November 1st & 2nd 2025

# WELCOME

"Restoring lives and developing committed disciples of Jesus Christ"

Lead Pastor: Logan Ames Associate Pastor: Benny Sorbello

# WEEKLY SERVICES & KIDS CHURCH

# SATURDAY SERVICE // 6 PM SUNDAY SERVICES // 9 AM & 10:45 AM

### CHILDREN BIRTH TO 3 YEARS

Nursery care during the entire service

# CHILDREN PRE-K TO 6TH GRADE

Kids Church during the sermon Children should be picked up in their classrooms following the service.

# TEENS GRADES 7TH TO 12TH

Stay in for the whole service

### FRIENDSHIP COMMUNITY CHURCH

3380 FOX RUN ROAD // DOVER, PA 17315

PHONE: (717)779-0400
WEB: FRIENDSHIPCOMMUNITY.ORG

# UPCOMING EVENTS

# COLLECTING STUFFING FOR NEW HOPE

Now until November 9th

# MOVIE NIGHT - SOUND OF HOPE

11/7 at 6:30 PM Presented by Keystone Family Alliance

#### STAND SUNDAY

11/9 at 6:30 PM

With Keystone Family Alliance

#### LADIES FALL BINGO

11/14 @ 6:30 PM

Sign up at the Welcome Center

#### CHRISTMAS POINSETTIAS

Order by November 16<sup>th</sup>. Order via the envelopes provided on the Welcome Center

#### NIGHT TO SHINE

Registration for volunteers and guests opens at 8 AM on Monday, November 3<sup>rd</sup>

Bake Sale to benefit Night to Shine 2026 Tuesday, November 4<sup>th</sup> Sign up at the Welcome Center

WOMEN 4 CHRIST 11/7 AT 6:30 PM

LADIES LUNCH 11/16 AFTER 2ND SERVICE

KIDS OUTDOOR ZONE 11/22 10 AM -1 PM

#### WAYS TO GIVE

Online at FriendshipCommunity.org

Text FCCGive to 1-888-364-GIVE (4483)

During the service via the box located at back of the sanctuary

Or by mail 3380 Fox Run Road Dover, PA 17315

# Giving Update

### Weekly Expenses

Received Last Week: \$10,245 Received YTD: \$488,751

### **Building Fund**

Received Last Week: \$1,561 Received YTD: \$127,122

#### Missions Fund

Received Last Week: \$110
Received YTD: \$11,702

#### Attendance (combined services)

Last week: 311 Average Attendance: 286

Prayer lists and monthly birthday lists are available outside the church office.

# AMPLIFIED—Unifying Message Pastor Logan Ames

Ephesians 2:1-5 (MSG) — "It wasn't so long ago that you were mired in that old stagnant life of sin. You let the world, which doesn't know the first thing about living, tell you how to live. You filled your lungs with polluted unbelief, and then exhaled disobedience. We all did it, all of doing what we felt like doing, when we felt like doing it, all of us in the same boat. It's a wonder God didn't lose His temper and do away with the whole lot of us. Instead, immense in mercy and with an incredible love, He embraces us. He took our sin-dead lives and made us alive in Christ. He did all this on His own, with no help from us!"

Romans 3:22b-24 (NIV) — "There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God, and all are justified freely by His grace through the redemption that came by Christ Jesus".

Acts 15:1-2 (AMP) — "Some men came down from Judea and began teaching the brothers, 'Unless you are circumcised in accordance with the custom of Moses, you cannot be saved'. Paul and Barnabas disagreed greatly and debated with them, so it was determined that Paul and Barnabas and some of the others from their group would go up to Jerusalem to the apostles and the elders [and confer with them] concerning this issue".

Acts 13:38-39 (AMP) — "So let it be clearly known by you, brothers, that through Him forgiveness of sins is being proclaimed to you; and through Him everyone who believes [who acknowledges Jesus as Lord and Savior and follows Him] is justified and declared free of guilt from all things, from which you could not be justified and freed of guilt through the Law of Moses".

Acts 15:5-7 (AMP) — But some from the sect of the Pharisees who had believed {in Jesus as the Messiah} stood up and said, "It is necessary to circumcise the Gentile converts and to direct them to observe the Law of Moses". The apostles and the elders came together to consider this matter. After a long debate, Peter got up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the message of the gospel and believe".

Acts 15:8-11 (AMP) — "And God, who knows and understands the heart, testified to them, giving them the Holy Spirit, just as He also did to us; and He made no distinction between us and them, cleansing their hearts by faith [in Jesus]. Now then, why are you testing God by placing a yoke on the neck of the disciples which neither our fathers nor we have been able to endure? But we believe that we are saved through the [precious, undeserved] grace of the Lord Jesus [which makes us free of the guilt of sin and grants us eternal life], in just the same way as they are".

"It was only after much prayer and wise counsel that I came to learn that the people were following the rules but without the heart... God wanted compassion. He wanted mercy. He wanted the heart. Once He had the heart, following the rules would be the natural product"

— Amir Tsarfati, The Israel Decree

Acts 15:19-21 (AMP) — "Therefore, it is my judgment that we do not trouble and make it difficult for those who are turning to God among the Gentiles [by putting obstacles in their way], but that we write to them that they are to abstain from anything that has been contaminated by [being offered to] idols and from sexual impurity and from [eating the meat of] what has been strangled and from [the consumption of] blood. For from ancient generations [the writing of] Moses has been preached in every city, since he is read aloud in the synagogues every Sabbath".

Romans 14: 1, 13-15 (NIV) — "Accept the one whose faith is weak, without quarreling over disputable matters" — "Therefore, let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister. I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean. If your brother or sister is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy someone for whom Christ died".

Micah 6:8b (NIV) — "And what does the Lord require of you?

To act justly and to love mercy and to walk humbly with your God".

Acts 15:22-23 (AMP) — Then the apostles and the elders, together with the whole church, decided to select some of their men to go to Antioch with Paul and Barnabas — Judas, who was called Barsabbas, and Silas [also called Silvanus, both], leading men among the brothers. With them they sent the following letter: "The apostles and the brothers who are the elders, to the brothers and sisters who are from the Gentiles in Antioch, Syria, and Cilicia, Greetings".

Acts 15:36-41 (AMP) — "After some time Paul said to Barnabas, 'Let us go back and visit the brothers and sisters (believers) in every city where we preached the message of the Lord, and see how they are doing'. Now Barnabas wanted to take [his cousin] John, who was called Mark, along with them. But Paul kept insisting that they should not take along with them the one who had quit and deserted them in Pamphylia and had not gone on with them to the work. And it became such a sharp disagreement that they separated from one another, and Barnabas took [John] Mark with him and sailed away to Cyprus. But Paul chose Silas [who was again in Antioch] and set out [on his second journey], commended by the brothers to the grace and favor of the Lord. And he traveled through Syria and Cilicia, strengthening the churches".

# Bottom Line – Key Points

- 1. It's only when you accept that you are out of options to rescue yourself that you can accept Jesus' sacrifice.
- 2. Placing an extra burden beyond faith in Jesus on others for salvation is a great offense to God.
- 3. If both sides in a doctrinal disagreement in the church put the others first, we can have the unity Christ prayed for us to have.