

Shalom AZ Ministries

In Pursuit of Israel's Redemption



"One King. One Name. Wholly Holy"

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Devotion and Discussion Questions

Key Texts (TLV): Zech. 14:9-21; Deut. 6:4; Ps. 93:1-2; Zech. 9:7; Rev. 21:1-5; Rev. 22:1-5

What Does It Look Like When He Is King Over Everything? We are all familiar with the difference between *saying* something is true and *actually living* as though it is true. We say, "ADONAI is King." We sing it, pray it, and confess it. We speak of Him as the King of the universe. And He is. But then we walk back into a world where sin still appears to rule, nations still rebel, people still suffer, and so much of life does not look as though it is under the rule of a righteous King. There is this tension between what we know to be ultimately true and what we presently see. Zechariah closes his prophecy by taking us beyond that tension and showing us where everything is going.

Zech. 14 does not end merely with ADONAI defeating His enemies. It ends with His kingship touching everything. His rule is established, Jerusalem dwells in security, survivors from the nations come to worship Him, and eventually even the bells on horses and the ordinary cooking pots are marked as holy. The chapter moves from a focus on cosmic transformation toward the details about something as common as a frying pan. That is the point: when ADONAI is fully recognized as King, there is no part of creation and no part of life that remains outside His rule. *"ADONAI will then be King over all the earth. In that day ADONAI will be Echad and His Name Echad."* (Zech. 14:9).

1. THE KING WE CONFESS TODAY WILL BE KING OVER ALL THE EARTH

"ADONAI will then be King over all the earth. In that day ADONAI will be Echad and His Name Echad." (Zech. 14:9). This has been the forward-looking declaration of faith of God's people for generations. We have always said, "ADONAI reigns." The Psalms declare it: *"ADONAI reigns—He is robed in majesty!"* (Ps. 93:1). We declare that He is King even while the fullness of His rule has not yet been observed in our experience. It is the "now and not yet." His kingship is already true, but Zechariah looks toward the day when everything competing with that rule will be brought down and His kingship will be fully realized over the whole earth. He will be *Echad*—One, First, "A Unity"—and His Name will be One. It echoes the Shema: *"Hear O Israel, ADONAI our God, ADONAI is One."* (Deut. 6:4). He alone will be King. None other. None to compare.

That kingship changes everything around Jerusalem. What was high is brought low, while Jerusalem is raised up and remains in her place. The city that had repeatedly known destruction will finally dwell in security: *"People will dwell in her, and no longer will there be a ban of destruction—Jerusalem will live in security."* (Zech. 14:11). The armies that came against Jerusalem are defeated, and the plunder that began the chapter in the hands of Jerusalem's enemies is reversed. In the ultimate story of Eternity, the season of the reign and rule of sin is a small chapter—a page, a paragraph—and that paragraph of the dominion of sin and darkness WILL come to an end. This is why our present circumstances do not

determine whether He is King. We trust the King because we know how the story ends. What we confess now by faith will one day be plainly visible throughout the whole earth.

2. THE KING TRANSFORMS SURVIVORS INTO WORSHIPERS

Then Zechariah gives us an extraordinary picture. *“Then all the survivors from all the nations that attacked Jerusalem will go up from year to year to worship the King, ADONAI-Tzva’ot, and to celebrate Sukkot.”* (Zech. 14:16). These are survivors from the very nations that had come against Jerusalem. Yet now there is a remnant from among the nations worshiping the King. We have already seen something like this earlier in Zechariah when ADONAI speaks of the Philistines and says, *“Whoever is left will be a remnant for our God.”* (Zech. 9:7). The enemies have been defeated, but amazingly, some of those who remain are not destroyed—rather they are transformed and brought under the kingship of ADONAI, becoming His worshipers.

And what feast do they celebrate? Sukkot—the Feast of Ingathering. Sukkot is wrapped all through this chapter because Sukkot reminds us of dependence. Israel lived in temporary shelters in the wilderness as a reminder that it was not strong walls that protected them; ADONAI protected them. The harvest reminds us that our provision comes from Him. That is why the warning in vv. 17–19 is so fitting: the nations that refuse to come and bow before the King have no “shelter”. Refusing His kingship means refusing the One upon whom we are completely dependent. We may build strong walls, accumulate resources, and create systems that make us feel secure, but none of those things are our source. The heart of worship says, “You are my King. You are my provider. You are my protection. Everything I have comes from You.”

3. WHEN THE KING REIGNS, EVERYTHING IS HOLY TO ADONAI

Zechariah ends in a surprising place: *“In that day ‘Holy to ADONAI’ will be inscribed on the bells of the horses, and the pots in the House of ADONAI will be like the sacred bowls in front of the altar.”* (Zech. 14:20). “Holy to ADONAI” was engraved on the gold plate worn by the High Priest. It represented consecration—something belonging completely to the Lord. Yet Zechariah says that in that day those words will be written on the bells of horses. The ornaments associated with worldly pomp and power will belong to Him. The ordinary vessels in the Temple will be as holy as the sacred bowls at the altar. There is no lesser place of service because it all belongs to the King.

Then Zechariah takes it even further: *“In fact every pot in Jerusalem and in Judah will be holy to ADONAI-Tzva’ot.”* (Zech. 14:21). Not just the vessels in the Temple—every cooking pot in Jerusalem and Judah. Your frying pan, as it were, will be “Holy to ADONAI.” The distinction between what we call sacred and secular disappears because *EVERYTHING* belongs to Him. This gives us a beautiful picture of what His kingship should begin producing in us even now. Our worship cannot be limited to the sanctuary. Our homes, work, possessions, conversations, meals, relationships, time, gifts, and ordinary responsibilities are all His. If He is King over all, then there is no ordinary corner of our lives over which we can hang a sign saying, “This part is mine.”

CONCLUSION

Behold, He Is Making All Things New! Zechariah ends where the book of Revelation eventually takes us. John sees the New Jerusalem and hears the declaration: *“Behold, the dwelling of God is among men, and He shall tabernacle among them. They shall be His people, and God Himself shall be among them and be their God.”* (Rev. 21:3). Then the One seated upon the throne says, *“Behold, I am making all things new!”* (Rev. 21:5). The curse is gone. The water of life flows. His servants see His face. His Name is upon them. There is no more night because ADONAI Himself is their light. Zechariah has been moving us toward that day—toward the restoration of all things under the rule of the King.

But we do not have to wait until that day to begin living under His kingship. **Is there anything in your life that is not yet marked “Holy to ADONAI”?** Perhaps you confess Him as King over the universe while still holding one area back from His rule. Bring it to Him today. Lay down the rebellion, the self-sufficiency, the need to control, and even those ordinary parts of life you have never thought of as belonging to Him. Let the confession of Zech. 14 become personal: “You are King over all—and that means You are King over me.” May the things we believe will one day be true throughout the whole earth begin to be seen in us now: **one King, one Name, and a life wholly set apart to Him.**

DISCUSSION QUESTIONS

1. What does Zech. 14:9 mean when it says ADONAI will be King over all the earth and His Name will be One?
2. Why is it significant that survivors from the nations that fought against Jerusalem eventually come to worship ADONAI?
3. What does Sukkot teach us about dependence on ADONAI for our provision, protection, and security?
4. **What area of your life is easiest for you to treat as “mine” instead of “Holy to ADONAI”?**
5. **If ADONAI’s kingship touched your ordinary life more completely, what might change in your home, work, finances, relationships, or daily routines?**

CLOSING PRAYER

ADONAI, You are King over all the earth. You are *Echad*, and there is none beside You. Teach us not only to confess Your kingship with our words but to live under Your rule in every part of our lives. Forgive us for the places where we have depended upon ourselves, resisted Your authority, or divided our lives into things that belong to You and things we believe belong to us. Remind us that our provision comes from You, our protection is in You, and everything we have belongs to You. Mark our homes, our work, our relationships, our possessions, our gifts, and even the most ordinary parts of our days as **Holy to ADONAI**. And as we wait for the day when Your kingship is fully revealed over all the earth, let Your Kingdom already be visible in us.

B'Shem Yeshua, In the name of Yeshua, amen.