

Shalom AZ Ministries

In Pursuit of Israel's Redemption



Watchmen for the LORD

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Devotion and Discussion Questions

Key Texts (TLV): Isa 62:6-9; Ezek. 33:1-11; Zech. 1:12-17; Rom. 8:34; Deut. 28:15, 33; Judg. 6:1-6; Lev. 2:11-13; Lev. 23:10; Deut. 14:22-23

Isaiah 62 continues the beautiful promises we have been seeing in Isaiah 60 and 61. Zion's light will shine. Her righteousness and salvation will be revealed before the nations. The mourning will be exchanged for joy, ashes for beauty, shame for a double portion, and desolation for restoration. And now, the imagery of a bride and bridegroom continues as the Lord declares that His people will receive a new name.

The question beneath all of this is simple: Will it really happen? Can the people of God truly move from darkness to radiance, from forsaken to delighted in, from desolate to married? Isaiah 62 answers with a resounding yes. The Lord will not stop until His purposes are accomplished in His people.

1. HE WILL NOT STOP WORKING

"For Zion's sake I will not keep silent, for Jerusalem's sake I will not rest, until her righteousness shines out brightly, and her salvation as a blazing torch." (Is. 62:1) The Lord says He will not keep silent and He will not rest. This is not only about words; it is about action. He is saying, "I will not remain inactive. I will not be still. I will not stop working until her righteousness shines and her salvation burns like a blazing torch." Sometimes God's patience can be mistaken for silence. Sometimes His mercy can feel like delay. But His seeming quietness is not abandonment.

Israel had once said, *"My way is hidden from ADONAI, and the justice due me escapes the notice of my God."* (Is. 40:27) But Israel's way was never hidden from Him. The Lord was never oblivious. He was never inactive. For Zion's sake, for Jerusalem's sake, for the love of His people, He continues working until what was once dark becomes radiant, and what was once broken becomes a testimony before the nations.

2. WATCHMEN REFUSE SILENCE UNTIL GOD'S PURPOSES ARE ESTABLISHED

Isaiah continues, *"You who remind ADONAI, take no rest for yourselves, and give Him no rest until He establishes and makes Jerusalem a praise in the earth"* (Is. 62:6-7). These watchmen are described as "the ones reminding Adonai." This language draws from the imagery of royal courts, where recorders would keep before the king what he had committed to do. It is not that God forgets, but that He is emphasizing His unwavering commitment to fulfill His word.

So the watchmen are called to persistence. They are ceaseless—*tamid*, continual. They are vocal—they do not keep silent. And they are resolute—they continue until God's purposes are accomplished. This is the heart of intercession: not informing God of something He does not know, but aligning with what He has already declared. It is a refusal to settle for anything less than the full realization of His promises.

3. THE HARVEST IS RESTORED, RESULTING IN PRAISE

Then Adonai anchors His promise with an oath: *“ADONAI has sworn by His right hand and by His strong arm: ‘Surely I will never again give your grain as food for your enemies’”* (Is. 62:8). His right hand speaks of His personal involvement. His strong arm points to His power and intervention—ultimately fulfilled in the work of Messiah. The restoration that is coming is not based on human effort, but on His strength and His faithfulness.

“But those who have garnered it will eat it and praise ADONAI, and those who have gathered it will drink it in the courts of My Sanctuary” (Is. 62:9). The ONE harvesting it will eat it... The ONE harvesting it, will drink it! Previously, we might be tempted to harvest it and pat ourselves on the back... “Job well done. Look what I’ve done by the might of my own hand.” But this harvest is available, not because of my labor... my righteousness – not because of what *I* have done... but because of what HE has done. And so, restored to a place of relationship in His Sanctuary, we praise Him!

CONCLUSION

This has always been the heart of God—to bring His people into a relationship of dependence, trust, and joy in His presence. The practices of firstfruits, tithes, and offerings were never about diminishing joy, but about consecrating it. They were meant to remind His people that everything they had was a gift from His hand. When that truth is lost, joy becomes fragile—replaced by striving, comparison, and self-reliance.

Today, take your place on the wall—not in fear, but in faith. To watch and cry out. To agree with what God has spoken. To refuse silence in prayer until His purposes are established in your life, in His people, and in the earth. And when the harvest comes, do not keep the praise for yourself. Bring it into His courts. Let your life become a testimony that all you have is from Him, and all you are is for Him. Step into that place of intercession and surrender and let your voice join the watchmen who will not be silent.

DISCUSSION QUESTIONS:

1. What does it mean practically to “watch and cry out” in your daily walk with the Lord?
2. How does understanding God’s promises as certain (not fragile) change the way you pray?
3. In what areas of your life have you grown quiet when God may be calling you to persistent prayer?
4. How can modern believers guard against taking credit for the “harvest” in their lives?
5. What would it look like for your blessings to consistently lead you into deeper worship and relationship with God?

CLOSING PRAYER:

God of Abraham, Isaac and Jacob, thank You that Your promises are sure and Your faithfulness never fails. Teach us to be watchmen who are awake, attentive, and aligned with Your heart. Give us endurance to keep crying out, not in doubt, but in faith—trusting that what You have spoken, You will surely accomplish. Father, guard our hearts from pride when the harvest comes. Let us eat and praise You. Let us drink in the courts of Your holiness. Form in us a deep awareness that all we have is from You, and let our lives overflow with worship, gratitude, and generosity.

B’Shem Yeshua, In the name of Yeshua, amen.