August 23rd & 24th 2025

WELCOME

"Restoring lives and developing committed disciples of Jesus Christ"

Lead Pastor: Logan Ames Associate Pastor: Benny Sorbello

WEEKLY SERVICES & KIDS CHURCH

SATURDAY SERVICE // 6 PM
SUNDAY SERVICES // 9 AM & 10:45 AM

CHILDREN BIRTH TO 3 YEARS

Nursery care during the entire service

CHILDREN PRE-K TO 6TH GRADE

Kids Church during the sermon Children should be picked up in their classrooms following the service

TEENS GRADES 7TH TO 12TH

Stay in for the whole service

FRIENDSHIP COMMUNITY CHURCH

3380 FOX RUN ROAD // DOVER, PA 17315

PHONE: (717)779-0400
WEB: FRIENDSHIPCOMMUNITY.ORG

UPCOMING EVENTS

WOMEN 4 CHRIST

9/5@6PM

Fervent: A Woman's Battle Plan by Priscilla Shirer

NTS CAR SHOW/YARD SALE

9/68 AM - 2 PM

Bring your car (entry by donation), grab some food from the food trucks, and get a yard sale spot for \$20 all to benefit Night to Shine! See Clara Ames or Beth Zapata for more information

CHURCH RETREAT @ CAMP YOLIJWA

9/12 - 9/14

Sign up at the Welcome Center Payment is now due!

CHURCH PICNIC

Sunday, August 24th at Noon

Brookside Park 4054 Fox Run Rd, Dover, PA 17315

Bring a dish to share!

MEN'S BREAKFAST 9/20 AT 8 AM SIGN UP AT THE WELCOME CENTER

LADIES LUNCH 10/19 AFTER 2ND SERVICE

MEN'S BIBLE & BILLIARDS 9/26 AT 6:30 PM SIGN UP AT THE WELCOME CENTER

WAYS TO GIVE

Online at FriendshipCommunity.org
Text FCCGive to 1-888-364-GIVE (4483)

During the service via the box located at back of the sanctuary

Or by mail 3380 Fox Run Road Dover, PA 17315

Giving Update

Weekly Expenses

Received Last Week: \$9,804 Received YTD: \$385,660

Building Fund

Received Last Week: \$52,003 Received YTD: \$97,597

Missions Fund

Received Last Week: \$616 Received YTD: \$9,276

Attendance (combined services)

Last week: 312 Average Attendance: 289

Prayer lists and monthly birthday lists are available outside the church office.

AMPLIFIED—No Alternative Pastor Logan Ames

Acts 4:11-12 (AMP) — "This Jesus is 'the stone which was despised and rejected by you, the builders, but which became the chief cornerstone'. And there is salvation in no one else; for there is no other name under heaven that has been given among people by which we must be saved [for God has provided the world no alternative for salvation]".

John 6:51-56 (NIV) — "I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world". Then the Jews began to argue sharply among themselves, "How can this man give us His flesh to eat?" Jesus said to them, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in them".

Acts 4:1-4 (AMP) — "And while Peter and John were talking to the people, the priests and the captain [who was in charge of the temple area and] of the temple guard and the Sadducees came up to them, being extremely disturbed and thoroughly annoyed because they were teaching the people and proclaiming in [the case of] Jesus the resurrection of the dead. So they arrested them and put them in jail until the next day, because it was evening. But many of those who heard the message [of salvation] believed [in Jesus and accepted Him as the Christ]. And the number of the men came to be about 5,000".

"The blood of the martyrs is the seed of the church" - Tertullian

Acts 4:7-10 (AMP) — When they had put the men in front of them, they repeatedly asked, "By what sort of power, or in what name [that is, by what kind of authority], did you do this [healing]?" Then Peter, filled with [the power of] the Holy Spirit, said to them, "Rulers and elders of the people [members of the Sanhedrin, the Jewish High Court], if we are being put on trial today [to interrogate us] for a good deed done to [benefit] a disabled man, as to how this man has been restored to health, let it be known and clearly understood by all of you, and by all the people of Israel, that in the name of Jesus Christ the Nazarene, whom you [demanded be] crucified [by the Romans and], whom God raised from the dead — in this name [that is, by the authority and power of Jesus] this man stands here before you in good health".

Luke 12:11-12 (NIV) — "When you are brought before synagogues, rulers, and authorities, do not worry about how you will defend yourselves or what you will say, for the Holy Spirit will teach you at that time what you should say".

1 Corinthians 1:22-25 (NIV) — "Jews demand signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to Jews and foolishness to the Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength".

Acts 4:13-14 (AMP) — "Now when the men of the Sanhedrin (Jewish High Court) saw the confidence and boldness of Peter and John, and grasped the fact that they were uneducated and untrained [ordinary] men, they were astounded, and began to recognize that they had been with Jesus. And seeing the man who had been healed standing there with them, they had nothing to say in reply".

Acts 4:18-21 (AMP) — So they sent for them, and commanded them not to speak [as His representatives] or teach at all in the name of Jesus [using Him as their authority]. But Peter and John replied to them, "Whether it is right in the sight of God to listen to you and obey you rather than God, you must judge [for yourselves]; for we, on our part, cannot stop telling [people] about what we have seen and heard". When the rulers and Council members had threatened them further, they let them go, finding no way to punish them because [of their fear] of the people, for they were all praising and glorifying and honoring God for what had happened.

"A few men unarmed, furnished with no garrisons, do show forth more power in their voice alone, than all the world, by raging against them" – John Calvin

Jeremiah 20:7b-9 (NIV) — "I am ridiculed all day long; everyone mocks me.

Whenever I speak, I cry out proclaiming violence and destruction. So the word of the
Lord has brought me insult and reproach all day long. But if I say, 'I will not mention His
word or speak anymore in His name', His word is in my heart like a fire, a fire shut up in
my bones. I am weary of holding it in; indeed, I cannot".

Acts 4:27-30 (AMP) — "For in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever your hand and your purpose predestined [before the creation of the world] to occur [and so without knowing it, they served your own purpose]. And now, Lord, observe their threats [take them into account] and grant that your bond-servants may declare your message [of salvation] with great confidence, while you extend your hand to heal, and signs and wonders (attesting miracles) take place through the name [and the authority and power] of your holy servant and Son Jesus".

Bottom Line - Key Points

- 1. There is no alternative to salvation but through Jesus, so we must surrender our hope and desire for one.
- 2. The gospel is inclusive based on our past, but exclusive regarding the requirement to believe and follow Jesus.
- 3. Satan's goal is not death or harm for the believer, but a rejection of the faith due to fear of those things.