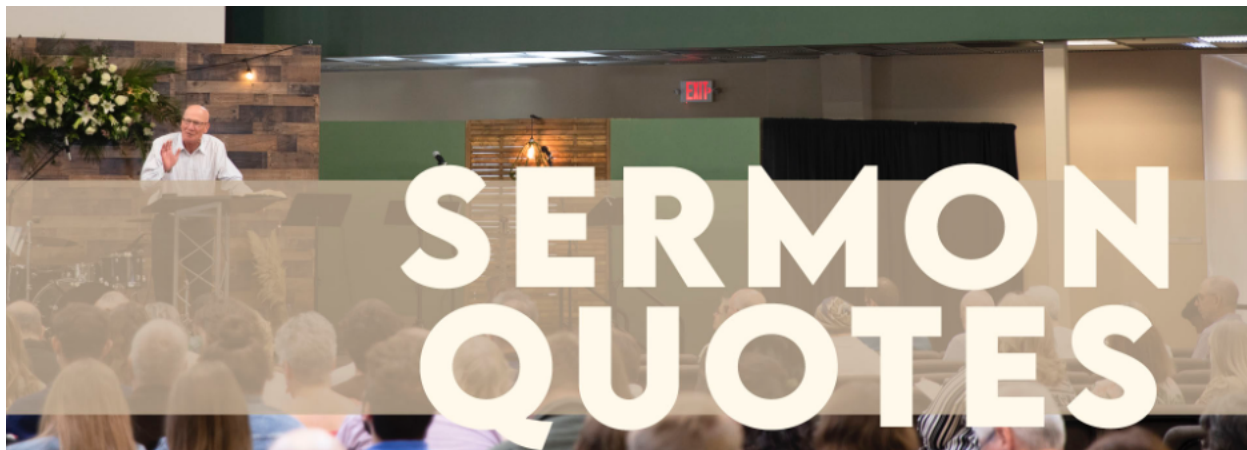




“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be equipped for every good work.” —2 Timothy 3:16

“So already the story suggested that if her actions were innocuous, her motives may have been suspect.” —Gordon Wenham

“Then Isaac called Jacob and blessed him and directed him, ‘You must not take a wife from the Canaanite women.’ —Genesis 28:1

**“On this critical occasion of defining the family’s relationship to the Canaanites, the family lacks good leadership. In pitching his tent within sight of the Canaanite city, Jacob fails to model for Dinah appropriate distancing from the Canaanites and exposes her to sexual defilement from the notoriously sensual Canaanites.”
—Bruce Waltke**

“Genesis 34 is one of the nasty narratives of the Old Testament, but don’t let the moral shock blind you to another problem it poses: there is a threat to the covenant itself here, a subtle threat to the covenant people.” —Dale Ralph Davis

“Contemporary covenant people are always facing this pull-not to be so distinct, to fit in with the current culture.” —Dale Ralph Davis

“Although the city of Shechem might have rejected a call for justice, it would place the family of Jacob in the right and allow God the opportunity to work in a way that would show His covenant faithfulness.” —Richard Belcher

“Likewise, urge the young men to be self-controlled.” —Titus 1:6

“God said to Jacob, ‘Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Jacob.’ —Genesis 35:1