

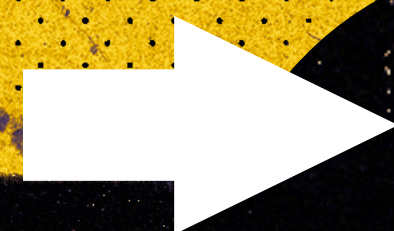
**SOMETIMES THE
WILL OF GOD IS
TO STAY OUT OF
HIS WAY**

Steve Pruitt
01.12.25



28 Then they said to him, “What must we do, to be doing the works of God?” 29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

HERE



JOHN 6:28-29 ESV

40 “For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

JOHN 6:40 ESV

**GO HOME.
KEEP QUIET.
STAY OUT OF MY WAY.**





HERE











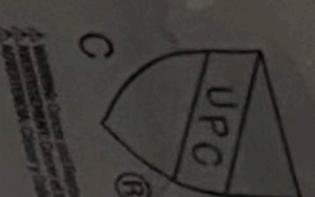


Le revêtement de bac à douche est conforme à la norme ASTM D4551. El revestimiento de la base de la ducha es conforme a la norma ASTM D4551.

Datey

40 mil PVC | PVC de 40 mils

Shower Pan Liner meets ASTM D4551
Le revêtement de bac à douche est conforme à la norme ASTM D4551
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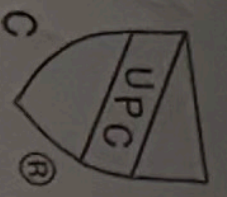


40 mil

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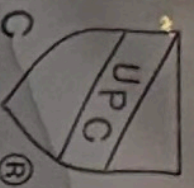
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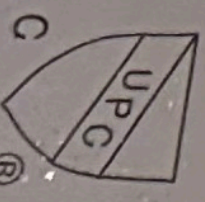


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40 mil







MARK



CHAPTER 8:22-33

Law

GENESIS

EXODUS

LEVITICUS

NUMBERS

DEUTERO.

History

JOSHUA

JUDGES

RUTH

1-2 SAM.

1-2 KINGS

1-2 CHRON.

EZRA

NEHEMIAH

ESTHER

Wisdom

JOB

PSALMS

PROVERBS

ECCLESIAS.

SONG OF S.

Major Prophets

ISAIAH

JEREMIAH

LAMENT.

EZEKIEL

DANIEL

Minor Prophets

HOSEA

JOEL

AMOS

OBADIAH

JONAH

MICAH

NAHUM

HABAKKUK

ZEPHANIAH

HAGGAI

ZECHARIAH

MALACHI

Old Testament

New Testament

MATTHEW

MARK

LUKE

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PHILIPP.

COLOSSN.

1-2 THESS.

1-2 TIM.

TITUS

PHILEM.

Paul's Letters

HEBREWS

JAMES

1-2 PETER

1-3 JOHN

JUDE

General Letters

REVLATN.

Prophecy

**GO HOME.
KEEP QUIET.
GET OUT OF MY WAY.**

**WHY WOULD
JESUS WANT US
OUT OF HIS WAY?**

MARK



CHAPTER 8:22-33

21 And he said to them, “Do
you not yet understand?”

22 And they came to
Bethsaida. And some
people brought to him a
blind man and begged him
to touch him.

23 And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, “Do you see anything?”



23 And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, “Do you see anything?”



24 And he looked up and said, “I see people, but they look like trees, walking.”

25 Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly.

25 Then Jesus laid his hands
on his eyes again; and he
opened his eyes, his sight
was **restored**, and he saw
everything **clearly**.

26 And he sent him to his home, saying, “Do not even enter the village.”

GO HOME.

27 And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?”

27 And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?”

**“WHO DO YOU SAY
STEVE IS?”**

...it is impossible to keep our mind from wandering toward attitudes of reverence and awe. If we would bring back our spiritual power, we must begin to think of God more nearly as He is, my humble contribution to a better understanding of His Majesty in the heavens today. But such illumination appears only by name. Publishers dutifully reprint their books and in Augustine or Anselm a book like this would have no reason for being. But these right there: they remain on the shelves. The trouble lies right in the reading of them virtually impossible due time by mood makes the reading of them virtually impossible religious mood makes the reading of them virtually impossible even for educated Christians.

Apparently not many Christians will wade through hundreds of pages of heavy religious matter requiring sustained concentration. Such books remind too many persons of the secular classics they were forced to read while they were in school and they turn away from them with a feeling of discouragement.

For that reason an effort such as this may be not without some beneficial effect. Since this book is neither esoteric nor technical, and since it is written in the language of worship with no pretension to elegant literary style, perhaps some persons may be drawn to read it. While I believe that nothing will be found here contrary to sound Christian theology, I yet write not for professional theologians but for plain persons whose hearts stir them up to seek after God Himself.

It is my hope that this small book may contribute somewhat to the promotion of personal heart religion among us; and should a few persons by reading it be encouraged to begin the practice of reverent meditation on the being of God, that will more than repay the labor required to produce it.

CHAPTER I

Why We Must Think Rightly About God

O Lord God Almighty, not the God of the philosophers and the wise but the God of the prophets and apostles; and better than all, the God and Father of our Lord Jesus Christ, may I express Thee unblamed? They that know Thee not may call upon Thee as other than Thou art, and so worship not Thee but a creature of their own fancy; therefore enlighten our minds that we may know Thee as Thou art, so that we may perfectly love Thee and worthily praise Thee.

In the name of Jesus Christ our Lord. Amen.

What comes into our minds when we think about God is the most important thing about us.
The history of mankind will probably show that no people has ever risen above its religion, and man's spiritual history will positively demonstrate that no religion has ever been greater than its idea of God. Worship is pure or base as the worshiper entertains high or low thoughts of God.

For this reason the gravest question before the Church is always God Himself, and the most portentous fact about any man is not what he at a given time may say or do, but what he in his deep heart conceives God to be like. We tend by a secret law of the soul to move toward our mental image of God. This is true not only of the individual Christian, but of the company of Christians that composes the Church. Always the most revealing thing about the Church is her idea of God, just as her most significant message is what she says about Him or leaves unsaid, for her silence is often more eloquent than her speech. She can never escape the self-disclosure of her witness concerning God.

Were we able to extract from any man a complete answer to the question, "What comes into your mind when you think about God?" we might predict with certainty the spiritual future of that man. It might predict with certainty the spiritual future of that man. It might predict with certainty the spiritual future of that man. It might predict with certainty the spiritual future of that man.

O Lord
but the God of the prophets
and Father of our Lord Jesus Christ, may
They that know Thee not may call upon Thee as others
art, and so worship not Thee but a creature of their own fancy; therefore
enlighten our minds that we may know Thee as Thou art, so that we
may perfectly love Thee and worthily praise Thee.
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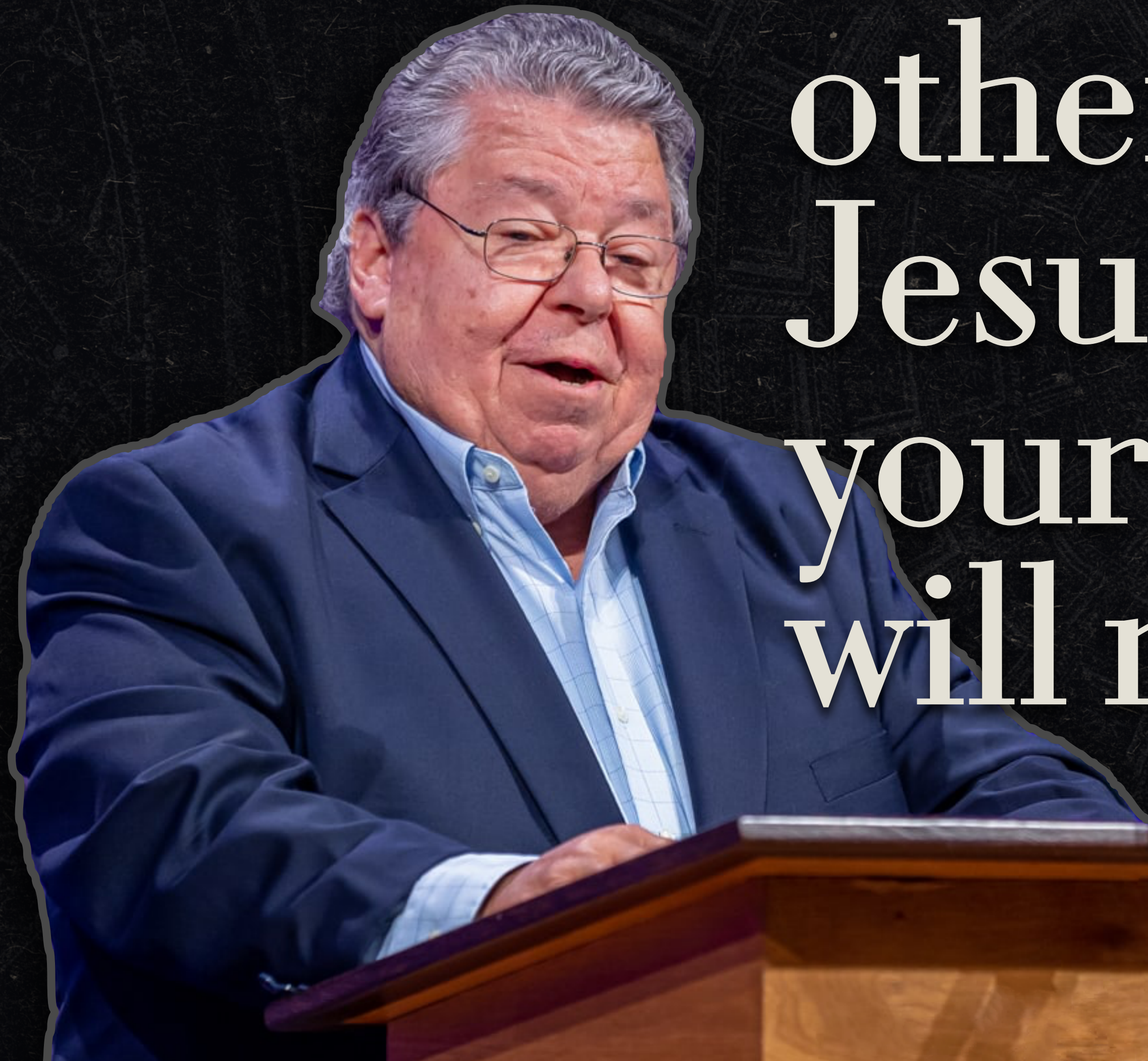
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high or low thoughts of God.

A. W. TOZER
THE KNOWLEDGE OF THE HOLY, 1

28 And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.”

“Mark shows us how others respond to Jesus so you will ask yourself how you will respond to him.”



← DR. MARK L. BAILEY

29 And he asked them,
“But who do you say that
I am?” Peter answered
him, “You are the Christ.”

29 And he asked them,
“But who do **you** say that
I am?” Peter answered
him, “You are the Christ.”

YALLVERSION.COM

29a He continued to
question them, “But who
do y’all say that I am?”

MARK 8:29a YALL VERSION

29 And he asked them,
“But who do you say that
I am?” Peter answered
him, “You are the Christ.”

¹ The beginning of the
gospel of Jesus **Christ**,
the Son of God.

MARK 1:1 ESV

Χριστός
ΧΡΙΣΤ'ΟΣ

משירח

משיח

MESSIAH

משיח

MESSIAH

ANointed ONE

Law

GENESIS

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NUMBERS

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REVLATN.

Prophecy

O Lord, raise up their king, the son of David, that he may reign over Israel thy servant. Gird him with strength that he might shatter unrighteous rulers, that he may purge Jerusalem from nations who trample her to destruction.

PSEUDEPIGRAPHA
PSALMS OF SOLOMON 17:23-25

30 And he strictly charged
them to tell no one about
him.

GO HOME.
KEEP QUIET.



HOLY SPIRIT

ME

Denouement | ,dānōō'mäN |

noun

the final part of a play, movie, or narrative in which the strands of the plot are drawn together and matters are explained or resolved.

31 And he began to teach them
that the Son of Man must suffer
many things and be rejected by
the elders and the chief priests
and the scribes and be killed,
and after three days rise again.

MARK 8:31 ESV

32 And he said this plainly.
And Peter took him aside
and began to rebuke
him.

32 And he said this plainly.
And Peter took him aside
and began to rebuke
him.



33 But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

MARK 8:33 ESV

33 But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

**MAIN CHARACTER
CONQUERING HERO**

VS.

**MEEK SUFFERING
SERVANT**

**GO HOME.
KEEP QUIET.**

GET OUT OF MY WAY.

33 But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

MARK 8:33 ESV

**SOMETIMES THE
WILL OF GOD IS TO
GET OUT OF HIS WAY.**

**WHY WOULD
JESUS WANT US
OUT OF HIS WAY?**

34 And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me.”

**Father,
Teach me when to go home,
when to keep quiet, and
when to get out of your way.
I trust your plan, Jesus.
Use me.
Amen.**