

Shalom AZ Ministries

In Pursuit of Israel's Redemption



“When Heaven Moves to Fulfill the Promise”

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Devotion and Discussion Questions

Key Texts (TLV): Zech. 6:1-8; Zech. 1:8-15; 2:10-11; Ezek. 37:9; Ps. 104:4; Rev. 7:1-4

There is a particular kind of waiting that becomes difficult when everything around us seems quiet. We have prayed. We have heard the promises of God. We believe He is faithful. And yet we look around and wonder, “Lord, **when** are You going to do something?” Sometimes the people who have done wrong seem perfectly comfortable. The circumstances we thought God would change remain unchanged. The world keeps moving along as though nothing is happening, and we can begin to wonder whether the word God gave us is ever going to become the reality He promised.

That is exactly what makes this eighth and final vision of Zechariah so powerful. It deliberately takes us back to the first vision, where horses had patrolled the earth and returned with the report that “*all the earth sits quietly and is still*” (Zech. 1:11). The Angel of ADONAI cried out, asking how long God would withhold compassion from Jerusalem, and ADONAI responded with pleasant and comforting words. Now, seven visions later, Zechariah lifts his eyes again—but this time he does not merely see horses. He sees chariots. The reconnaissance teams have now become forces ready for battle. The comforting words of God are becoming the actions of God. **The promise has not been forgotten. Heaven is moving to fulfill what God has spoken.**

1. WHAT GOD SENDS FORTH COMES FROM HIS PRESENCE

Zechariah sees “*four chariots emerging from between the two mountains—mountains of bronze*” (Zech. 6:1). It’s a picture is one of strength and authority. These are not wandering chariots deciding for themselves where they will go. When Zechariah asks what they are, the angel explains, “*These are the four winds (רוּחוֹת, ruachot, plural of “ruach”)* of heaven that go forth from the presence of the Lord of all the earth” (Zech. 6:5). The Hebrew word *ruach* (רוּחַ) can mean wind, breath, or spirit, and here these *Ruach-ot* are pictured as going out from before the Lord. They have stood in His presence. They have received their orders. Now they are being sent.

ADONAI is not merely the God of Jerusalem or Judah. He is “**the Lord of all the earth.**” Nations rise and nations fall, kingdoms appear powerful, circumstances seem chaotic, and human beings imagine themselves to be in control. But Zechariah is shown another reality behind what can be seen with natural eyes: God remains enthroned, and His purposes proceed from His presence. When the time comes for His word to be fulfilled, heaven itself moves at His command. Nothing can storm those bronze mountains. Nothing can overthrow His throne. And nothing can ultimately prevent the Lord of all the earth from accomplishing what He has promised.

2. GOD'S SERVANTS MOVE AT GOD'S COMMAND

The chariots begin moving in different directions, but verse 7 gives us one of the most vivid pictures in the vision: *"When the strong ones went out, they requested to go to walk throughout the earth."* These mighty ones are almost chomping at the bit. There is eagerness in them. They are strong, ready, and desiring to accomplish the assignment for which they have been prepared. Yet for all their strength and eagerness, they do not simply take off on their own. They wait until the command comes: *"Go! Walk throughout the earth."* So they walked throughout the earth (Zech. 6:7).

There is something important here for us. Strength is valuable, passion is valuable, and eagerness to serve God is valuable—but none of those things replace obedience and submission to His timing – to His command. The chariots are powerful, yet they remain under the authority of the One who sends them. They go where He tells them to go, when He tells them to go. There is an appointed moment when the promise of God becomes the action of God, and that timing belongs to Him. There are moments when He tells us to wait, and there are moments when He says, "Go." We should be a people so accustomed to standing in His presence that when His command comes, we are ready to move. **God is never late in fulfilling His word, and when Heaven receives the command, nothing can prevent His purposes from going forward.**

3. HEAVEN MOVES TO FULFILL WHAT GOD HAS PROMISED

Suddenly, in verse 8 the Lord calls out to Zechariah with urgency: *"Look! Those going toward the land of the north have given rest to My Ruach in the north country"* (Zech. 6:8). The land of the north points back toward Babylon, the great power that had scattered Judah and Jerusalem. Earlier, ADONAI had declared that He was angry with the nations who were at ease because they had gone beyond what He had permitted and had furthered Israel's calamity. Now God's judgment has gone forth. The empire that once appeared immovable has fallen. What God had announced earlier in comforting words is now being accomplished in history. Heaven has moved to fulfill the promise.

That is what makes this final vision such a beautiful conclusion to the entire series. In the first vision, the question was essentially, "How long?" In the last vision, the chariots are moving. In the first, God gave comforting words. In the last, those words have become divine action. The people who had returned from exile were still rebuilding. Jerusalem was not yet everything God had promised it would become. There was still reconstruction to do and, even more importantly, repentance that needed to continue. But now they had evidence that the God who spoke the promise was actively bringing His purposes to pass. **The same God who says, "I will," is the God who eventually says, "Go," and sends forth everything necessary to accomplish His word.**

CONCLUSION

There will be seasons when all we seem to have are the comforting words of God. We know what He has said, but we cannot yet see what He is doing. Zechariah reminds us

not to confuse waiting with abandonment. Between the first vision and the eighth vision, God had never stopped being Lord of all the earth. The fact that His people could not yet see the chariots did not mean the chariots were never coming. His purposes had not stalled. His compassion toward Jerusalem had not disappeared. His justice had not been forgotten. His promises had not expired. The God who had spoken was preparing the moment when heaven would move.

Perhaps you are living somewhere between the comforting words and the chariots. Maybe you have been asking, “How long, Lord?” and waiting has slowly become discouragement, doubt, or unbelief. Or perhaps God has already said, “Go,” and you have remained standing still. This is an opportunity to come again before the Lord of all the earth. Lay down the need to control His timing. Repent of unbelief, disobedience, or whatever has kept you from trusting His word. Ask Him to make you ready to move when He speaks. The promise may seem quiet for a season, but the One who made it is not inactive. At the appointed moment, heaven moves to fulfill what God has spoken.

Discussion Questions

1. How does the eighth vision in Zech. 6:1–8 bring closure to the first vision in Zech. 1:8–15? What has changed from the opening vision to the final one?
2. What does the description of ADONAI as “*the Lord of all the earth*” teach us about His authority over nations, circumstances, and history?
3. Why is it significant that the strong horses are eager to patrol the earth but still wait for God’s command before going?
4. Where in your life are you presently tempted to interpret God’s delay as God’s inactivity or forgetfulness? How does Zechariah’s vision challenge that assumption?
5. Are you presently waiting for God to fulfill something He has spoken, or has He already told you to move in obedience? What does faithfulness look like in this season?

CLOSING PRAYER

ADONAI, Lord of all the earth, thank You that Your promises are not empty words. You have never surrendered Your throne, forgotten Your people, or abandoned what You have spoken. When everything appears quiet and we cannot see what You are doing, teach us to trust that You are still at work. Forgive us for the times we have allowed waiting to become unbelief. Help us remember that Your comforting words are faithful and true and that, in Your appointed time, heaven moves to accomplish Your purposes. Teach us to stand in Your presence and listen for Your voice. When You tell us to wait, give us faith to wait. When You tell us to go, give us courage to move. Continue Your work of reconstruction and repentance in us, and prepare us to participate in what You are doing in the earth. May Your *Ruach* accomplish Your purposes through us, and may we never lose confidence that what You have promised, You are faithful to fulfill.

B'Shem Yeshua, In the name of Yeshua, amen.