

COUID YOU LIVE WITHA PERFECT, ALL-KNOWING, ALL-POWERFUL, GOOD IAING2

⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

PHILIPPIANS 2:9-11 esv





sovereign i säv(e)ren, sävern l noun

A SUPREME RULER, ESPECIALLY A MONARCH.



20 But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?"

ROMANS 9:20 esv







9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 19 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

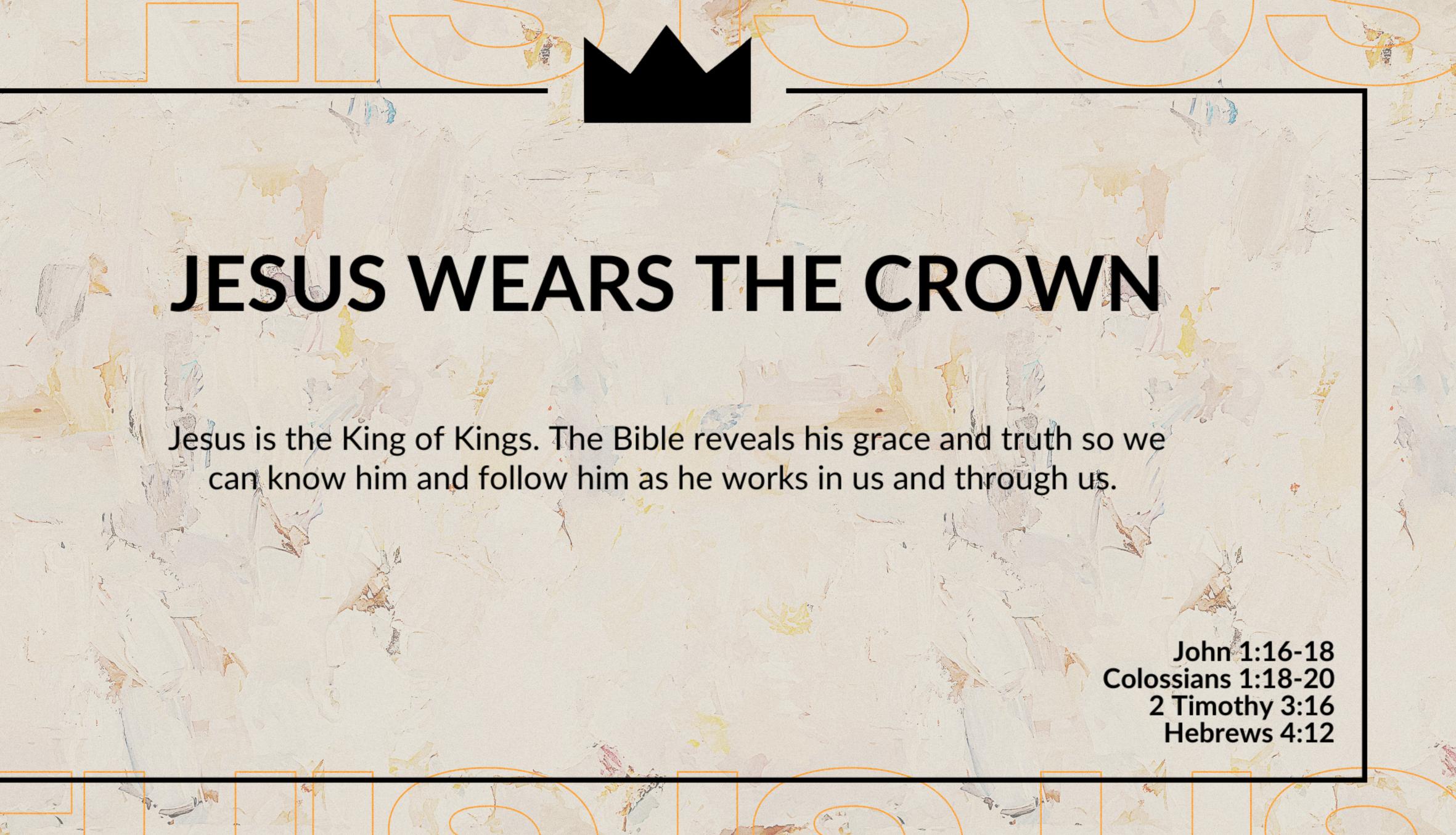
PHILIPPIANS 2:9-11 esv



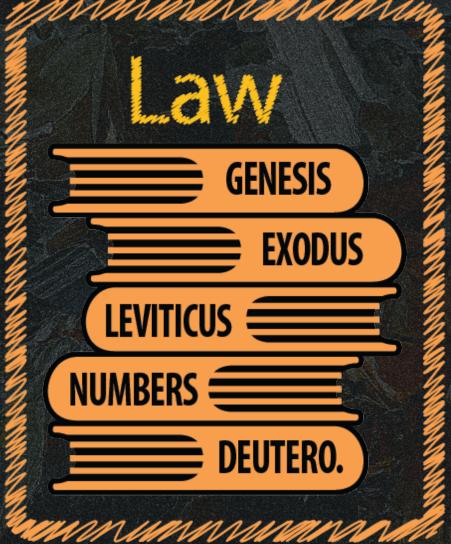






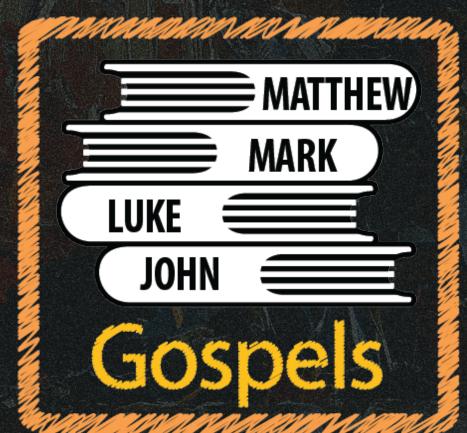




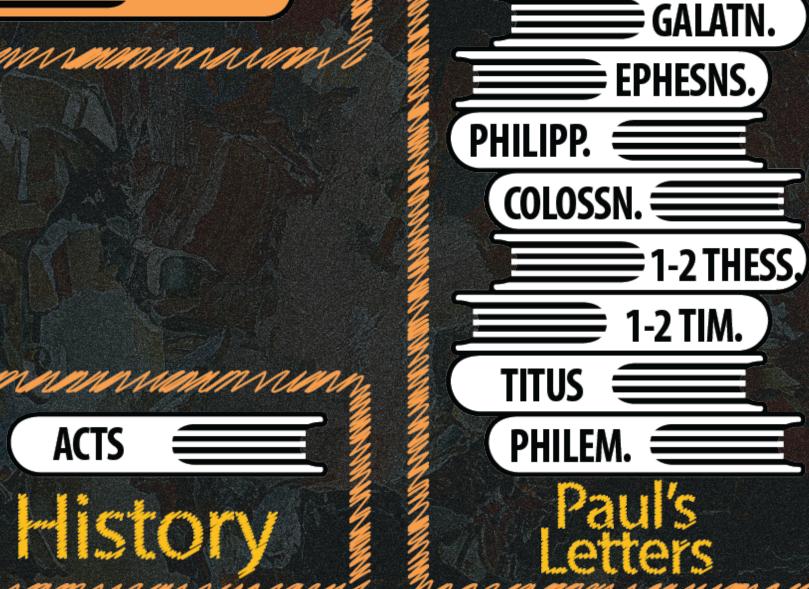


Old Testament

New Testament







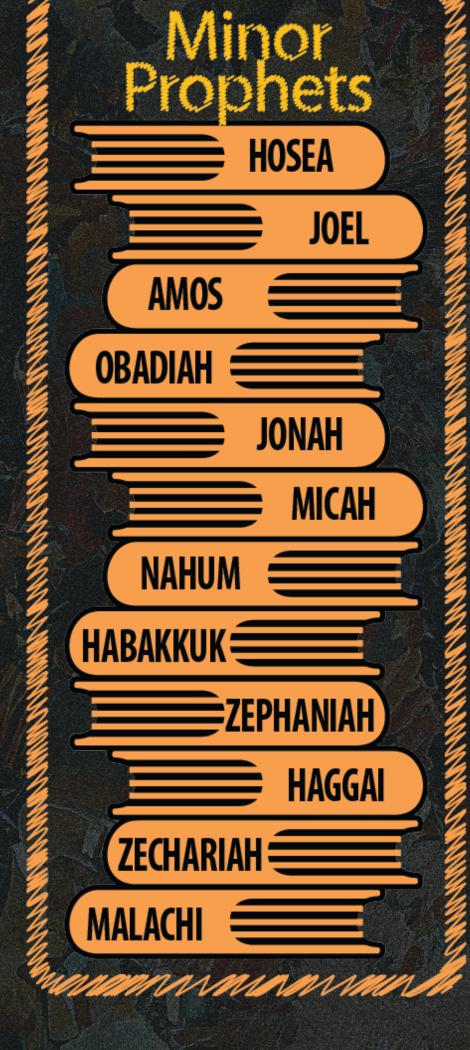
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ROMANS =

1-2 COR. €





HEBREWS JAMES 1-2 PETER JUDE General Letters



STEVE PRUITT-RIVERSIDE



He is the image of the invisible God, the firstborn of all creation.

COLOSSIANS 1:15 esv

16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

COLOSSIANS 1:16 esv

17 And he is before all things, and in him all things hold together.

COLOSSIANS 1:17 esv

18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

COLOSSIANS 1:18 esv

¹⁹ For in him all the fullness of God was pleased to dwell,

COLOSSIANS 1:19 esv

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

COLOSSIANS 1:20 esv







FAITHUL & TRUE WORD OF GOD LORD OF LORDS KING OF KINGS

He is the image of the invisible God, the firstborn of all creation.

COLOSSIANS 1:15 esv

15 He is the image of the εἰκών, eikon [s.1504] Image, likeness.

COLOSSIANS 1:15 esv



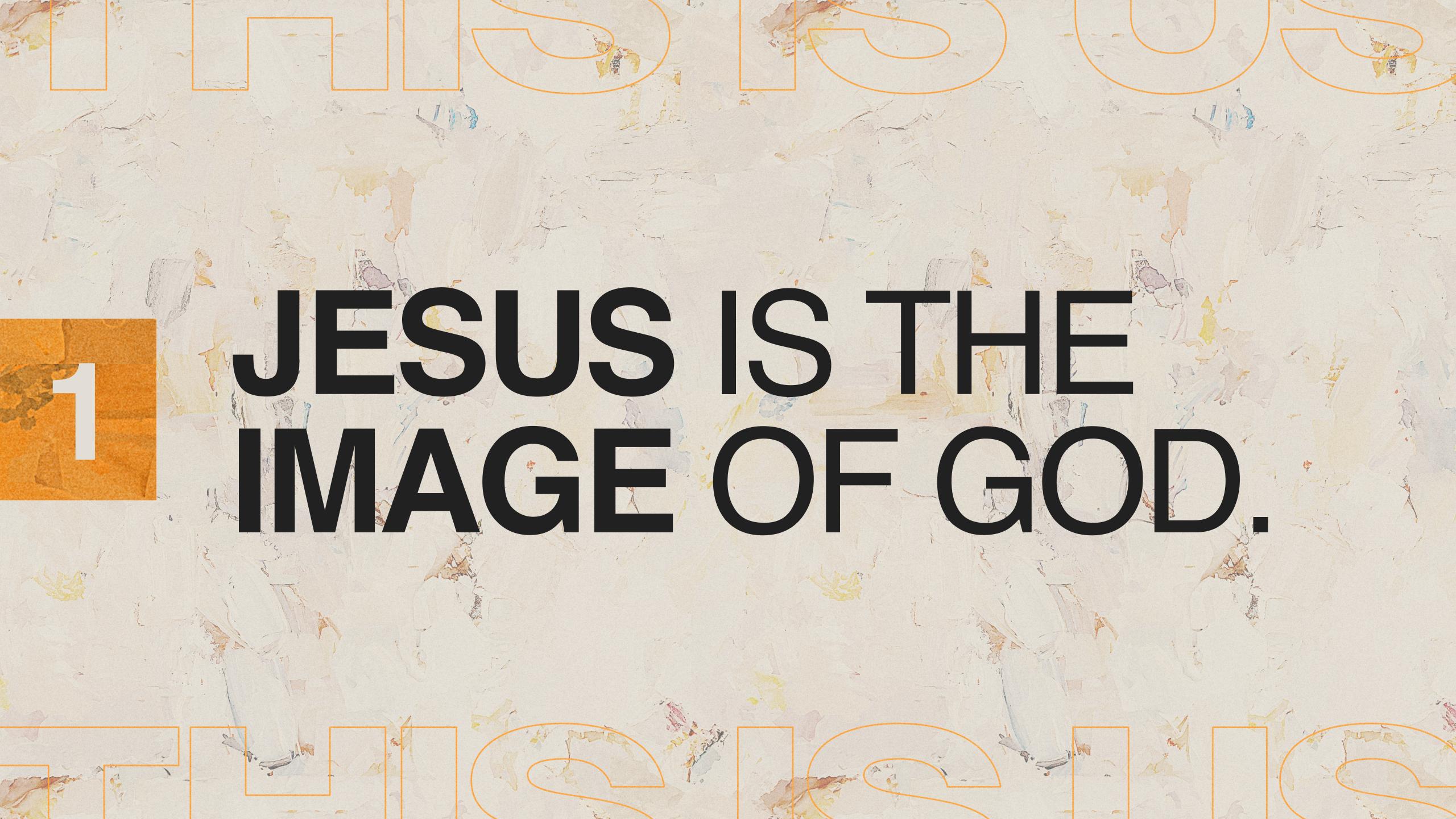
¹ Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

HEBREWS 1:1 esv

² but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

HEBREWS 1:2 esv

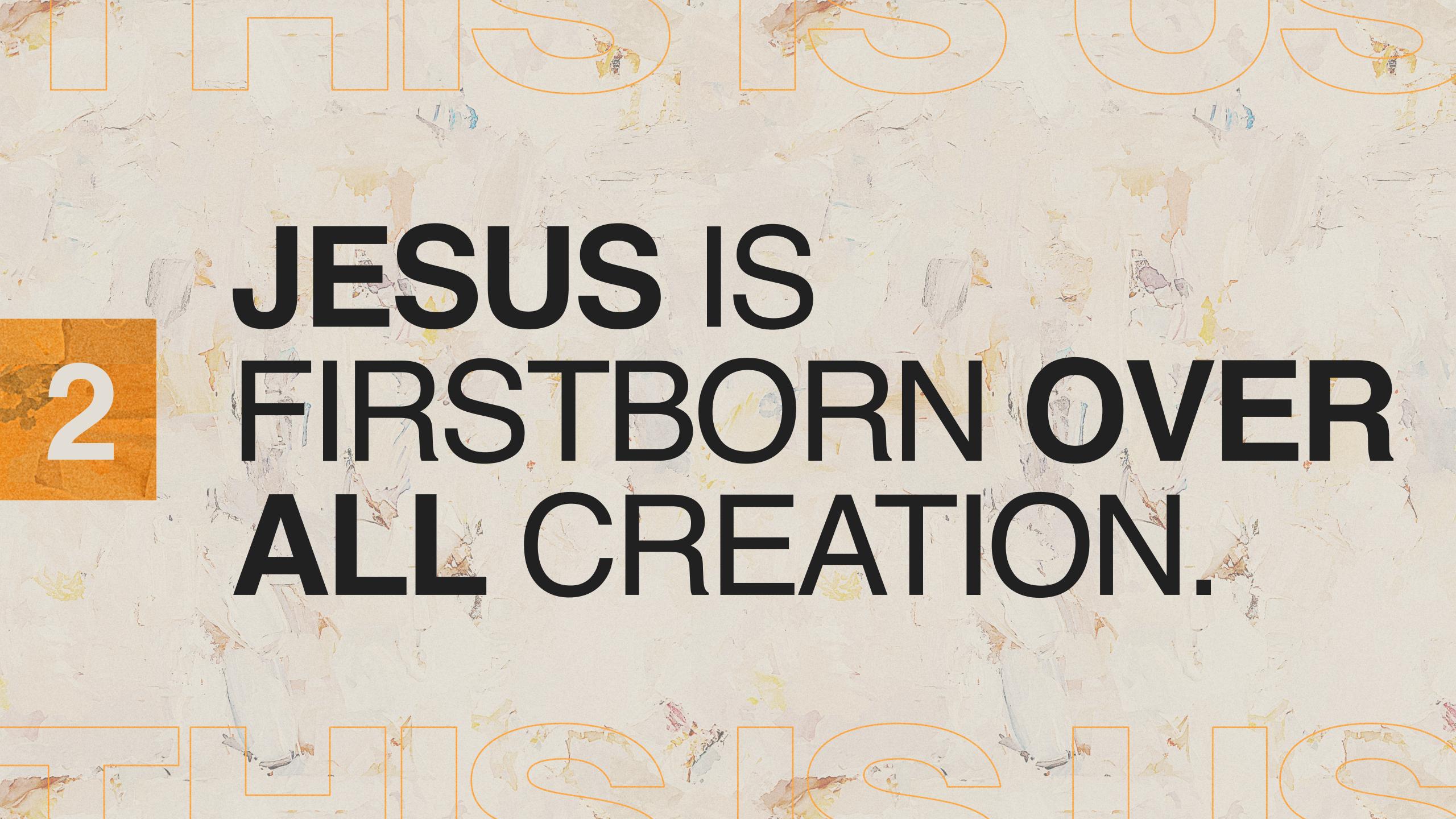
³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right HEBREWS 1:3 esv ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty HEBREWS 1:3 esv



15 He is the image of the invisible God, the firstborn of all creation.

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"In that the term prototokos evokes ontological superiority and that vv. 16–17 explicitly make the Son the creator of all matter, one must conclude that the genitive is objective or comparative: that is, he is the firstborn in comparison to or (even better) the firstborn over all creation." +SCOT MCKNIGHT COLOSSIANS, NICNT 150



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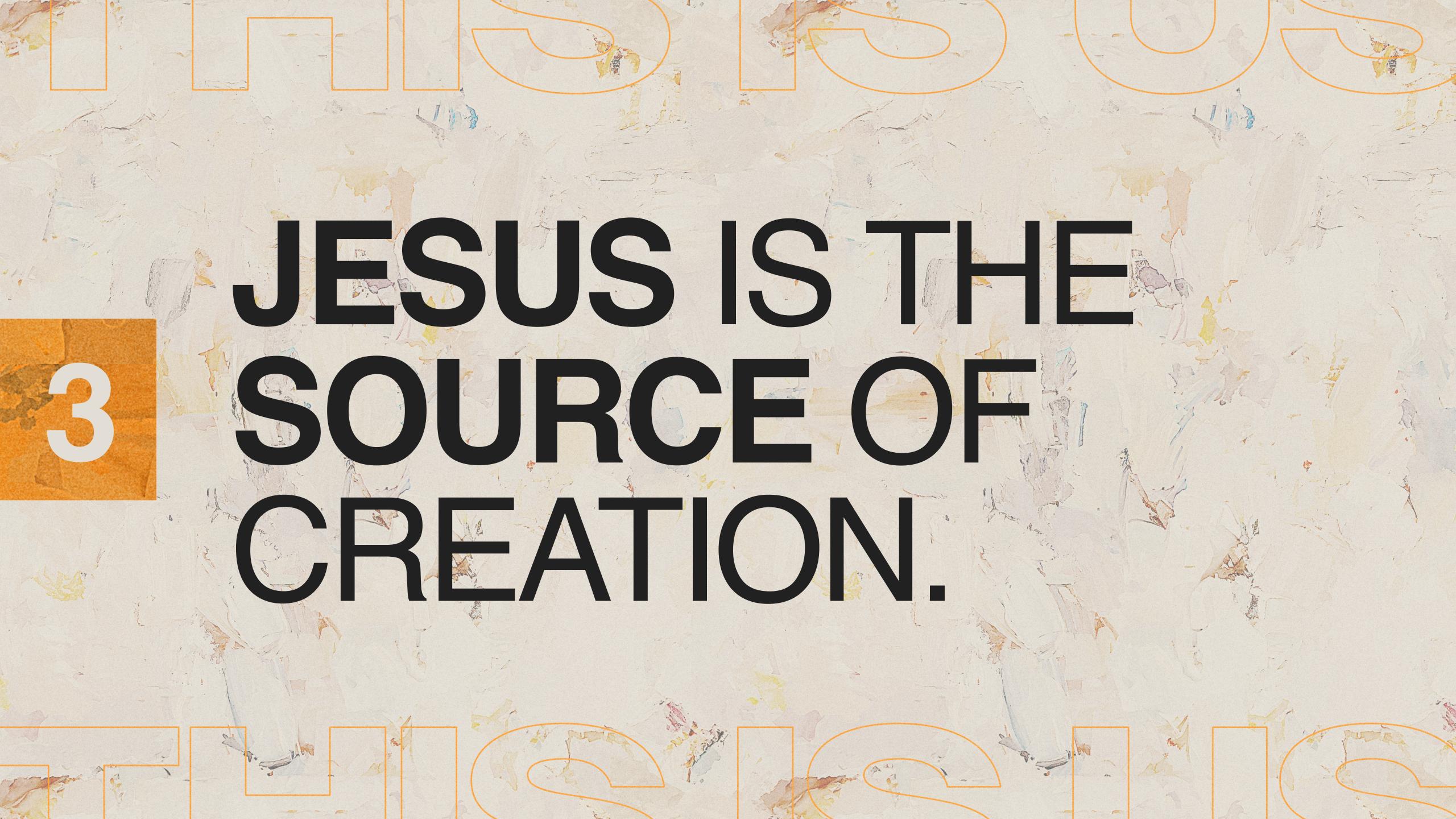
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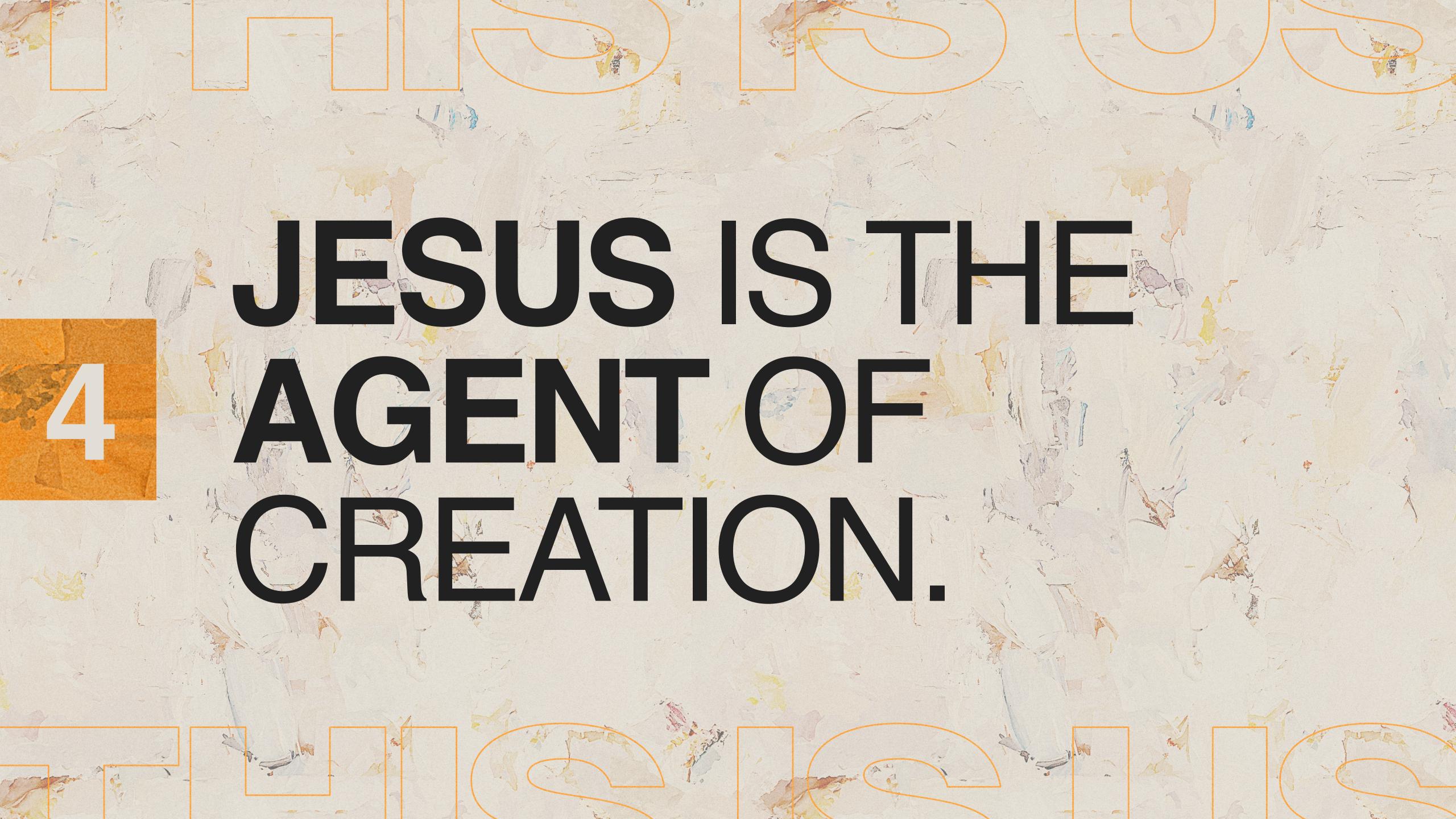
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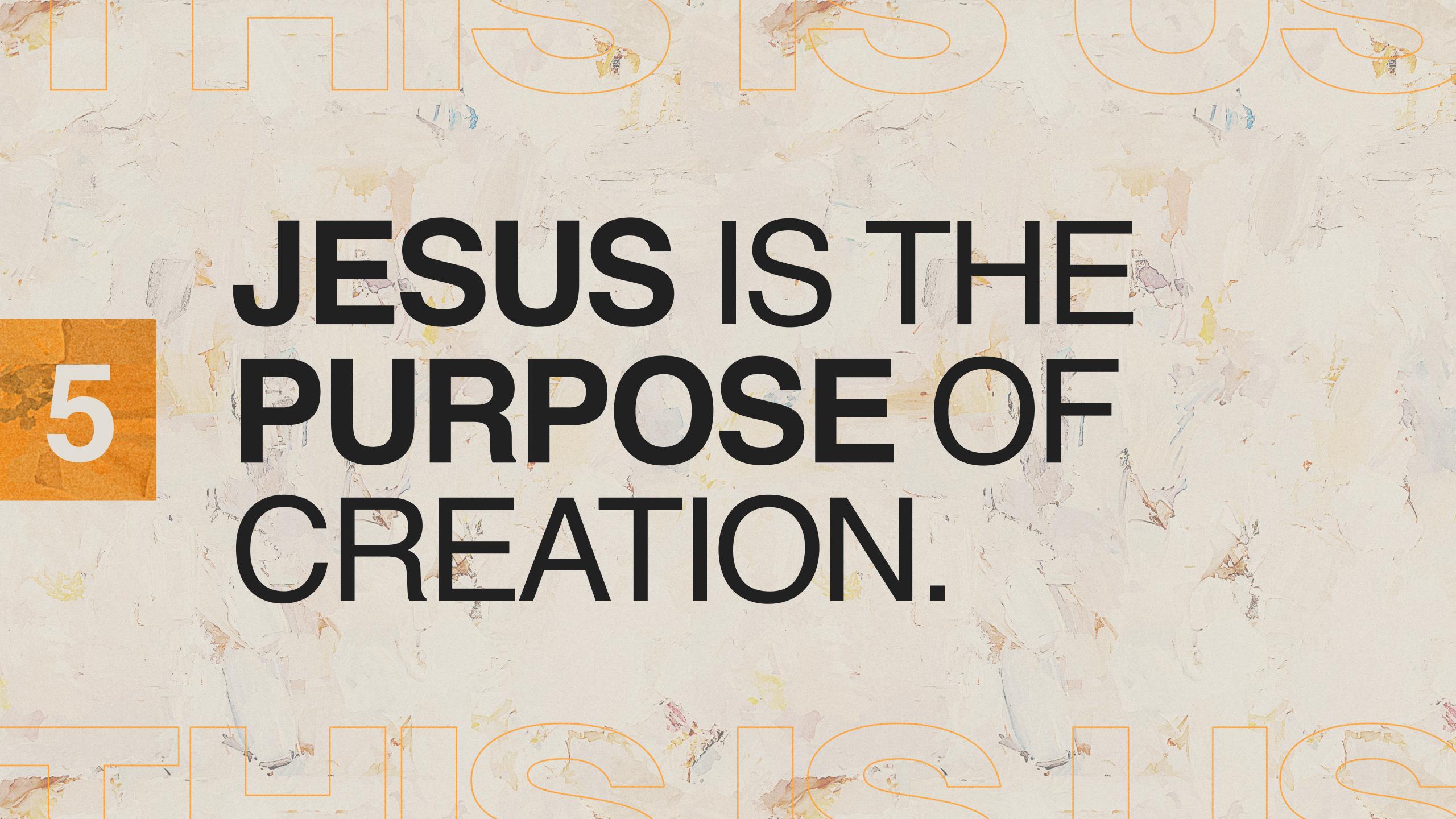
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"He is the essential source of life in creation, he is the agent of creation, and he is the telos of creation [...] the teleological aim toward which all of creation is heading, namely, to honor Christ as King and Lord." SCOT MCKNIGHT COLOSSIANS, NICNT 152+





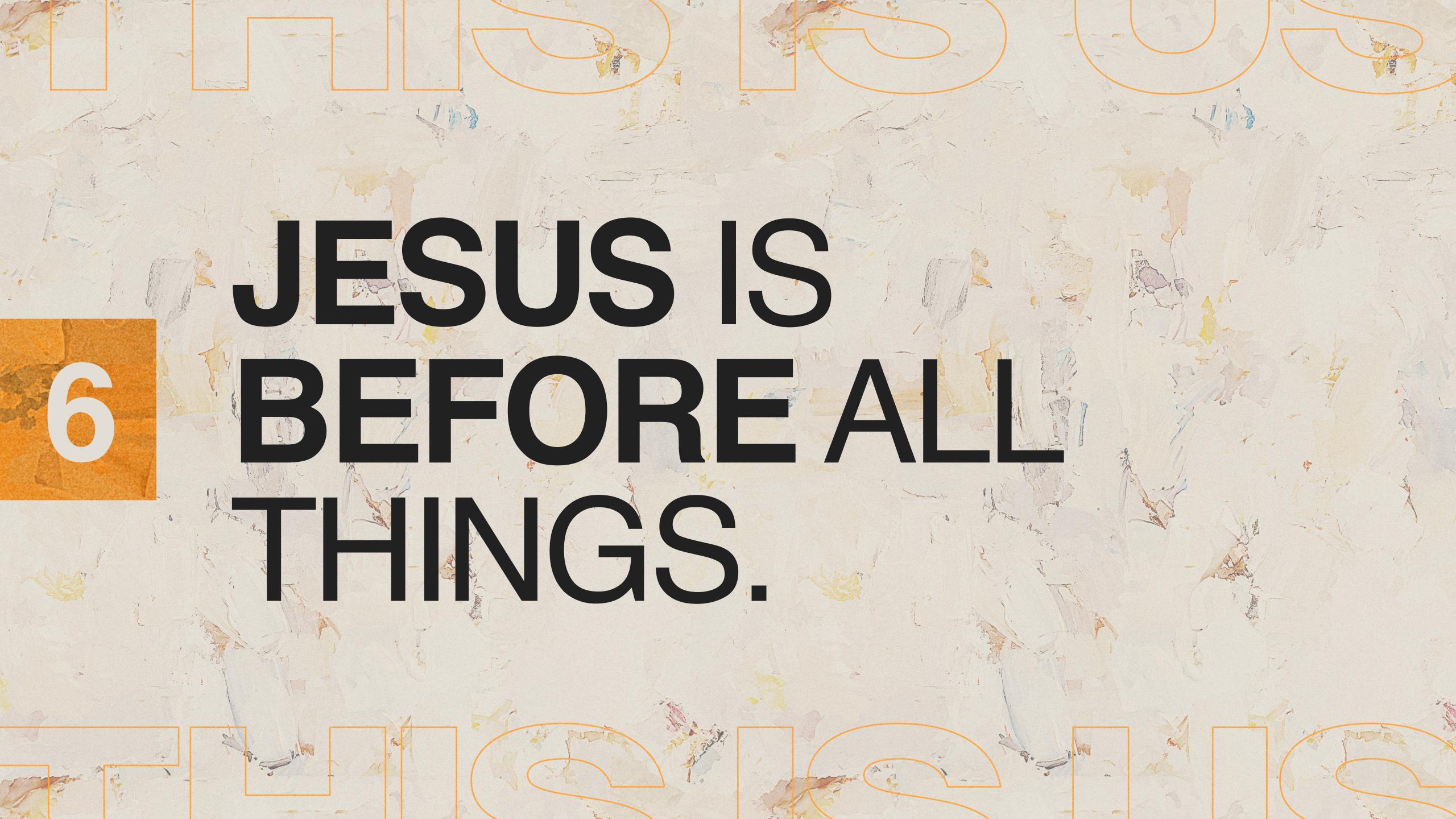




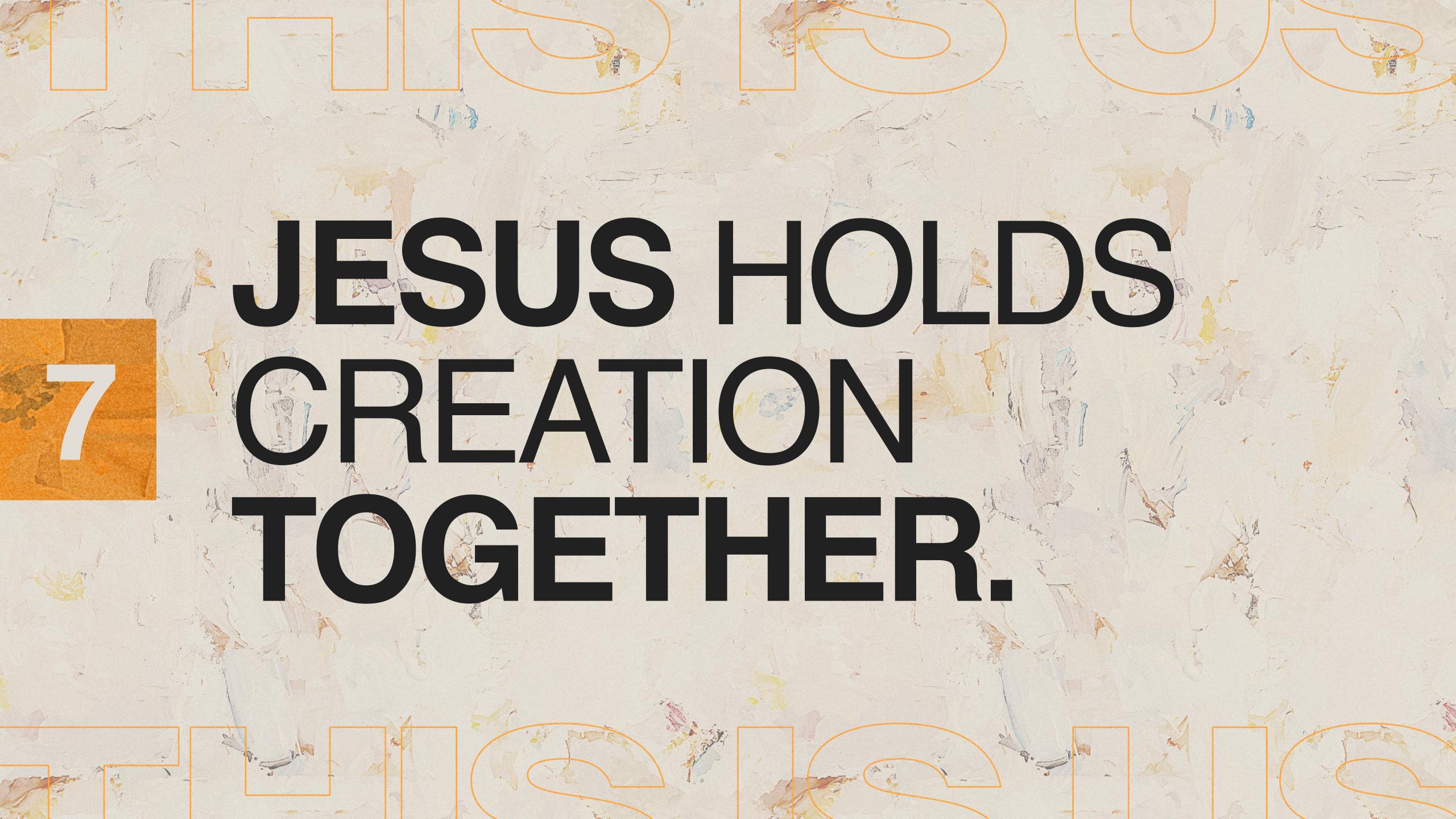
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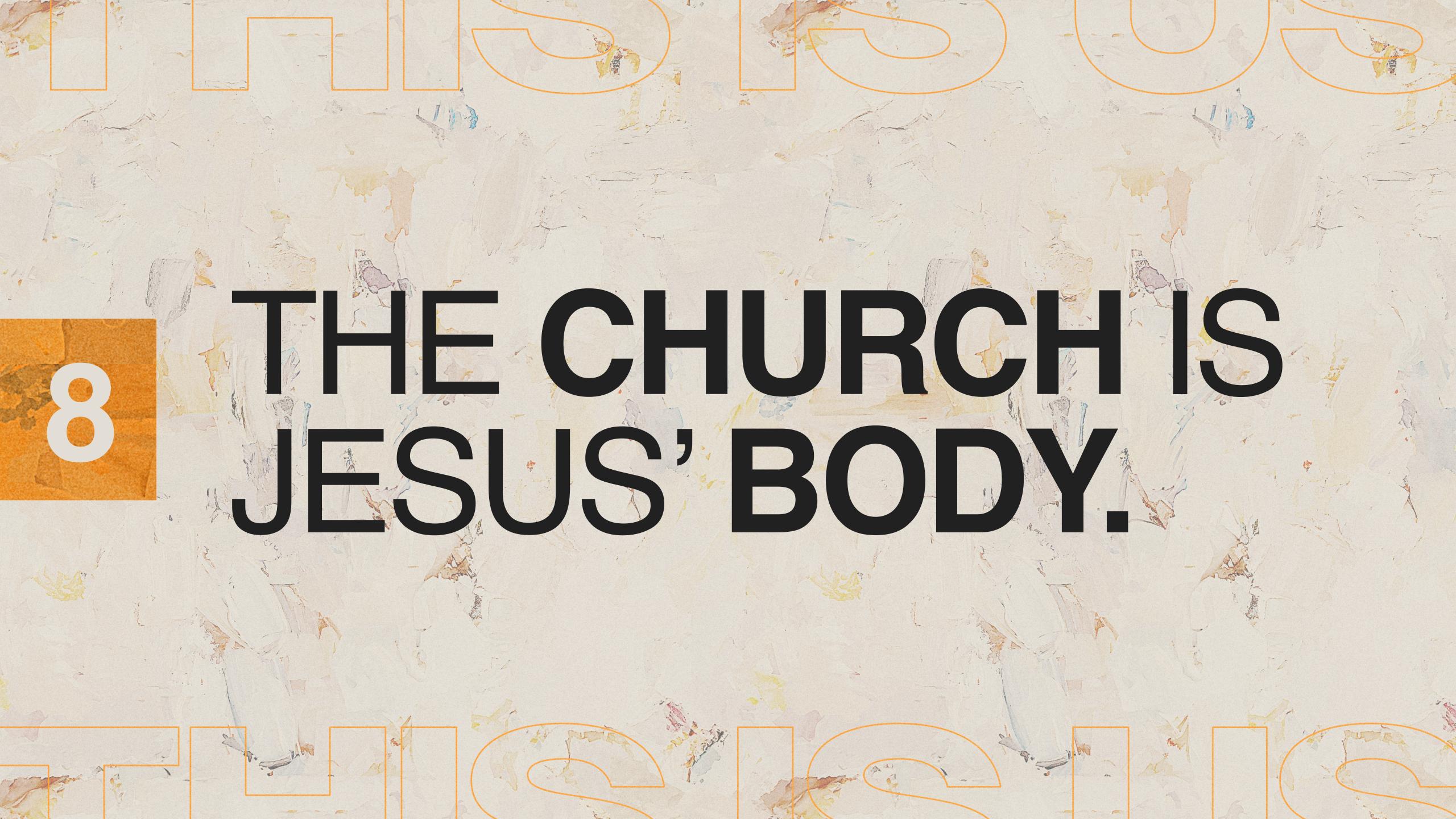
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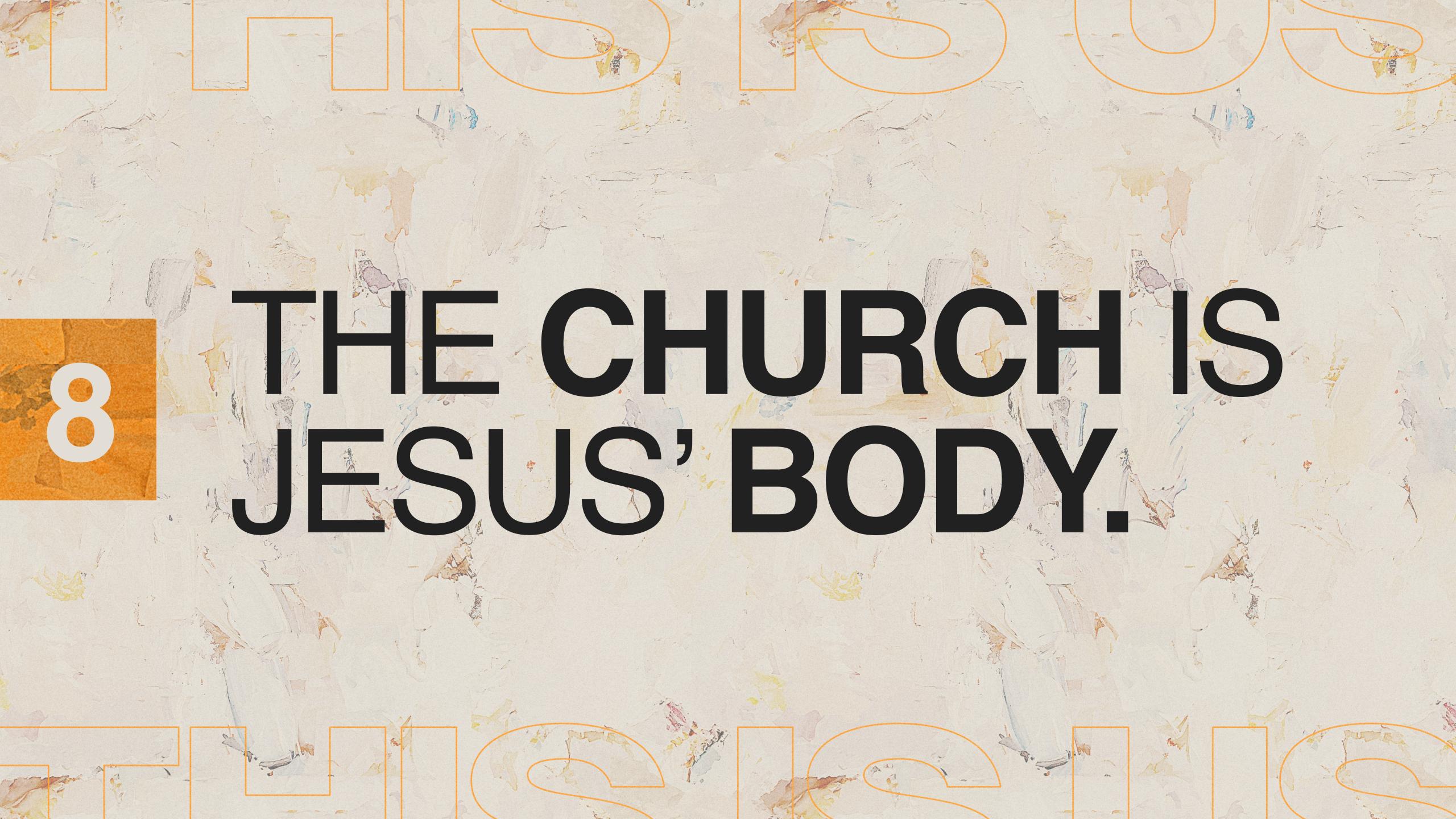
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18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he midht be breeminent





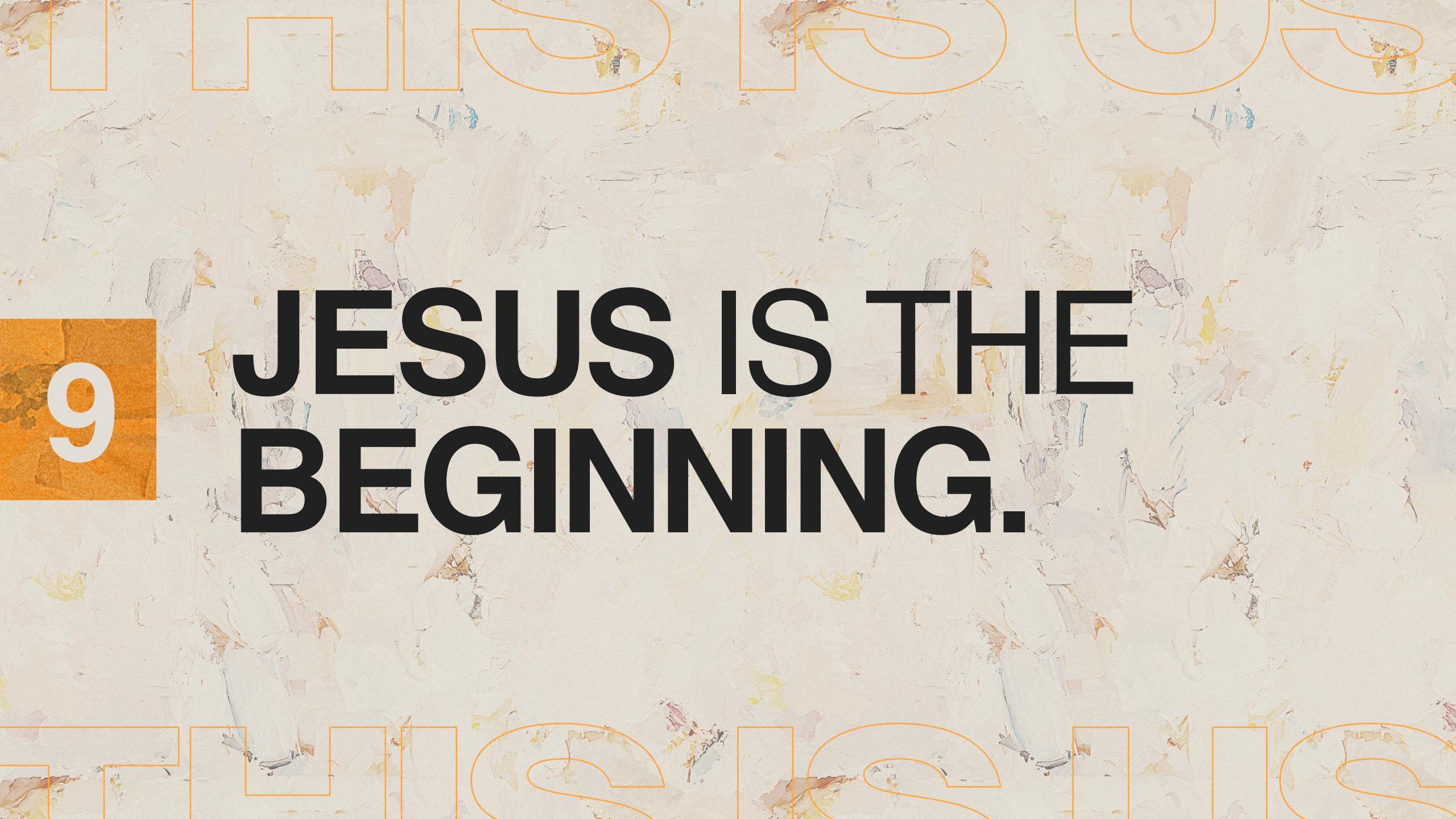


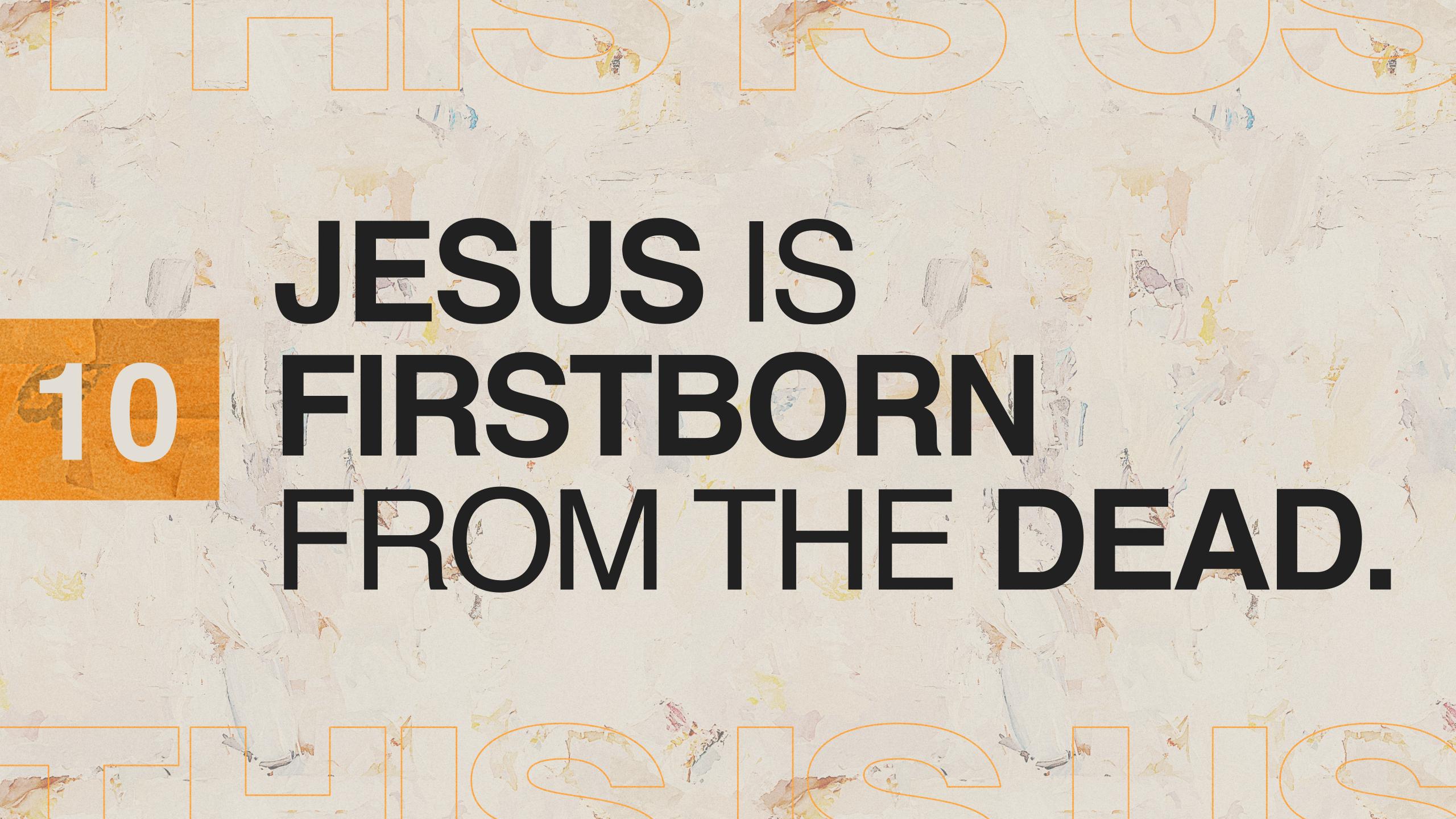
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COLOSSIANS 1:18 esv

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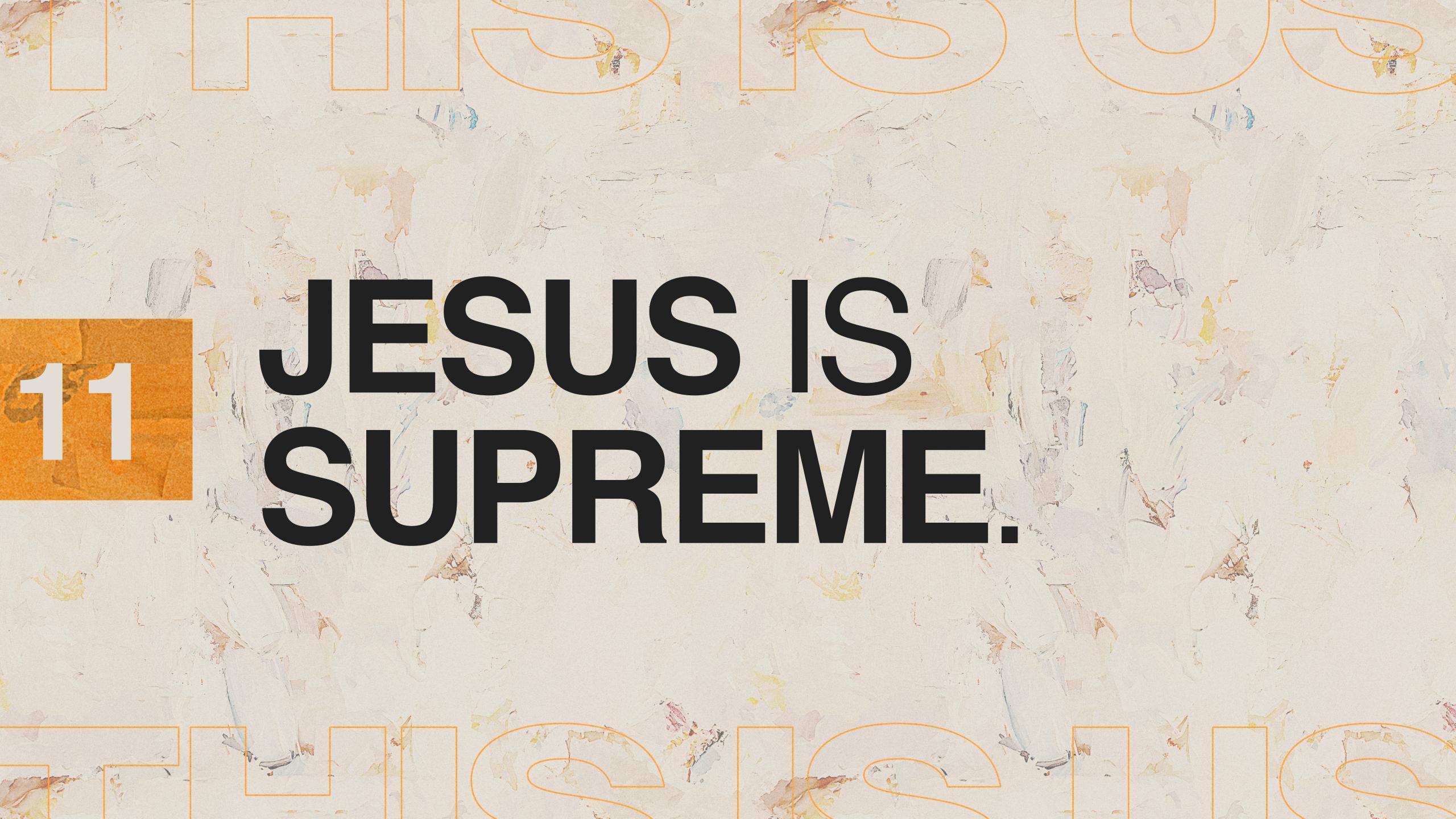
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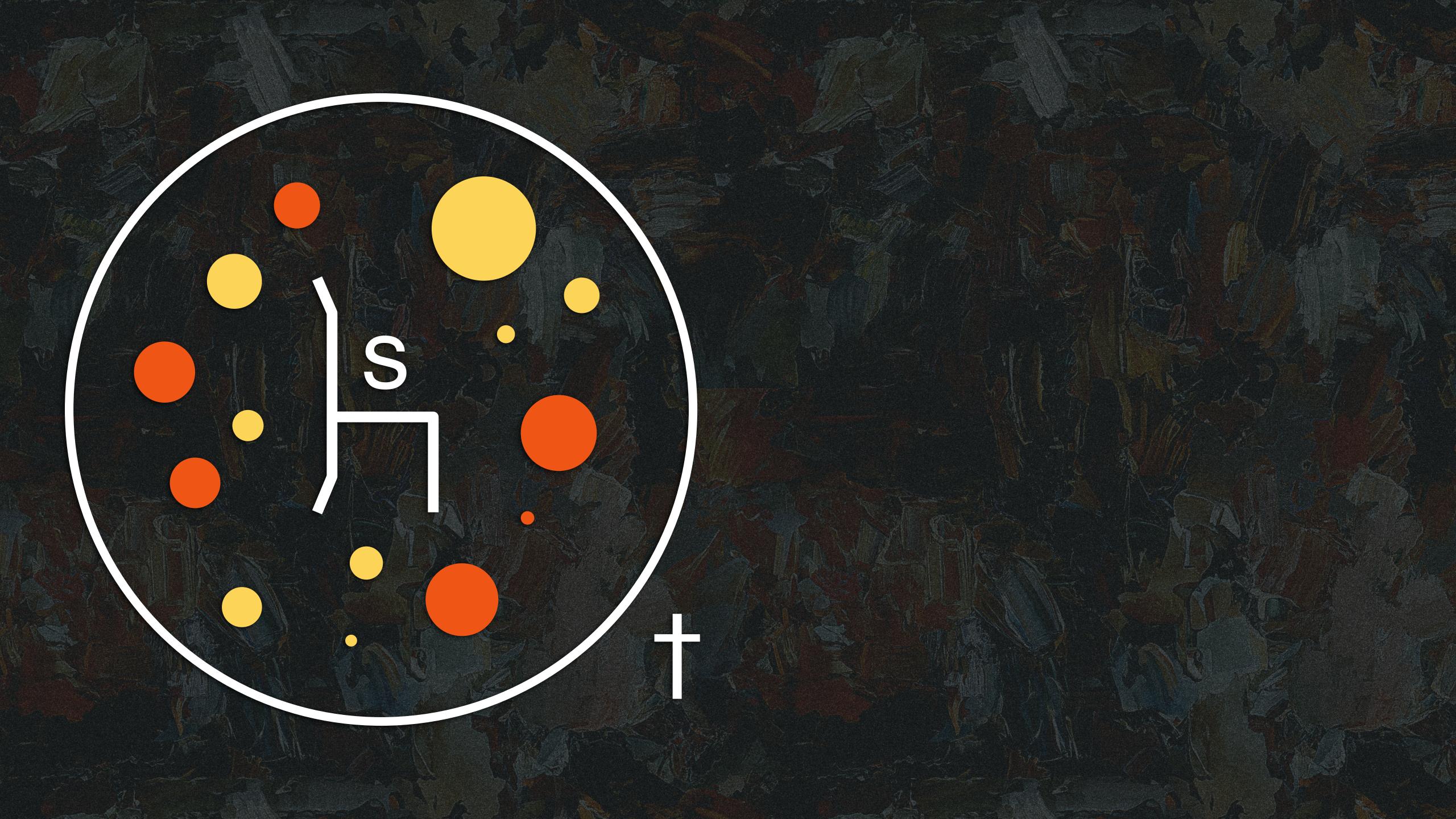


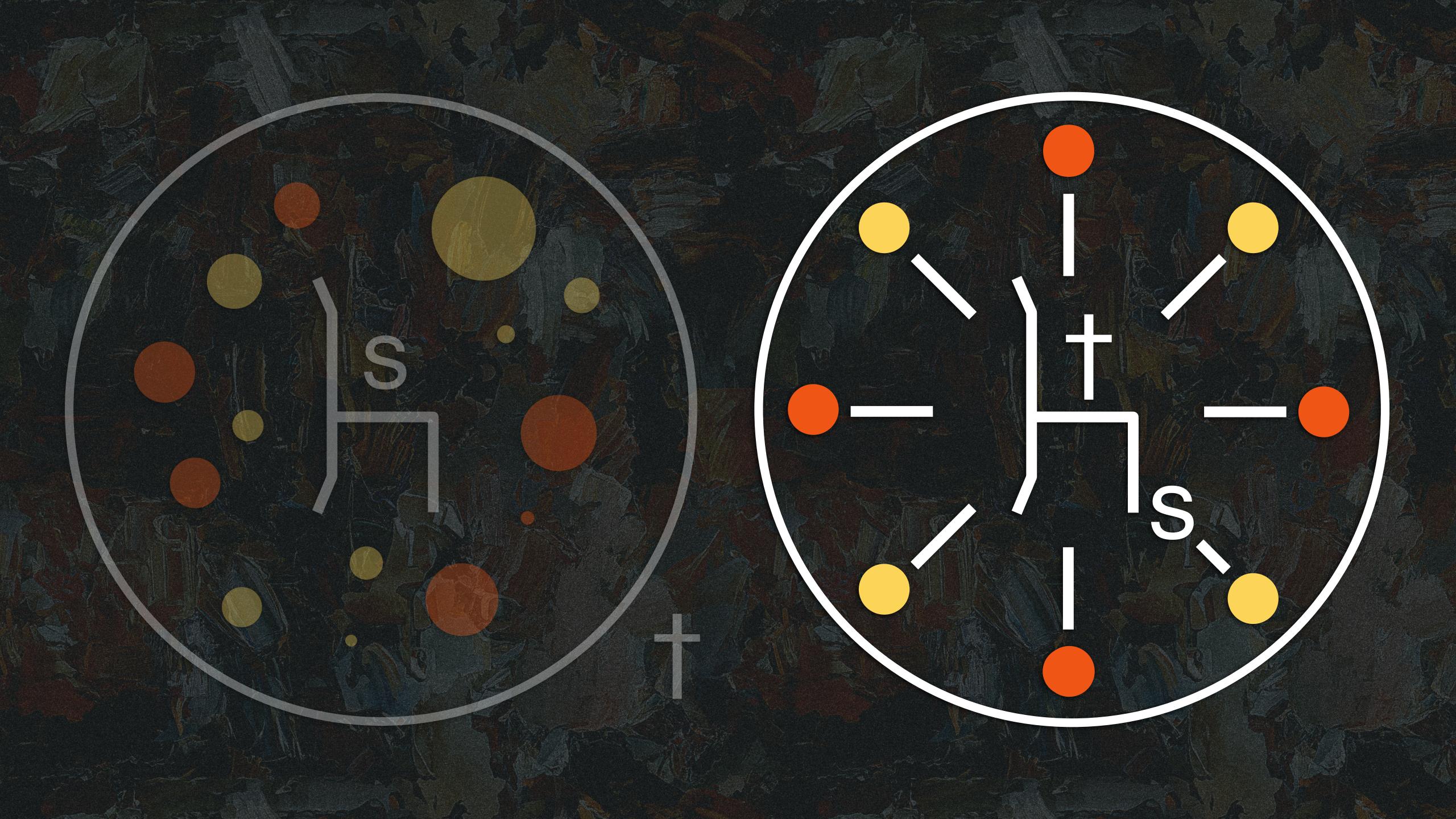
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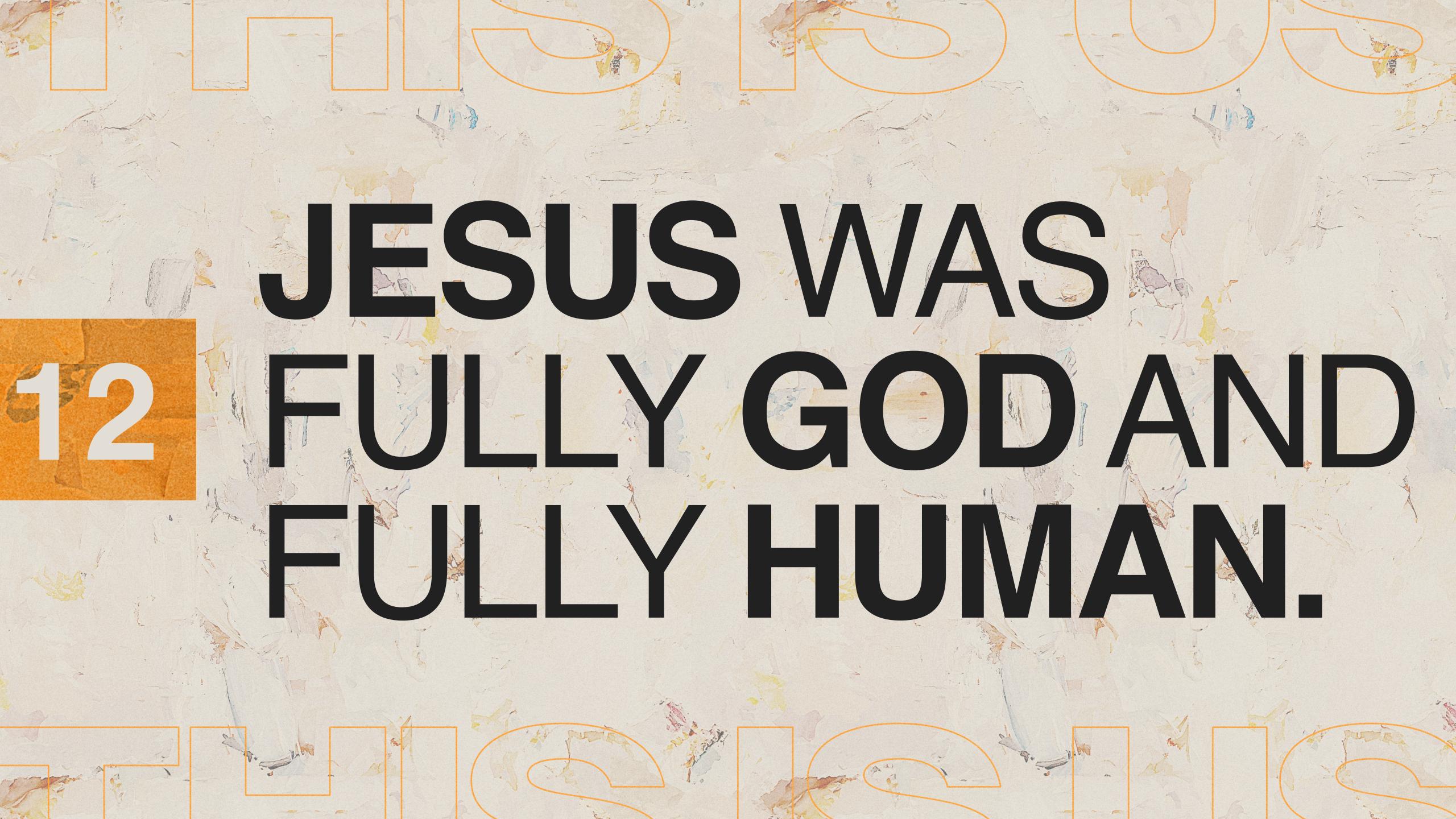
"Men have now by nature no peace within their hearts, for God is crowned there no longer, but there in the moral dusk, stubborn and aggressive usurpers fight among themselves for first place on the throne." A. W. TOZER THE PURSUIT OF GOD, 22+





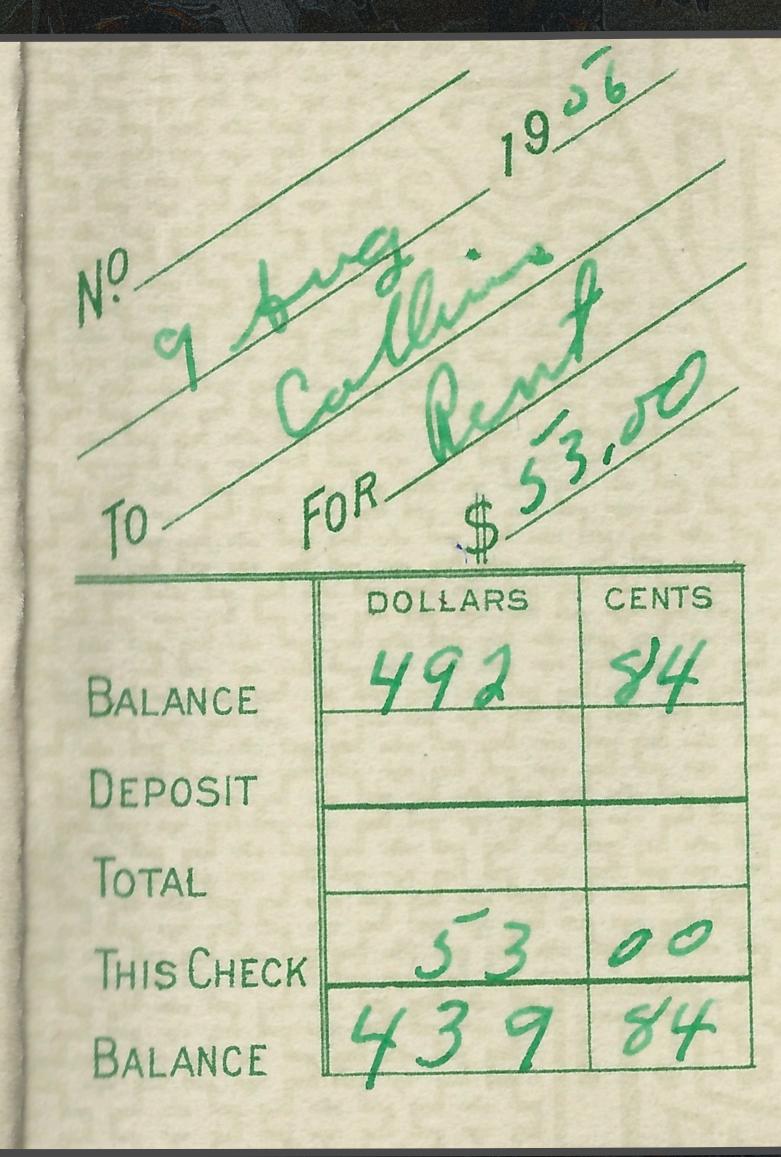


¹⁹ For in him all the fullness of God was pleased to dwell,



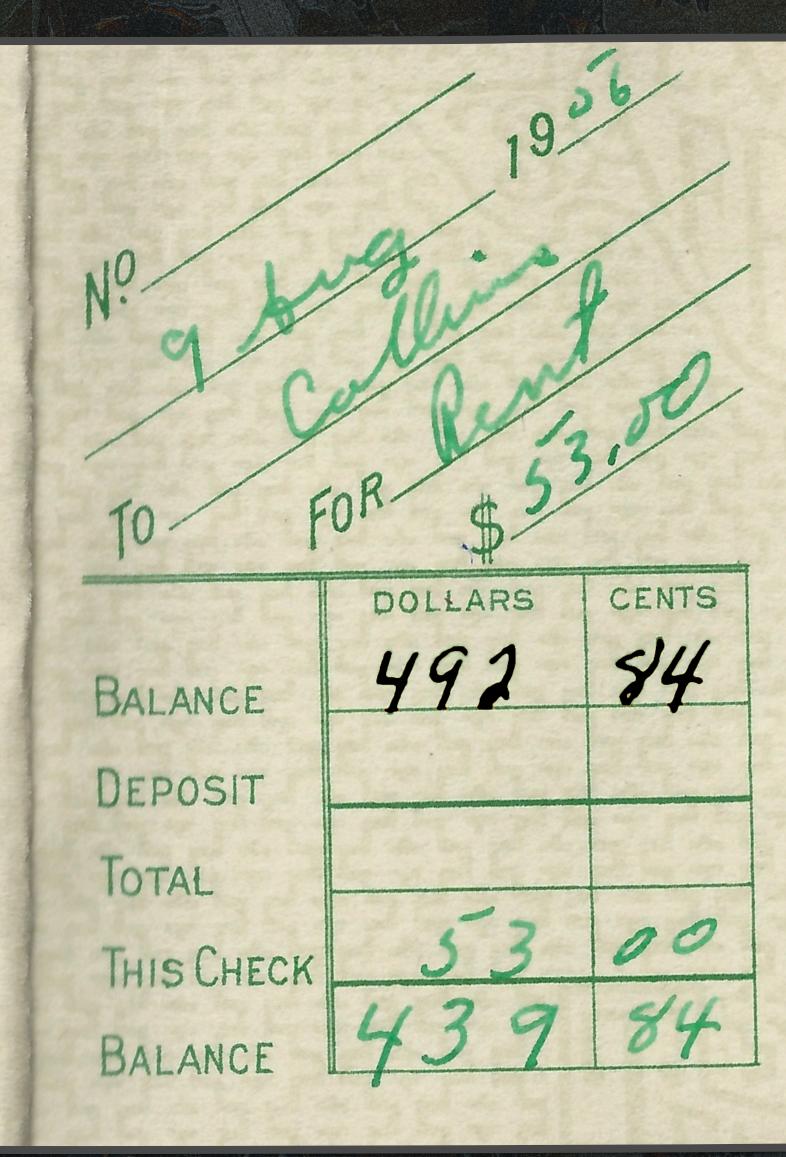
20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

COLOSSIANS 1:20 esv



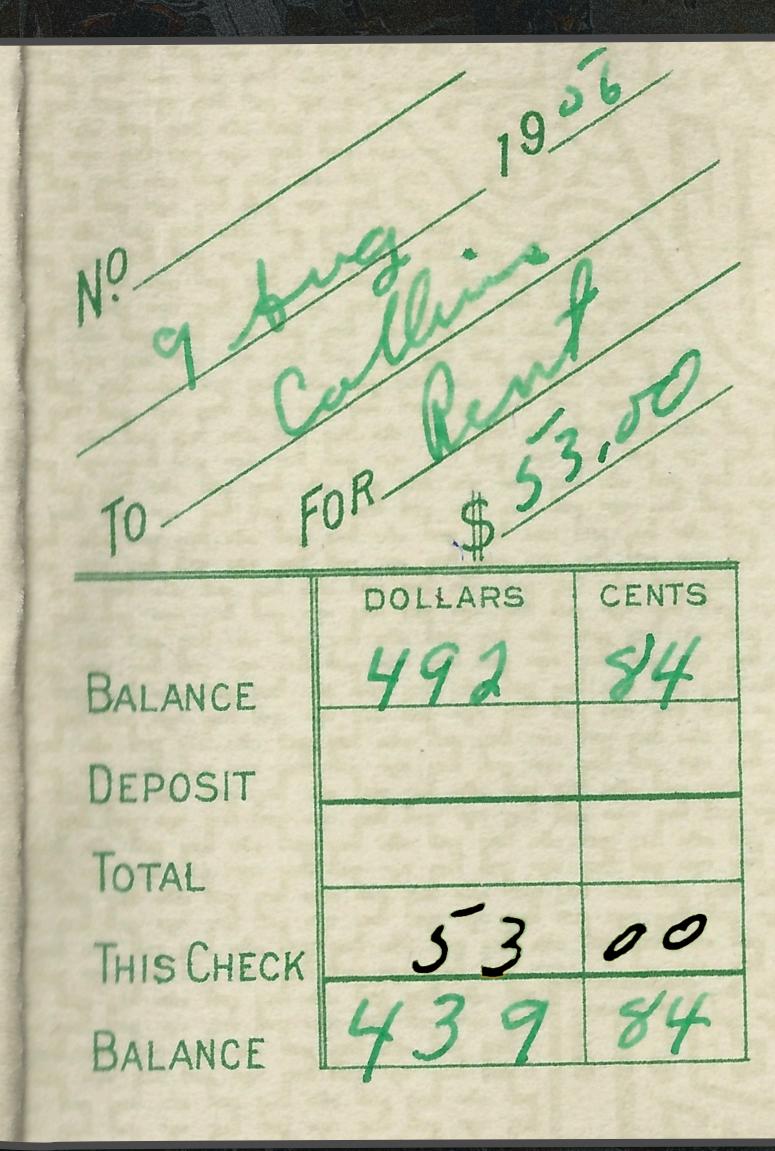


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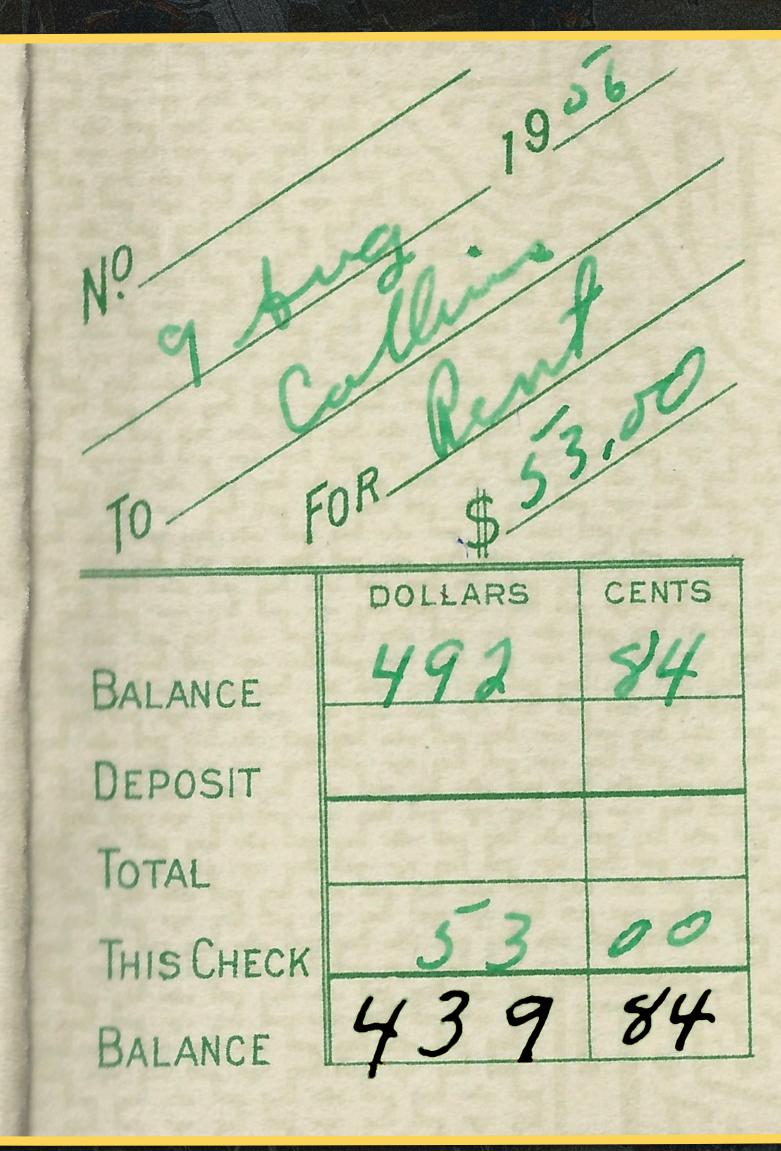
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