The Resurrection Memorial

May 24, 2020

John 8:34-36 (NIV): Jesus replied, "Very truly I tell you, everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a son belongs to it forever. So, if the Son sets you free, you will be free indeed".

Revelation 1:5b (NIV) – "To him who loves us and has freed us from our sins by his blood".

Joshua 3:15-16 (NIV) — "Now the Jordan is at flood stage all during harvest. Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water's edge, the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of Arabah (that is, the Dead Sea) was completely cut off. So the people crossed over opposite of Jericho".

Joshua 4:4-7 (NIV) — "So Joshua called together the twelve men he had appointed from the Israelites, one from each tribe, and said to them, "Go over before the ark of the Lord your God into the middle of the Jordan. Each of you is to take up a stone on his shoulder, according to the number of the tribes of the Israelites, to serve as a sign among you. In the future, when your children ask you, 'What do these stones mean?' tell them that the flow of the Jordan was cut off before the ark of the covenant of the Lord. When it crossed the Jordan, the waters of the Jordan were cut off. These stones are to be a memorial to the people of Israel forever".

memorial – "something, especially a structure, established to remind people of a person or an event"

Genesis 9:16 (NIV) – "Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth".

John 17:22-23 (NIV) - "I have given them the glory that you gave me, that they may be one as we are one — I in them and you in me — so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me".

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John 10:30-33 (NIV) – "I and the Father are one". Again his Jewish opponents picked up stones to stone him, but Jesus said to them, "I have shown you many good works from the Father. For which of these do you stone me?" "We are not stoning you for any good work," they replied, "but for blasphemy, because you, a mere man, claim to be God".

"Yet think about this: anyone could make such a claim of divinity – even me. The real question is whether this assertion can be backed up. However, if Jesus not only claimed to be divine, but then he also returned from the dead after three days in a tomb – well, that would be pretty convincing evidence that he was telling the truth!" – **Lee Strobel in** *The Case for the Resurrection*

1 Peter 2:1-5 (NIV) – "Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, now that you have tasted that the Lord is good. As you come to him, the living Stone – rejected by humans but chosen by God and precious to him - you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ".

1 Peter 2:9 (NIV) - "But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light".

Acts 4:9-12 (NIV) — "If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. Jesus is 'the stone you builders rejected, which has become the cornerstone'. Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved".

Acts 4:13-14 (NIV) – "When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. But since they could see the man who had been healed standing there with them, there was nothing they could say".

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Romans 12:1-2 (NIV) — "Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will".