

HOW TO READ THE BIBLE PART 2

Sermon Slides

PASTOR STEVE PRUITT
01.14.24





“Crest has been shown to be an effective anticavity (decay preventative) dentifrice that can be of significant value when used in a conscientiously applied program of oral hygiene and regular professional care.”

—ADA, 1960

Crest

has been shown

dentrifice

that

as

effective

anticoagulant!

dentrifice

can be

help me

of value

what

significant

PHIL.
2:29.

12 d

οὐκ

προσδεχέσθε αὐτόν

καὶ

ἐν κυρίῳ
μετὰ χάριτος
πάσης

ἔχετε τοὺς τοιούτους ἢ ἐντιμούς

2:30

ὅτι

ἤγγισεν

μέχρι θανάτου
δοῦναι τὸ ἔργον
Χριστοῦ

παροβουλευσάμενος τῇ ψυχῇ

ἵνα

ἀναπληρώσῃ τὸ ὑστερημα
ὑμῶν

λειτουργίας
πρὸς μέ

PHIL.
3:1

13 a

5:1-6

τὸ λοιπὸν

ἀδελφοί
μου

χαίρετε

ἐν κυρίῳ

x | γράφειν τὰ
ὑμῖν αὐτὰ

(ἔστιν) ὁ κνηρὸν

ἐμοὶ οὐκ

μέν... δε

(ἔστιν) ἀσφαλές

ὑμῖν

3:2

(x) βλέπετε τοὺς κύνες

(x) βλέπετε τοὺς ἐργατοὺς
κακούς

(x) βλέπετε τὴν κατατομήν

1. Observation.

2. Interpretation.

3. Application.

John
3:5

Law

GENESIS

EXODUS

LEVITICUS

NUMBERS

DEUTERO.

History

JOSHUA

JUDGES

RUTH

1-2 SAM.

1-2 KINGS

1-2 CHRON.

EZRA

NEHEMIAH

ESTHER

Wisdom

JOB

PSALMS

PROVERBS

ECCLESIAS.

SONG OF S.

Major Prophets

ISAIAH

JEREMIAH

LAMENT.

EZEKIEL

DANIEL

Minor Prophets

HOSEA

JOEL

AMOS

OBADIAH

JONAH

MICAH

NAHUM

HABAKKUK

ZEPHANIAH

HAGGAI

ZECHARIAH

MALACHI

Old Testament

New Testament

MATTHEW

MARK

LUKE

JOHN

Gospels

ACTS

History

ROMANS

1-2 COR.

GALATN.

EPHESNS.

PHILIPP.

COLOSSN.

1-2 THESS.

1-2 TIM.

TITUS

PHILEM.

Paul's Letters

HEBREWS

JAMES

1-2 PETER

1-3 JOHN

JUDE

General Letters

REVLATN.

Prophecy

Law

- GENESIS
- EXODUS
- LEVITICUS
- NUMBERS
- DEUTERO.

History

- JOSHUA
- JUDGES
- RUTH
- 1-2 SAM.
- 1-2 KINGS
- 1-2 CHRON.
- EZRA
- NEHEMIAH
- ESTHER

Wisdom

- JOB
- PSALMS
- PROVERBS
- ECCLESIAS.
- SONG OF S.

Major Prophets

- ISAIAH
- JEREMIAH
- LAMENT.
- EZEKIEL
- DANIEL

Minor Prophets

- HOSEA
- JOEL
- AMOS
- OBADIAH
- JONAH
- MICAH
- NAHUM
- HABAKKUK
- ZEPHANIAH
- HAGGAI
- ZECHARIAH
- MALACHI

Old Testament

New Testament

- ROMANS
- 1-2 COR.
- GALATN.
- EPHESNS.
- PHILIPP.
- COLOSSN.
- 1-2 THESS.
- 1-2 TIM.
- TITUS
- PHILEM.

- HEBREWS
- JAMES
- 1-2 PETER
- 1-3 JOHN
- JUDE

- MATTHEW
- MARK
- LUKE
- JOHN



Gospels

History

Paul's Letters

General Letters

Prophecy

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

John
3:5 esv



**HOLD
UP!!!**

1. Observation.

2. Interpretation.

3. Application.

**Jesus answered,
Truly, truly
I say to you
unless one is born
of water and
[of] the Spirit
he cannot enter the kingdom of God.**

Flee from sexual immorality

**Every other sin a person commits is outside the body,
but the sexually immoral person sins against his own body.**

Or do you not know

that your body is a temple

of the Holy Spirit

within you

whom you have from God

[καί] You are not your own

for you were bought with a price.

So glorify God in your body.

Flee from sexual immorality

**Every other sin a person commits is outside the body,
but the sexually immoral person sins against his own body.**

Or do you not know

that your body is a temple

of the Holy Spirit

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So glorify God in your body.

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John
3:5 esv

**Ask the
adverbs:**

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adverbs:**

Who?

What?

Where?

When?

Why?

How?

**Ask the
adverbs:**

Who?

What?

Where?

When?

Why?

How?

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

John
3:5 esv

¹ Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

John
3:1 esv



Dr. B

**WHAT'S A
PHARISEE?**

THIRD
EDITION

THIRD EDITION

NEW BIBLE DICTIONARY

EDITED BY I. Howard Marshall, A.R. Millard,

J. I. Packer *and* D. J. Wiseman

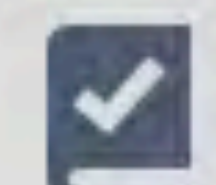


NEW BIBLE
DICTIONARY

IVP
Academy



Pharisees



P > Pharisees

Article



PHARISEES

I. History

Reconstructing any Jewish sects (including [*SADDUCEES](#), [*ESSENES](#), [*ZEALOTS](#), [*SAMARITANS](#), and probably many others) is very difficult. Apart from the Jewish historian, Josephus, all the sources we have are ‘travellers’ tales’ (e.g. Pliny, [NH 5.73](#)) and passing references, with the later rabbinic traditions which are of questionable value and strongly influenced by the destruction of the [*TEMPLE](#). All authors are biased, and most modern reconstructions use these sources far too uncritically.

While not presuming his readers to be familiar with the Pharisees, Josephus says nothing about aspects we would find most significant: their origins, doctrines, self-understanding and social structures.



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- Random
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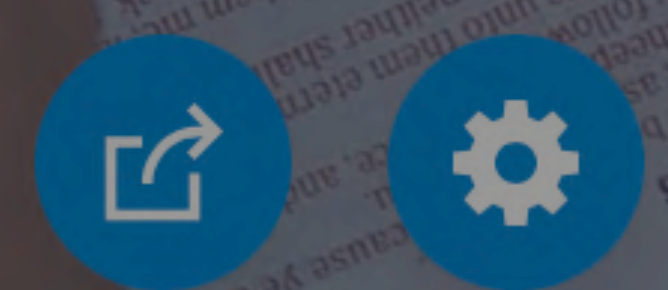
FIND OUT
[How to go to Heaven](#)
[How to get right with God](#)

GotQuestions.org

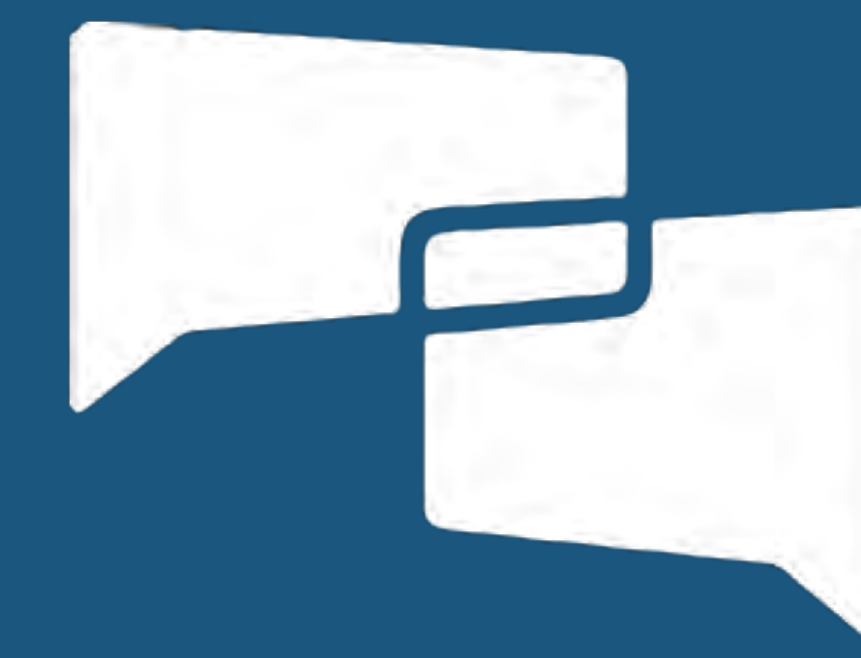
750,527

Bible Questions Answered

Do you have a question about God, Jesus, the Bible, or theology? Do you need help understanding a Bible verse or passage? Are there any spiritual issues in your life for which you need advice or counsel?

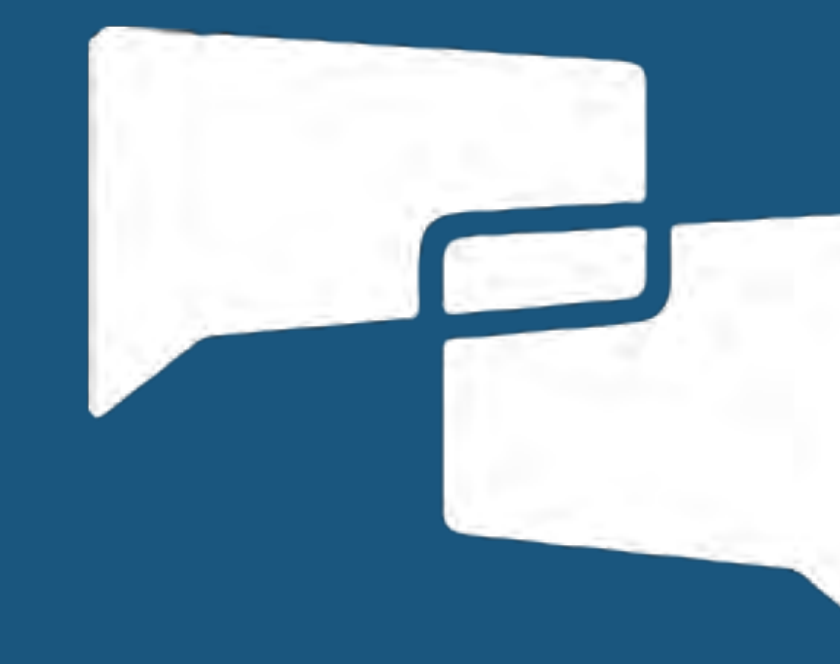


What is a Pharisee?



**Got
Questions.org**

What is a Pharisee?



Got
Questions.org

Search results for: What is a Pharisee?

More than 388 results found containing all search terms. More than 612 results found containing some search terms.

100 pages of results.

1. [What are the differences between the Sadducees and Pharisees?](https://www.gotquestions.org/Sadducees-Pharisees.html) | [GotQuestions.org](https://www.gotquestions.org)

What are the differences between the Sadducees and Pharisees? What is a Sadducee? What is a Pharisee? What were the important differences between ...

URL: <https://www.gotquestions.org/Sadducees-Pharisees.html>



The Pharisees and the Sadducees were both religious [sects within Judaism](#) during the time of Christ. Both groups honored Moses and the Law, and they both had a measure of political power. The [Sanhedrin](#), the 70-member supreme court of ancient Israel, had members from both the Sadducees and the Pharisees.

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

John
3:5 esv

2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

John
3:2 esv

³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

John
3:3 esv

⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

John
3:4 esv

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

John
3:5 esv

6 “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.”

John
3:6 esv

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BibleGateway.com



NEW INTERNATIONAL VERSION

NIV

**BIBLE
CONCORDANCE**

σάρξ, sarx [s.4561]
Flesh.


... of the **flesh**
is **flesh**, and that which is born
of the **Spirit** is **spirit**.”

πνεῦμα, pneuma [s.4151]
Spirit, wind.



σάρξ, sarx [s.4561]
Flesh.

... of the **flesh**
is **flesh**, and that which is born
of the **Spirit** is **spirit**.”



πνεῦμα, pneuma [s.4151]
Spirit, wind.

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John
3:6 esv

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John
3:5 esv

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John
3:5 esv

² This man came to Jesus **by night** and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

John
3:2 esv

**Ask the
adverbs:**

Who?

What?

Where?

When?

Why?

How?

You can go slow.



¹ Blessed is the man who
walks not in the counsel of the
wicked, nor stands in the way
of sinners, nor sits in the seat
of scoffers;

Psalm
1:1 esv

² but his delight is in the law of
the LORD, and on his law he
meditates day and night.

Pslam
1:2 esv

² but his delight is in the law of
the LORD, and on his law he
meditates day and night.

Pslam
1:2 esv

2 **הגה, hagah [s.1897]**
To mutter. Coo. Growl.

meditates day and night.

Pslam
1:2 esv

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

John
3:5 esv

1. Observation.

2. Interpretation.

4 But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’”

Matthew
4:4 esv

4 But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’”

Matthew
4:4 esv

²² Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³ since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

1 Peter
1:22-23 esv

22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, 23 since you have been **born again**, not of perishable seed but of imperishable, **through the living and abiding word of God;**

1 Peter
1:22-23 esv

3 Jesus answered him,
“Truly, truly, I say to
you, unless one is born
again he cannot see
the kingdom of God.”

John
3:3 esv

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

John
3:5 esv

Are you?

24 “Truly, truly, I say to you,
whoever hears my word and
believes him who sent me has
eternal life. He does not come
into judgment, but has passed
from death to life.”

John
5:24 esv

**Truly, truly
I say to you
whoever**

**hears my word and
believes him who sent me
has eternal life**

**He does not come into judgment
but has passed
from death
to life.**

**Truly, truly
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**He does not come into judgment
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to life.**

1. Observation.

2. Interpretation.

3. Application.

How does this affect:

How does this affect:

- **What I think?**

How does this affect:

- What I think?
- **What I feel?**

How does this affect:

- What I think?
- What I feel?
- **What I do?**

How does this affect:

- What I think?
- What I feel?
- **What I do?**

DO IT.

PASSAGE:

OBSERVE:
MAKE A LIST OF FACTS FROM THE PASSAGE.

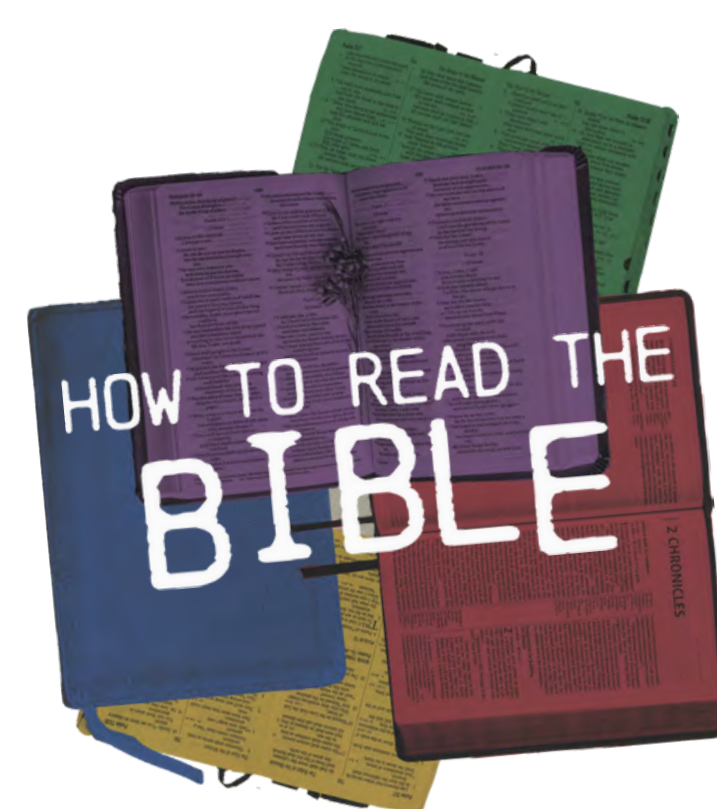
INTERPRET:
EXPAND AND READ THE CONTEXT.
NOW ANSWER THE ADVERBS BELOW:

- WHO? (WHO IS INVOLVED, WHO IS AFFECTED, ADDRESSED?)
- WHAT? (WHAT IS HAPPENING OR BEING EXPLAINED, ETC.?)
- WHERE? (WHERE DID IT OCCUR OR WHERE DOES IT APPLY?)
- WHEN? (WHEN DID THIS HAPPEN OR WHEN DOES IT DESCRIBE?)
- WHY? (WHY IS THIS WRITTEN OR WHY IS IT NECESSARY?)
- HOW? (HOW IS THIS TO BE DONE? HOW DOES IT APPLY?)

APPLY:
HOW DOES THIS PASSAGE CHANGE YOUR THINKING?

HOW DOES IT AFFECT WHO YOU ARE?

IS THERE ANYTHING YOU NEED TO DO? WHAT?



HOWARD G. HENDRICKS
WILLIAM D. HENDRICKS

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LIVING
BY THE
BOOK



Revised and Updated
FOREWORD BY CHARLES R. SWINDOLL

Howard Hendricks

PASSAGE:

OBSERVE:

MAKE A LIST OF FACTS FROM THE PASSAGE.

INTERPRET:

EXPAND AND READ THE CONTEXT.

NOW ANSWER THE ADVERBS BELOW:

- **WHO? (WHO IS INVOLVED, WHO IS AFFECTED, ADDRESSED?)**

- **WHAT? (WHAT IS HAPPENING OR BEING EXPLAINED, ETC.?)**

- **WHERE? (WHERE DID IT OCCUR OR WHERE DOES IT APPLY?)**

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APPLY:

HOW DOES THIS PASSAGE CHANGE YOUR THINKING?

HOW DOES IT AFFECT WHO YOU ARE?

IS THERE ANYTHING YOU NEED TO DO? WHAT?



Law

- GENESIS
- EXODUS
- LEVITICUS
- NUMBERS
- DEUTERO.

History

- JOSHUA
- JUDGES
- RUTH
- 1-2 SAM.
- 1-2 KINGS
- 1-2 CHRON.
- EZRA
- NEHEMIAH
- ESTHER

Wisdom

- JOB
- PSALMS
- PROVERBS
- ECCLESIAS.
- SONG OF S.

Major Prophets

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- PHILEM.

- HEBREWS
- JAMES
- 1-2 PETER
- 1-3 JOHN
- JUDE

- REVLATN.

- MATTHEW
- MARK
- LUKE
- JOHN

- ACTS

Paul's Letters

General Letters

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History