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Matthew 7:13-14 (NIV) – "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it".

Matthew 7:21-23 (NIV) – "Not everyone who says to me, 'Lord, Lord', will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!"

Hebrews 13:20-21 (NKJV) – "Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen".

"I believe that Christian people would be a great deal stronger, if there were a more prominent place given in Christian meditations to the great idea that underlies that metaphor. And it is just this, that God is under obligations, takes on Him by Himself, to fulfil to a poor, trusting soul the great promises to which that soul has been drawn to cleave. He has, if I might use such a metaphor, like some monarch, given a constitution to His people, He has not left us to grope as to what His mind and purpose may be" – *Alexander Maclaren*

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Jeremiah 31:33-34 (NIV) - "This is the covenant I will make with the people of Israel after that time", declares the Lord. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will they teach their neighbor, or say to one another, 'Know the Lord', because they will all know me, from the least of them to the greatest", declares the Lord. "For I will forgive their wickedness and will remember their sins no more".

Matthew 26:27-28 (NKJV) – Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins".

"So the definite, distinct promise, in black and white, so to speak, to every man and woman on the face of the earth, is 'Come into the bends of the covenant, by trusting Me, and you will get all that I have promised'" – *Alexander Maclaren*

Hebrews 1:1-3 (NIV) – "In the past, God spoke to our ancestors through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom also He made the universe. The Son is the radiance of God's glory and the exact representation of His being, sustaining all things by His powerful word. After He had provided purification for sins, He sat down at the right hand of the Majesty in heaven".

"radiance" = Greek apaugasma – "radiance; a light flashing forth"

Hebrews 4:12-13 (NIV) – "For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

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Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account".

"laid bare" = Greek trachelizo – "to take by the throat; overthrow"

"A sword with two edges has no blunt side; it cuts both this way and that. The revelation of God given us in Holy Scriptures is edge all over. It is alive in every part, and in every part keen to cut the conscience, and wound the heart. Depend upon it, there is not a superfluous verse in the Bible, nor a chapter which is useless" – *Charles Spurgeon*

Hebrews 6:19-20 (NIV) – "We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek".

Hebrews 8:6,13 (NIV) – "But in fact, the ministry Jesus has received is as superior to theirs as the covenant of which He is mediator is superior to the old one, since the new covenant is established on better promises" - "By calling this covenant 'new', He has made the first one obsolete; and what is obsolete and outdated will soon disappear".

Hebrews 12:1-2 (NIV) - "Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before Him, He endured the cross, scorning its shame, and sat down at the right hand of the throne of God".