

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2 Corinthians 10:3-5 (NIV) – “For though we live in the world, we do not wage war as the world does. The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ”.