



**HOW DO WE
NAVIGATE
THE STRANGER
THINGS?**

PASTOR STEVE PRUITT

05.19.24





ἐλέγχεται ὑπὸ πάντων,* ἀνακρίνεται ὑπὸ πάντων,* 25^τ τὰ κρυπτά τῆς καρδίας αὐτοῦ φανερά γίνεται, καὶ οὕτως πεσῶν ἐπὶ πρόσωπον προσκυνήσει τῷ θεῷ ἀπαγγέλλων ὅτι ὄντως ὁ θεὸς ἐν ὑμῖν ἐστίν.*

26 Τί οὖν ἐστίν,* ἀδελφοί; ὅταν συνέρχησθε, ἕκαστος ^τ ψαλμὸν ἔχει,* διδαχὴν ἔχει, ἀποκάλυψιν ἔχει, γλῶσσαν ἔχει, ἐρμηνείαν ἔχει· πάντα πρὸς οἰκοδομὴν γινέσθω. 27 εἴτε γλώσση τις λαλεῖ, κατὰ δύο ἢ τὸ πλεῖστον τρεῖς καὶ ἀνὰ μέρος, καὶ εἷς διερμηνεύτω· 28 ἐὰν δὲ μὴ ἦ ^τ διερμηνευτής, σιγάτω ἐν ἐκκλησίᾳ, ἑαυτῷ δὲ λαλεῖτω καὶ τῷ θεῷ.* 29 προφήται δὲ δύο* ἢ τρεῖς λαλεῖτωσαν καὶ οἱ ἄλλοι διακρινέτωσαν· 30 ἐὰν δὲ ἄλλω ἀποκαλυφθῇ καθημένῳ, ὁ πρῶτος σιγάτω. 31 δύνασθε γὰρ καθ' ἓνα ^τ πάντες προφητεύειν, ἵνα πάντες μανθάνωσιν καὶ πάντες παρακαλῶνται.* 32 καὶ ^τ πνεύματα προφητῶν προφήταις ὑποτάσσεται,* 33 οὐ γὰρ ἐστίν ἀκαταστασίας ὁ θεὸς ἄλλ' εἰρήνης.

Ὡς ἐν πάσαις ταῖς ἐκκλησίαις τῶν ἀγίων* 34 ^τ αἱ γυναῖκες ἐν ταῖς ἐκκλησίαις σιγάτωσαν.* οὐ γὰρ ^τ ἐπιτρέπεται αὐταῖς λαλεῖν,* ἀλλ' ^τ ὑποτασέσθωσαν^τ, καθὼς καὶ ὁ νόμος λέγει. 35 εἰ δέ τι ^τ μαθεῖν θέλουσιν, ἐν οἴκῳ τοὺς ἰδίους ἄνδρας ἐπερωτάτωσαν.* αἰσχρὸν γὰρ ὁ ἐστίν γυναικὶ λαλεῖν ἐν ἐκκλησίᾳ. 36 ἢ ἀφ' ὑμῶν ὁ λόγος τοῦ θεοῦ ἐξῆλθεν, ἢ εἰς ὑμᾶς μόνους κατήντησεν;

37 Εἴ τις δοκεῖ προφήτης εἶναι ἢ πνευματικός,* ἐπιγινωσκέτω ἃ γράφω ὑμῖν ὅτι κυρίου ἐστίν ἐντολή.* 38 εἰ δέ τις ἀγνοεῖ, ἄγνοεῖται. 39 Ὡστε, ἀδελφοί [μου],* ζηλοῦτε τὸ προφητεύειν καὶ ^ο τὸ λαλεῖν ἵνα μὴ κωλύετε γλώσσαις.* 40 πάντα δὲ εὐσχημόνως καὶ κατὰ τάξιν γινέσθω. ^τ

15 ^τ Γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον ὃ εὐηγγελισάμην

his heart are disclosed, and so, ^ofalling on his face, he will worship God and ^pdeclare that God is really among you.

Orderly Worship

26 What then, brothers? When you come together, each one has ^qa hymn, ^ra lesson, ^ra revelation, ^sa tongue, or ^tan interpretation. ^uLet all things be done for building up. 27 If any speak in ^sa tongue, let there be only two or at most three, and each in turn, and let someone interpret. 28 But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. 29 Let two or three prophets speak, and let the others ^vweigh what is said. 30 If a revelation is made to another sitting there, ^wlet the first be silent. 31 For you can all prophesy one by one, so that all may learn and all be encouraged, 32 and the spirits of prophets are subject to prophets. 33 For God is not a God of ^xconfusion but of peace.

As in ^yall the churches of the saints, 34 ^zthe women should keep silent in the churches. For they are not permitted to speak, but ^ashould be in submission, as ^bthe Law also says. 35 If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

36 Or was it from you that the word of God came? Or are you the only ones it has reached? 37 ^cIf anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. 38 If anyone does not recognize this, he is not recognized. 39 So, my brothers,

YES!!!



Today's Reading

The LORD had said to Abram, "Leave your native country, your relatives, and your father's family, and go to the land that I will show you. I will make you into a great nation. I will bless you . . . and you will be a blessing to others. I will bless those who bless you and curse those who treat you with contempt. All the families on earth will be blessed through you."

So Abram departed as the LORD had instructed, and Lot went with him. Abram was seventy-five years old when he left Haran. He took his wife, Sarai, his nephew Lot, and all his wealth—his livestock and all the people he had taken into his household at Haran—and headed for the land of Canaan. When they arrived in Canaan, Abram traveled through the land as far as Shechem. There he set up camp beside the tree of Moreh. At that time, the area was inhabited by

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So Abram departed as the LORD had instructed, and Lot went with him. Abram was seventy-five years

**WHAT DO YOU
DO WITH THAT?**

**HOW DO WE
NAVIGATE THE
STRANGER THINGS?**

FIRST CORINTHIANS

14:1-40

Law

GENESIS

EXODUS

LEVITICUS

NUMBERS

DEUTERO.

History

JOSHUA

JUDGES

RUTH

1-2 SAM.

1-2 KINGS

1-2 CHRON.

EZRA

NEHEMIAH

ESTHER

Wisdom

JOB

PSALMS

PROVERBS

ECCLESIAS.

SONG OF S.

Major Prophets

ISAIAH

JEREMIAH

LAMENT.

EZEKIEL

DANIEL

Minor Prophets

HOSEA

JOEL

AMOS

OBADIAH

JONAH

MICAH

NAHUM

HABAKKUK

ZEPHANIAH

HAGGAI

ZECHARIAH

MALACHI

Old Testament

New Testament

MATTHEW

MARK

LUKE

JOHN

Gospels

ACTS

History

ROMANS

1-2 COR.

GALATN.

EPHESNS.

PHILIPP.

COLOSSN.

1-2 THESS.

1-2 TIM.

TITUS

PHILEM.

Paul's Letters

HEBREWS

JAMES

1-2 PETER

1-3 JOHN

JUDE

General Letters

REVLATN.

Prophecy

19 Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

1 CORINTHIANS 14:19 esv

THE **PROOF** OF
THE HOLY SPIRIT
IS THE **NEW LIFE.**

1 CORINTHIANS 14:1 *esv*

¹ Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy.

1 CORINTHIANS 14:2 *esv*

2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit.

1 CORINTHIANS 14:3 *esv*

3 On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation.

1 CORINTHIANS 14:4 *esv*

4 The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church.

1 CORINTHIANS 14:5 *esv*

5 Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be built up.

1

**THE GOAL OF
THE GIFTS IN
WORSHIP IS
TO BUILD UP
THE CHURCH.**

2

**PROPHECY IS
PREFERRED AT
CHURCH.**

1 CORINTHIANS 14:6 *esv*

⁶ Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?

1 CORINTHIANS 14:7 *esv*

7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played?

1 CORINTHIANS 14:8 *esv*

8 And if the bugle gives an indistinct sound, who will get ready for battle?

1 CORINTHIANS 14:9 *esv*

9 So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air.

1 CORINTHIANS 14:10 *esv*

¹⁰ There are doubtless many different languages in the world, and none is without meaning,

1 CORINTHIANS 14:11 *esv*

¹¹ but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me.

1 CORINTHIANS 14:12 *esv*

12 So with yourselves,
since you are eager for
manifestations of the
Spirit, strive to excel in
building up the church.

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1 CORINTHIANS 14:3 esv

Prophecy is a spiritual gift:

1. **Speaks to people**

3

who prophesies **speaks to people** for their upbuilding and encouragement and consolation.

1 CORINTHIANS 14:3 esv

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Prophecy is a spiritual gift:

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3

Prophecy is a spiritual gift:

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2. Builds people up

3. Encourages people

and **encouragement** and
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1 CORINTHIANS 14:3 esv

3

Prophecy is a spiritual gift:

- 1. Speaks to people**
- 2. Builds people up**
- 3. Encourages people**
- 4. Consoles them**

consolation.

Today's Reading

The LORD had said to Abram, "Leave your native country, your relatives, and your father's family, and go to the land that I will show you. I will make you into a great nation. I will bless you . . . and you will be a blessing to others. I will bless those who bless you and curse those who treat you with contempt. All the families on earth will be blessed through you."

So Abram departed as the LORD had instructed, and Lot went with him. Abram was seventy-five years



1 CORINTHIANS 14:3 esv

3 On the other hand, the one who prophesies **speaks to people** for their **upbuilding** and **encouragement** and **consolation.**

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3 On the other hand, the one

παράκλησις paraklēsis [s.3874]
Encourage, exhort, embolden.

and **encouragement** and
consolation.

¹⁶ And I will ask the Father,
and he will give you
another **Helper**, to be
with you forever,

JOHN 14:16 esv

παράκλητος paracletōs [s.3875]

One who helps.

One who paraklēsis-s.

another **Helper**, to be
with you forever,

JOHN 14:16 esv

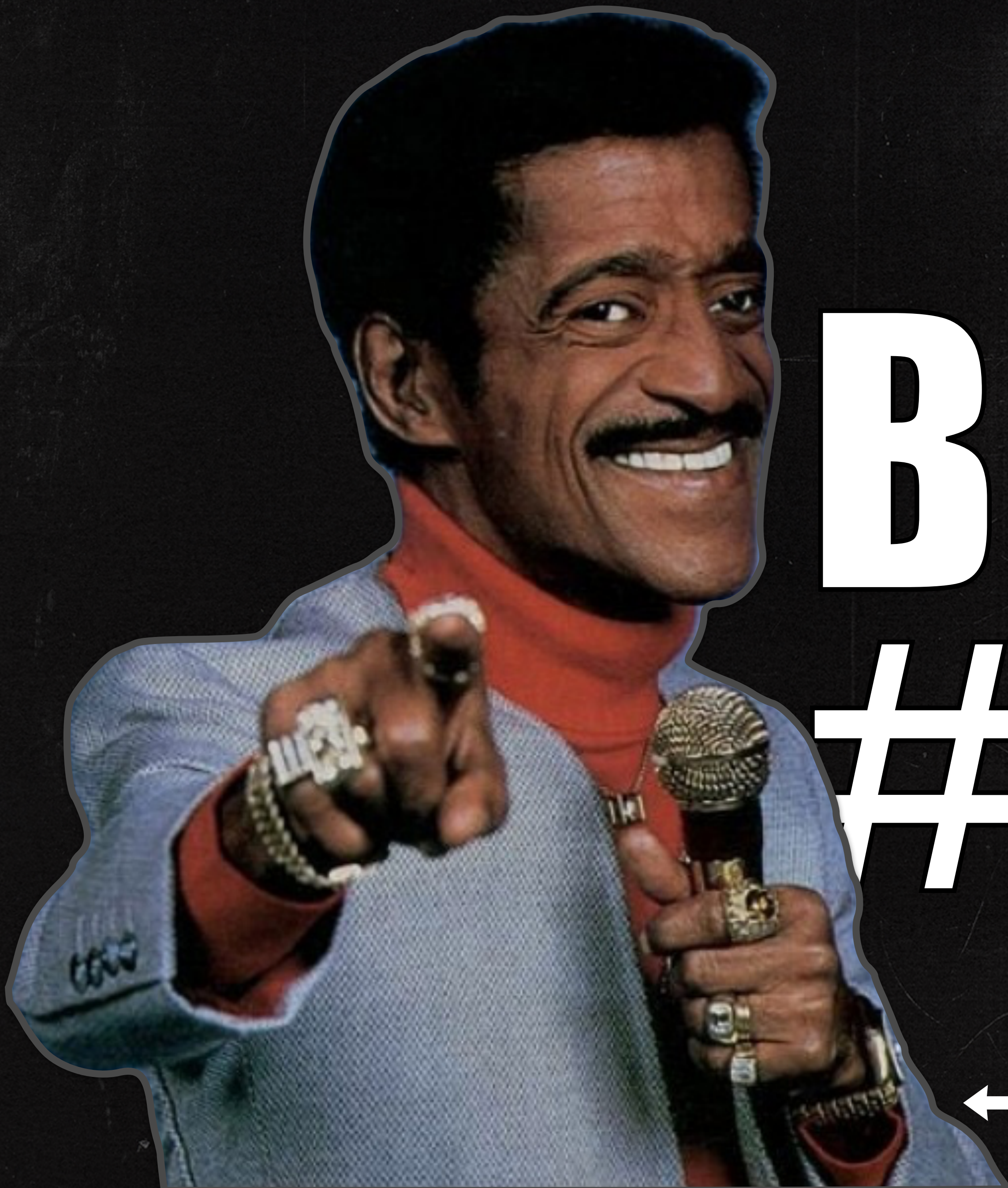
BARNABAS

BAR-NABAS

BAR-NABAS

BAR-NABAS

"SON OF PROPHECY"



BIBLE TIP

#28

← TIPSTER

USE THE BIBLE
TO INTERPRET
THE BIBLE.

36 Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus,

ACTS 4:36 esv

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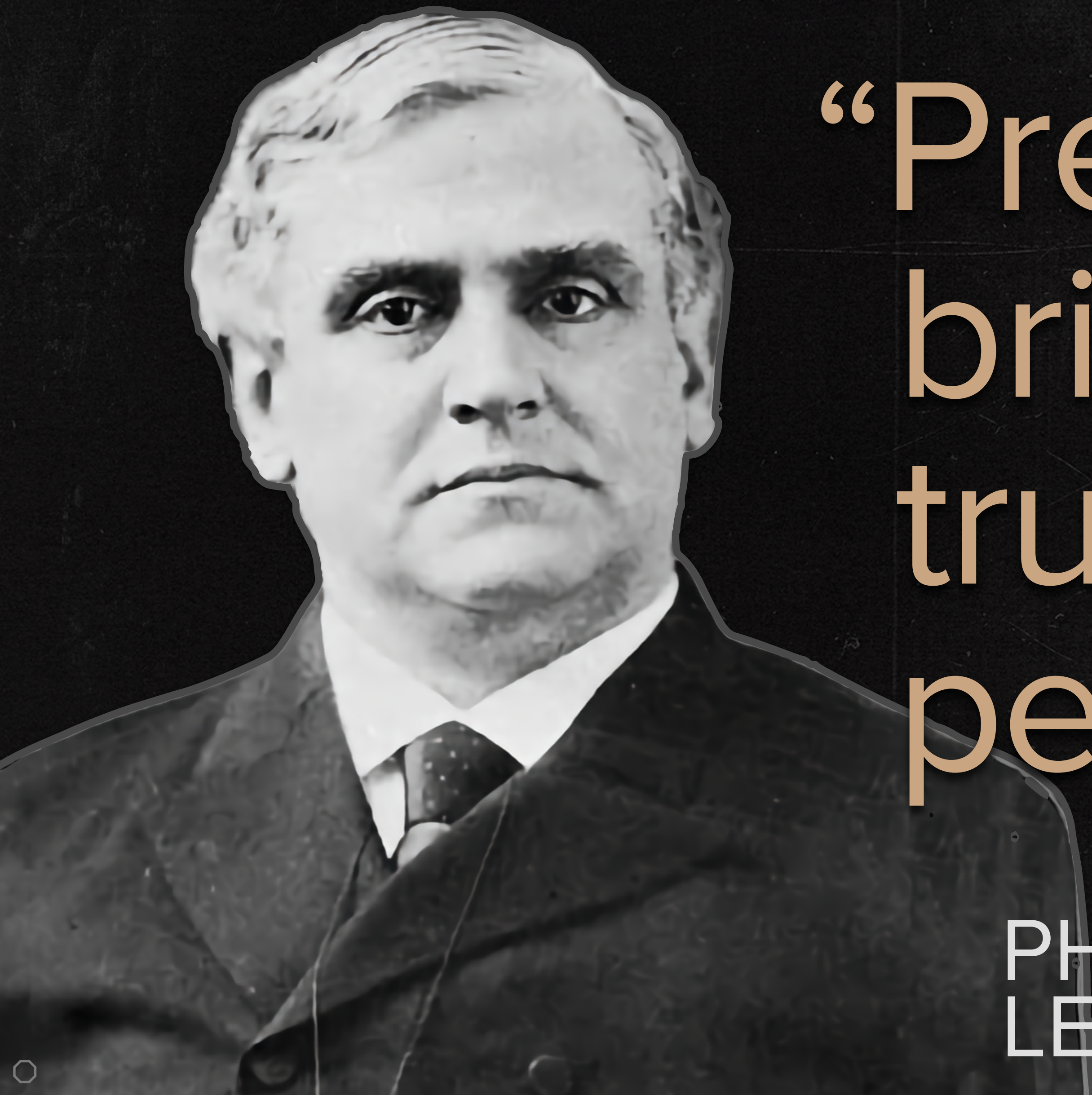
**THE PROPHET WAS LED BY
THE HOLY SPIRIT TO
COMMUNICATE THE WORD
OF GOD TO PEOPLE.**

7 Now then, return the man's wife, for **he is a prophet**, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you and all who are yours.”

GENESIS 20:7 esv

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“Preaching is the
bringing of
truth through
personality”

PHILLIPS BROOKS
LECTURES ON PREACHING, 5

1 CORINTHIANS 14:13 *esv*

13 Therefore, one who speaks in a tongue should pray that he may interpret.

1 CORINTHIANS 14:14 *esv*

14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

1 CORINTHIANS 14:15 *esv*

15 What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also.

1 CORINTHIANS 14:16 *esv*

¹⁶ Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

1 CORINTHIANS 14:17 *esv*

17 For you may be giving thanks well enough, but the other person is not being built up.

1 CORINTHIANS 14:18 *esv*

18 I thank God that I
speak in tongues
more than all of you.

1 CORINTHIANS 14:19 *esv*

¹⁹ Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

3

**SCRIPTURE
DOWNPLAYS
THE ROLE OF
TONGUES IN
THE CHURCH.**

1 CORINTHIANS 14:20 *esv*

20 Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

1 CORINTHIANS 14:21 *esv*

21 In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.”

1 CORINTHIANS 14:22 *esv*

22 Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers.

1 CORINTHIANS 14:23 *esv*

23 If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds?

1 CORINTHIANS 14:24 *esv*

24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,

1 CORINTHIANS 14:25 *esv*

25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

4

**TONGUES MUST BE
UNDERSTOOD
TO BE EDIFYING.**

5

**GOD DESIRES
ORDERLY AND
PEACEFUL
WORSHIP WHEN
WE GATHER.**

1 CORINTHIANS 14:32 *esv*

32 and the spirits of
prophets are
subject to prophets.

1 CORINTHIANS 14:33A *esv*

33A For God is not a
God of confusion
but of peace.



**WHAT IS
HAPPENING?**

THE **PROOF** OF
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5

**GOD DESIRES
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1 CORINTHIANS 14:33B-34 esv

^{33B} As in all the churches of the saints, ³⁴ the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says.

1 CORINTHIANS 14:35 *esv*

35 If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

Orderly Worship

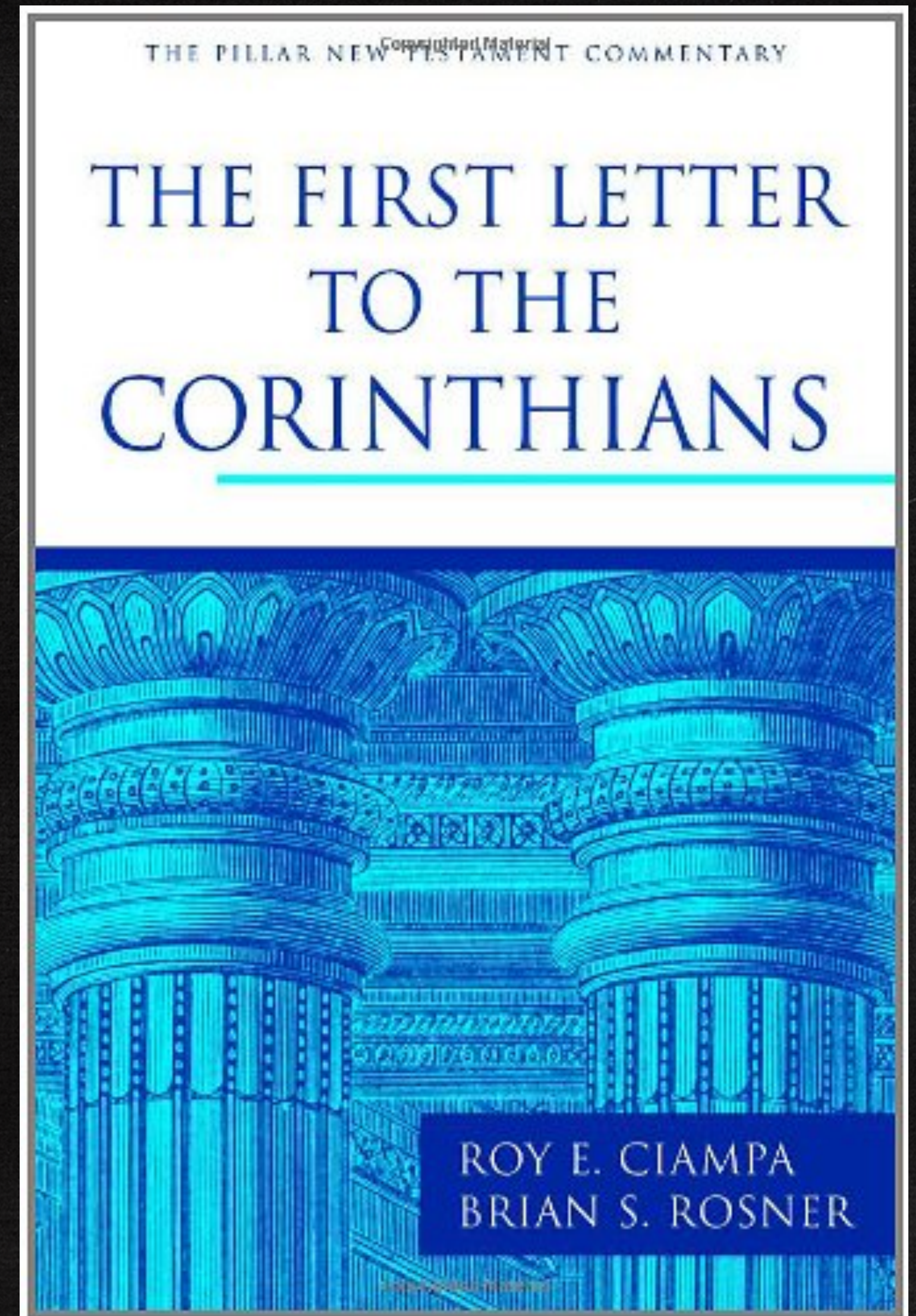
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“Forbes and others have pointed out that in the Greco-Roman world it was considered scandalous for a married woman to carry on a conversation with another woman’s husband:”

P. 725



5

**GOD DESIRES
ORDERLY AND
PEACEFUL
WORSHIP WHEN
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1 CORINTHIANS 14:39-40 *esv*

³⁹ So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. ⁴⁰ But all things should be done decently and in order.

1

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**SPIRITUAL GIFTS
SHOULD BUILD UP
THE CHURCH AND
POINT TO JESUS.**

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The Greatest Gift

UNWRAPPING THE FULL
LOVE STORY OF CHRISTMAS



ANN VOSKAMP

Bestselling Author of *One Thousand Gifts*

This is the gift that wraps up all stresses quiet:

I will bless you.

“I will bless you,” says the God who comes to where you are.

Who comes in the heaviness of the day, to the space where the weight hangs on the edges of you, so you just keep holding your breath, so you just keep forgetting to breathe.

**SPIRITUAL GIFTS
SHOULD BUILD UP
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