

Easter Sunday 20/4/25





⁶ Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. ⁷ Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs.

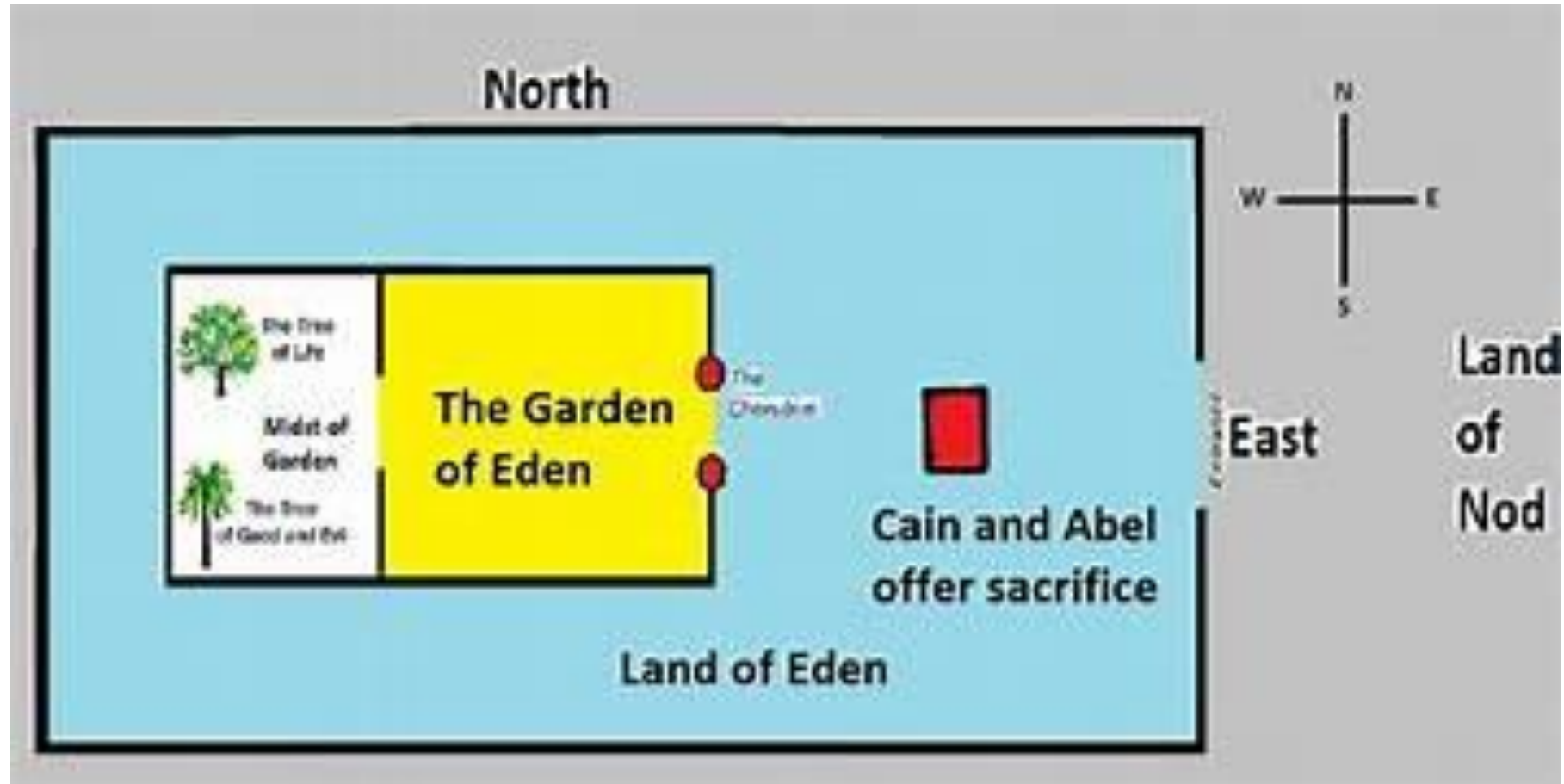


The Passover	The Cross
The first month of the year from now on for the Israelites.	The beginning of our dating system started from the birth of Christ.
Spotless lamb required for the sacrifice.	Jesus Christ was referred to as the lamb of God and was sinless.
Lambs were kept in a pen for a few days.	Jesus went to hell for 3 days.
Blood from the sacrificed lambs was applied to the doorposts of the houses.	Blood of Jesus Christ is applied to our hearts.
Lamb had to be eaten up completely.	We must receive all of the benefits of salvation.
Israelites had to stay in the house to be safe.	We must stay under the blood of Jesus for protection from the enemy.
Passover meal was eaten in haste and they had to be ready to leave slavery in Egypt.	We take a step of faith and are ready to leave our own personal slavery to the enemy.
God saw only the blood on the doorposts – not the individuals.	God sees the blood of Jesus over us instead of our failings.



Jesus Christ our Great High Priest

Therefore, since we have a great high priest who has ascended into heaven, Jesus the son of God, let us hold firmly to the faith we profess. ¹⁵ For we do not have a high priest who is unable to feel sympathy for our weaknesses, but we have one who has been tempted in every way, just as we are - yet he did not sin. ¹⁶ Let us then approach God's throne of grace with confidence so that we may receive mercy and find grace to help us in our time of need. Hebrews 7:14 -16



Then the Lord God took the man and put him in the garden to tend and keep it. Genesis 2:15

¹⁸ Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. ¹⁹ And he blessed him and said:

*“Blessed be Abram of God Most High,
Possessor of heaven and earth;
²⁰ And blessed be God Most High,
Who has delivered your enemies into your hand.”*

And he gave him ^[a]a tithe of all. Genesis 14:18–20

¹² And He said, “Do not lay your hand on the lad, or do anything to him; for now, I know that you fear God, since you have not withheld your son, your only *son*, from Me.” Genesis 22:12¹³ Then Abraham lifted his eyes and looked, and there behind *him was* a ram caught in a thicket by its horns. So, Abraham went and took the ram and offered it up for a burnt offering instead of his son. ¹⁴ And Abraham called the name of the place, ^[c]The-LORD-Will-Provide; as it is said *to* this day, “In the Mount of the LORD it shall be provided.” Genesis 22:12-14



³¹ So Moses went back to the LORD and said, “Oh, what a great sin these people have committed! They have made themselves gods of gold. ³² But now, please forgive their sin—but if not, then blot me out of the book you have written.” Exodus 32:31-32



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Again, the high priest asked Him, saying to Him, “Are you the Christ, the Son of the Blessed?” Jesus said, “I am. And you will see the Son of Man sitting at the right hand of Power and coming with the clouds of heaven.” Mark 14:61-64

***⁵ The Lord is at your right hand^{lcl};
he will crush kings on the day of his
wrath. Psalm 110:5***

¹⁸ No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

John 10:18



Later, knowing that everything had now been finished, and so that scripture would be fulfilled, Jesus said, “I’m thirsty” A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. When he had received the drink, Jesus said, “It is finished.” With that he bowed his head and gave up his spirit. John 19:28-30

*38 Then the veil of
the temple was torn
in two from top to
bottom. Mark 15:38*

**19 Therefore, brethren,
having boldness^[a] to
enter the Holiest by the
blood of Jesus, ²⁰ by a
new and living way
which He consecrated
for us, through the veil,
that is, His flesh,
Hebrews 10:19-20**



•**16** Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. ² Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. ³ And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” ⁴ But when they looked up, they saw that the stone had been rolled away—for it was very large. ⁵ And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. Mark 16:1-5



•⁶ But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. ⁷ But go, tell His disciples—and Peter—that He is going ^[a]before you into Galilee; there you will see Him, as He said to you.”

•⁸ So they went out ^[b]quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

•Mark 16:6-8

Therefore, since we have a great high priest who has ascended into heaven, Jesus the son of God, let us hold firmly to the faith we profess. ¹⁵ For we do not have a high priest who is unable to feel sympathy for our weaknesses, but we have one who has been tempted in every way, just as we are - yet he did not sin. ¹⁶ Let us then approach God's throne of grace with confidence so that we may receive mercy and find grace to help us in our time of need. Hebrews 7:14-16

Jesus is our mediator. ⁵ For *there*
is one God and one Mediator between
God and men, *the* Man Christ Jesus, 1
Timothy 2:5

Jesus is our intercessor.

²⁵ Therefore He is also able to save ^[a]to the uttermost those who come to God through Him, since He always lives to make intercession for them. Hebrews 7:25

Jesus has taken his place at the right hand of God. ² looking unto Jesus, the ^[a]author and ^[b]finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. Hebrews 12:2

Jesus calls his followers to take their rightful place as a royal priesthood.

*⁹ But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light; ¹⁰ who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy. **1***

Peter 2:9-10

- Priests offered animal sacrifices and offerings on behalf of the people, making atonement for their sins, pronouncing them clean from disease and restoring them to a fit state for relationship with God.
- They served as intercessors, seeking forgiveness and blessing from God on behalf of the people.
- Priests looked after the temple.
- They were responsible for teaching God's law and guiding the people in matters of faith and practice.
- The old Testament priesthood pointed towards the ultimate high priest, Jesus Christ, who offered himself as the final sacrifice for all humanity.

I beseech^[a] you therefore, brethren, by the mercies of God,
that you present your bodies a living sacrifice, holy,
acceptable to God, *which is* your^[b] reasonable service.

Romans 12:1

Old Testament Priests	New Covenant Believers
Offered animal sacrifices on behalf of the people.	Offer our time and our finances to God.
Served as intercessors coming before God on behalf of the people, seeking forgiveness and blessing for them.	We intercede for people in prayer – coming boldly to the throne of grace on their behalf.
Priests looked after the temple.	We are stewards of our bodies, our buildings and the earth.
They were responsible for teaching God’s law and guiding the people in matters of faith and practice	We are responsible for sharing our faith and teaching others about the goodness of God.
Priests restored people by announcing them clean.	We have the authority to cast out demons and heal the sick.